

**AGENDA**  
**CITY OF GAUTIER, MISSISSIPPI**  
**CITY HALL COUNCIL CHAMBERS**  
**September 13, 2022 @ 6:00 PM**

**I. Call to Order**

1. Prayer
2. Pledge of Allegiance

**II. Agenda Order Approval**

**III. Business Agenda**

1. Resolution approving and adopting the budget for the fiscal year beginning October 1, 2022 and ending September 30, 2023

|                          |                       |                          |                                                        |                          |                                           |                          |      |
|--------------------------|-----------------------|--------------------------|--------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------|------|
| <input type="checkbox"/> | STAFF<br>PRESENTATION | <input type="checkbox"/> | PUBLIC<br>QUESTIONS/COMMENTS<br>(3 MINUTES PER PERSON) | <input type="checkbox"/> | MOTION<br>COUNCIL<br>DISCUSSION/QUESTIONS | <input type="checkbox"/> | VOTE |
|--------------------------|-----------------------|--------------------------|--------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------|------|

2. Creation, reclassification, and elimination of specified positions, and approval of the Revised Schedule of Authorized Positions

|                          |                       |                          |                                                        |                          |                                           |                          |      |
|--------------------------|-----------------------|--------------------------|--------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------|------|
| <input type="checkbox"/> | STAFF<br>PRESENTATION | <input type="checkbox"/> | PUBLIC<br>QUESTIONS/COMMENTS<br>(3 MINUTES PER PERSON) | <input type="checkbox"/> | MOTION<br>COUNCIL<br>DISCUSSION/QUESTIONS | <input type="checkbox"/> | VOTE |
|--------------------------|-----------------------|--------------------------|--------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------|------|

3. Approve Revised Dispatch Compensation Scale and Authorize Pay Adjustments for Personnel

|                          |                       |                          |                                                        |                          |                                           |                          |      |
|--------------------------|-----------------------|--------------------------|--------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------|------|
| <input type="checkbox"/> | STAFF<br>PRESENTATION | <input type="checkbox"/> | PUBLIC<br>QUESTIONS/COMMENTS<br>(3 MINUTES PER PERSON) | <input type="checkbox"/> | MOTION<br>COUNCIL<br>DISCUSSION/QUESTIONS | <input type="checkbox"/> | VOTE |
|--------------------------|-----------------------|--------------------------|--------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------|------|

4. Approve Renewal of Self-Funded Employee Health Insurance Plan FY 2023

|                          |                       |                          |                                                        |                          |                                           |                          |      |
|--------------------------|-----------------------|--------------------------|--------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------|------|
| <input type="checkbox"/> | STAFF<br>PRESENTATION | <input type="checkbox"/> | PUBLIC<br>QUESTIONS/COMMENTS<br>(3 MINUTES PER PERSON) | <input type="checkbox"/> | MOTION<br>COUNCIL<br>DISCUSSION/QUESTIONS | <input type="checkbox"/> | VOTE |
|--------------------------|-----------------------|--------------------------|--------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------|------|

5. Approval of the 2022 City of Gautier Tax Assessment roll

|                          |                       |                          |                                                        |                          |                                           |                          |      |
|--------------------------|-----------------------|--------------------------|--------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------|------|
| <input type="checkbox"/> | STAFF<br>PRESENTATION | <input type="checkbox"/> | PUBLIC<br>QUESTIONS/COMMENTS<br>(3 MINUTES PER PERSON) | <input type="checkbox"/> | MOTION<br>COUNCIL<br>DISCUSSION/QUESTIONS | <input type="checkbox"/> | VOTE |
|--------------------------|-----------------------|--------------------------|--------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------|------|

**IV. STUDY AGENDA**

1. Discuss City Attorney Comments

Recess until September 20, 2022 at 6:30pm

[www.gautier-ms.gov](http://www.gautier-ms.gov)

**CITY OF GAUTIER  
Business Agenda Item #1  
Fact Sheet**

**Council Meeting:**  
**Title:**

**September 13, 2022**  
**Resolution approving and adopting the budget for the fiscal year beginning October 1, 2022 and ending September 30, 2023**

**Introduced by:**  
**Contact Person/Telephone**

**City Manager 497-8000 ext. 306**

**Summary Explanation: Resolution approving and adopting the budget of the City of Gautier for the fiscal year beginning October 1, 2022 and ending September 30, 2023 as required by Section 21-35-5, et seq., of the Mississippi Annotated Code of 1972.**

**EXHIBITS FOR REVIEW**

|                                |                                     |
|--------------------------------|-------------------------------------|
| <b>Resolution</b>              | <input checked="" type="checkbox"/> |
| <b>Ordinance</b>               | <input type="checkbox"/>            |
| <b>Contract</b>                | <input type="checkbox"/>            |
| <b>Minutes</b>                 | <input type="checkbox"/>            |
| <b>Plan Maps</b>               | <input type="checkbox"/>            |
| <b>Order</b>                   | <input type="checkbox"/>            |
| <b>Other/Discussion</b>        | <input type="checkbox"/>            |
| <b>Submittal Authorization</b> | <b>City Manager</b>                 |

**Staff Recommendation:**

**Approval**

|                        |                          |                 |                          |               |                          |                |                          |                 |                          |
|------------------------|--------------------------|-----------------|--------------------------|---------------|--------------------------|----------------|--------------------------|-----------------|--------------------------|
| <b>Motion Made by:</b> |                          |                 |                          |               |                          |                |                          |                 |                          |
| <b>Vaughan</b>         | <input type="checkbox"/> | <b>Colledge</b> | <input type="checkbox"/> | <b>George</b> | <input type="checkbox"/> | <b>Jackson</b> | <input type="checkbox"/> | <b>Gollott</b>  | <input type="checkbox"/> |
|                        |                          |                 |                          |               |                          |                |                          | <b>Anderson</b> | <input type="checkbox"/> |
|                        |                          |                 |                          |               |                          |                |                          |                 | <b>Elbin</b>             |
|                        |                          |                 |                          |               |                          |                |                          |                 | <input type="checkbox"/> |

|                        |                          |                 |                          |               |                          |                |                          |                 |                          |
|------------------------|--------------------------|-----------------|--------------------------|---------------|--------------------------|----------------|--------------------------|-----------------|--------------------------|
| <b>Second Made by:</b> |                          |                 |                          |               |                          |                |                          |                 |                          |
| <b>Vaughan</b>         | <input type="checkbox"/> | <b>Colledge</b> | <input type="checkbox"/> | <b>George</b> | <input type="checkbox"/> | <b>Jackson</b> | <input type="checkbox"/> | <b>Gollott</b>  | <input type="checkbox"/> |
|                        |                          |                 |                          |               |                          |                |                          | <b>Anderson</b> | <input type="checkbox"/> |
|                        |                          |                 |                          |               |                          |                |                          |                 | <b>Elbin</b>             |
|                        |                          |                 |                          |               |                          |                |                          |                 | <input type="checkbox"/> |

| <b>Voted as follows:</b> |                 | <b>Ayes</b>              | <b>Nays</b>              | <b>Abstained</b>         | <b>Absent</b>            |
|--------------------------|-----------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <b>Mayor</b>             | <b>Vaughan</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>At Large</b>          | <b>Colledge</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 1</b>            | <b>George</b>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 2</b>            | <b>Jackson</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 3</b>            | <b>Gollott</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 4</b>            | <b>Anderson</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 5</b>            | <b>Elbin</b>    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**RESOLUTION NUMBER 000-2022**

**RESOLUTION APPROVING AND ADOPTING THE BUDGET OF THE CITY OF GAUTIER, MISSISSIPPI FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022 AND ENDING SEPTEMBER 30, 2023**

**WHEREAS**, the Mayor and Members of the Council of the City of Gautier, Mississippi, have prepared a complete budget of the municipal revenues and expenses estimated for fiscal year 2022-2023 as required by Section 21-35-5, et seq., of the Mississippi Annotated Code of 1972; and

**WHEREAS**, the Mayor and Members of the Council have studied and considered the budget, a copy of which is attached and find that the budget is sufficient and prepared according to law for the fiscal year aforesaid; and

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GAUTIER, MISSISSIPPI**, that the budget be, and is hereby approved and adopted as finally determined, and that the budget shall be entered at length and in detail in the minutes of the City Council and published as required by law.

**IT IS FURTHER ORDERED** that the City Manager and City Clerk are authorized to execute any and all documents necessary for this purpose.

Motion made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

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**MAYOR**

**ATTEST:**

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**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of September 13, 2022.

City of Gautier  
October 1, 2022 - September 30, 2023  
Annual Budget

| <b>GENERAL FUND: FUND 001</b>                  | <b>ORIGINAL</b>  | <b>PROPOSED</b>  |
|------------------------------------------------|------------------|------------------|
| <b>REVENUES</b>                                | <b>BUDGET</b>    | <b>BUDGET</b>    |
|                                                | <b>FY 2022</b>   | <b>FY 2023</b>   |
| Licenses & Permits                             | \$ 108,500.00    | \$ 109,000.00    |
| Inter-Governmental Revenue:                    |                  |                  |
| In Lieu of Taxes                               | \$ 360,000.00    | \$ 360,000.00    |
| Franchise Fees                                 | \$ 132,000.00    | \$ 120,000.00    |
| General Sales Tax                              | \$ 2,475,000.00  | \$ 2,625,000.00  |
| ABC Licenses                                   | \$ 14,500.00     | \$ 16,000.00     |
| Homestead Reimbursement                        | \$ 105,000.00    | \$ 105,000.00    |
| Motor Fuel Tax                                 | \$ 15,000.00     | \$ 15,500.00     |
| Shared Revenues - Road Tax                     | \$ 630,794.00    | \$ 605,209.00    |
| Shared Revenues - Recreation                   | \$ 140,000.00    | \$ 145,000.00    |
| JCBS Inter Local Funds                         | \$ -             | \$ -             |
| Rail Car Tax                                   | \$ 2,800.00      | \$ 2,800.00      |
| Privilege Tax-Heavy Duty Vehicle               | \$ 5,500.00      | \$ 7,000.00      |
| Municipal Aid Surplus                          | \$ 9,250.00      | \$ 9,250.00      |
| FEMA/MEMA Reimbursement                        | \$ 159,000.00    | \$ -             |
| Fine & Forfeits                                | \$ 400,000.00    | \$ 325,000.00    |
| Grants                                         | \$ 85,888.00     | \$ 26,000.00     |
| Surplus Property                               | \$ -             | \$ -             |
| Loan - Public Safety Vehicles                  | \$ 40,000.00     | \$ 240,000.00    |
| Miscellaneous                                  | \$ 143,100.00    | \$ 166,800.00    |
| Transfer from Other Funds                      | \$ 102,012.00    | \$ -             |
| Transfer from Solid Waste Fund                 | \$ 300,000.00    | \$ 300,000.00    |
| Transfer from Enterprise Fund                  | \$ 780,000.00    | \$ 780,000.00    |
| Total revenue from sources other than taxation | \$ 6,008,344.00  | \$ 5,957,559.00  |
| Balance at beginning of year                   | \$ 4,300,000.00  | \$ 4,400,000.00  |
| Total from all sources other than taxation     | \$ 10,308,344.00 | \$ 10,357,559.00 |
| Amount necessary to be raised by tax levy      | \$ 5,261,835.00  | \$ 5,293,290.00  |
| Total available cash and anticipated revenue   | \$ 15,570,179.00 | \$ 15,650,849.00 |

**GENERAL FUND**

**EXPENDITURES**

**LEGISLATIVE DEPARTMENT**

|                          |               |               |
|--------------------------|---------------|---------------|
| Personnel Services       | \$ 214,905.00 | \$ 219,216.00 |
| Supplies                 | \$ 5,000.00   | \$ 7,000.00   |
| Other Services & Charges | \$ 53,800.00  | \$ 39,325.00  |
| Total                    | \$ 273,705.00 | \$ 265,541.00 |

**CITY COURT**

|                          |               |               |
|--------------------------|---------------|---------------|
| Personnel Services       | \$ 219,529.00 | \$ 201,260.00 |
| Supplies                 | \$ 2,500.00   | \$ 3,100.00   |
| Other Services & Charges | \$ 126,550.00 | \$ 136,300.00 |
| Capital Outlay           | \$ -          | \$ -          |
| Total                    | \$ 348,579.00 | \$ 340,660.00 |

**CITY MANAGER**

|                          |               |               |
|--------------------------|---------------|---------------|
| Personnel Services       | \$ 135,000.00 | \$ 135,000.00 |
| Supplies                 | \$ 2,500.00   | \$ 2,500.00   |
| Other Services & Charges | \$ 190,800.00 | \$ 199,300.00 |
| Total                    | \$ 328,300.00 | \$ 336,800.00 |

**HUMAN RESOURCES**

|                          |              |              |
|--------------------------|--------------|--------------|
| Personnel Services       | \$ 64,570.00 | \$ 63,828.00 |
| Supplies                 | \$ 4,000.00  | \$ 2,500.00  |
| Other Services & Charges | \$ 10,600.00 | \$ 10,600.00 |
| Total                    | \$ 79,170.00 | \$ 76,928.00 |

**CITY CLERK**

|                          |               |               |
|--------------------------|---------------|---------------|
| Personnel Services       | \$ 490,313.00 | \$ 443,053.00 |
| Supplies                 | \$ 18,000.00  | \$ 15,000.00  |
| Other Services & Charges | \$ 25,500.00  | \$ 34,700.00  |
| Capital Outlay           | \$ 3,700.00   | \$ 2,500.00   |
| Debt Service             | \$ 10,498.00  | \$ 10,498.00  |
| Total                    | \$ 548,011.00 | \$ 505,751.00 |

**CITY ATTORNEY**

|                          |               |               |
|--------------------------|---------------|---------------|
| Other Services & Charges | \$ 180,000.00 | \$ 160,000.00 |
| Total                    | \$ 180,000.00 | \$ 160,000.00 |

**BUILDING & PLANNING**

|                          |               |               |
|--------------------------|---------------|---------------|
| Personnel Services       | \$ 428,541.00 | \$ 429,175.00 |
| Supplies                 | \$ 20,000.00  | \$ 22,500.00  |
| Other Services & Charges | \$ 67,650.00  | \$ 70,000.00  |
| Total                    | \$ 516,191.00 | \$ 521,675.00 |

|                                          |                  |                  |
|------------------------------------------|------------------|------------------|
| <b>GENERAL EXPENSES &amp; FACILITIES</b> |                  |                  |
| Supplies                                 | \$ 23,000.00     | \$ 32,500.00     |
| Other Services & Charges                 | \$ 649,200.00    | \$ 1,262,500.00  |
| Capital Outlay                           | \$ -             | \$ 26,000.00     |
| Total                                    | \$ 672,200.00    | \$ 1,321,000.00  |
| <b>GRANTS &amp; PROJECTS ADMIN</b>       |                  |                  |
| Personnel Services                       | \$ 178,725.00    | \$ 217,038.00    |
| Supplies                                 | \$ 1,800.00      | \$ 1,500.00      |
| Other Services & Charges                 | \$ 50,280.00     | \$ 15,670.00     |
| Capital Outlay                           | \$ 1,500.00      | \$ 1,400.00      |
| Total                                    | \$ 232,305.00    | \$ 235,608.00    |
| <b>POLICE DEPARTMENT</b>                 |                  |                  |
| Personnel Services                       | \$ 3,325,792.00  | \$ 2,215,030.00  |
| Supplies                                 | \$ 267,000.00    | \$ 303,500.00    |
| Other Services & Charges                 | \$ 213,600.00    | \$ 222,900.00    |
| Capital Outlay                           | \$ 158,000.00    | \$ 345,000.00    |
| Debt Service                             | \$ 76,826.00     | \$ 79,541.00     |
| Total                                    | \$ 4,041,218.00  | \$ 3,165,971.00  |
| <b>FIRE DEPARTMENT</b>                   |                  |                  |
| Personnel Services                       | \$ 2,535,217.00  | \$ 2,728,855.00  |
| Supplies                                 | \$ 74,912.00     | \$ 90,411.00     |
| Other Services & Charges                 | \$ 132,350.00    | \$ 124,800.00    |
| Capital Outlay                           | \$ 3,000.00      | \$ 80,741.00     |
| Debt Service                             | \$ 13,416.00     | \$ -             |
| Total                                    | \$ 2,758,895.00  | \$ 3,024,807.00  |
| <b>RECREATION DEPARTMENT</b>             |                  |                  |
| Personnel Services                       | \$ 587,947.00    | \$ 541,849.00    |
| Supplies                                 | \$ 119,000.00    | \$ 151,700.00    |
| Other Services & Charges                 | \$ 99,250.00     | \$ 115,950.00    |
| Capital Outlay                           | \$ 34,746.00     | \$ 14,100.00     |
| Debt Service                             | \$ 27,343.00     | \$ -             |
| Total                                    | \$ 868,286.00    | \$ 823,599.00    |
| <b>STREETS</b>                           |                  |                  |
| Supplies                                 | \$ 96,000.00     | \$ 85,000.00     |
| Other Services & Charges                 | \$ 269,000.00    | \$ 236,300.00    |
| Capital Outlay                           | \$ 80,000.00     | \$ 60,000.00     |
| Total                                    | \$ 445,000.00    | \$ 381,300.00    |
| <b>MAINTENANCE</b>                       |                  |                  |
| Personnel Services                       | \$ 278,374.00    | \$ 288,795.00    |
| Supplies                                 | \$ 30,000.00     | \$ 32,000.00     |
| Other Services & Charges                 | \$ 20,200.00     | \$ 22,500.00     |
| Capital Outlay                           | \$ 5,500.00      | \$ 50,000.00     |
| Total                                    | \$ 334,074.00    | \$ 393,295.00    |
| <b>DEBT SERVICE</b>                      |                  |                  |
| Debt Service                             | \$ 87,454.00     | \$ 87,454.00     |
| Total                                    | \$ 87,454.00     | \$ 87,454.00     |
| <b>INTERFUND TRANSFERS</b>               |                  |                  |
| Transfer to Other Funds                  | \$ 809,552.00    | \$ 882,540.00    |
| Transfer to Health Benefit Fund          | \$ -             | \$ -             |
| Total                                    | \$ 809,552.00    | \$ 882,540.00    |
| <b>TOTAL EXPENDITURES</b>                | \$ 12,522,940.00 | \$ 12,522,929.00 |
| <b>YEAR END BALANCE</b>                  | \$ 3,047,239.00  | \$ 3,127,920.00  |
| <b>BALANCE</b>                           | \$ 15,570,179.00 | \$ 15,650,849.00 |

**HB1 MODERNIZATION ACT (USE TAX): FUND 002**

|                                              |                 |                 |
|----------------------------------------------|-----------------|-----------------|
| <b>REVENUE</b>                               |                 |                 |
| Balance at beginning of year                 | \$ 430,492.00   | \$ 1,018,436.07 |
| Use Tax Distributions                        | \$ 645,000.00   | \$ 1,123,294.00 |
| Total available cash and anticipated revenue | \$ 1,075,492.00 | \$ 2,141,730.07 |
| <b>EXPENDITURES</b>                          |                 |                 |
| Infrastructure: Water & Sewer                | \$ 250,492.00   | \$ -            |
| Infrastructure: Streets                      | \$ -            | \$ 1,034,378.00 |
| Unappropriated (Restricted)                  | \$ 345,000.00   | \$ 1,107,352.07 |
| Transfers to Capital Projects                | \$ 480,000.00   | \$ -            |
| <b>TOTAL EXPENDITURES</b>                    | \$ 1,075,492.00 | \$ 2,141,730.07 |
| <b>YEAR END BALANCE</b>                      | \$ -            | \$ -            |
| <b>BALANCE</b>                               | \$ 1,075,492.00 | \$ 2,141,730.07 |

**ARPA FEDERAL FUNDS SLFR22621: FUND 003****REVENUE**

|                                              |                 |                 |
|----------------------------------------------|-----------------|-----------------|
| Balance at beginning of year                 | \$ 2,272,838.62 | \$ 3,627,788.00 |
| Fiscal Recovery Funds 2nd Tranche            | \$ 2,272,838.61 | \$ -            |
| Total available cash and anticipated revenue | \$ 4,545,677.23 | \$ 3,627,788.00 |

**EXPENDITURES**

|                                     |                 |                 |
|-------------------------------------|-----------------|-----------------|
| Health & Welfare                    | \$ 108,000.00   | \$ -            |
| Negative Economic Impact: Personnel | \$ 538,074.00   | \$ 1,497,508.00 |
| Revenue Replacement: Capital Outlay | \$ 541,100.00   | \$ 130,280.00   |
| Unappropriated (Restricted)         | \$ 3,358,503.23 | \$ 2,000,000.00 |

**TOTAL EXPENDITURES**

|                 |                 |
|-----------------|-----------------|
| \$ 4,545,677.23 | \$ 3,627,788.00 |
|-----------------|-----------------|

**YEAR END BALANCE**

|      |      |
|------|------|
| \$ - | \$ - |
|------|------|

**BALANCE**

|                 |                 |
|-----------------|-----------------|
| \$ 4,545,677.23 | \$ 3,627,788.00 |
|-----------------|-----------------|

**MDAH SCHOOL HOUSE PROJECT: FUND 30****REVENUES**

|                                              |             |             |
|----------------------------------------------|-------------|-------------|
| Balance at beginning of year                 | \$ 2,983.43 | \$ 1,783.43 |
| Total available cash and anticipated revenue | \$ 2,983.43 | \$ 1,783.43 |

**EXPENDITURES**

|          |             |             |
|----------|-------------|-------------|
| Supplies | \$ 2,983.43 | \$ 1,783.43 |
|----------|-------------|-------------|

**TOTAL EXPENDITURES**

|             |             |
|-------------|-------------|
| \$ 2,983.43 | \$ 1,783.43 |
|-------------|-------------|

**YEAR END BALANCE**

|      |      |
|------|------|
| \$ - | \$ - |
|------|------|

**BALANCE**

|             |             |
|-------------|-------------|
| \$ 2,983.43 | \$ 1,783.43 |
|-------------|-------------|

**\$7M CAPITAL IMPROVEMENT BOND ISSUE - FUND 130****REVENUES**

|                                              |                 |                 |
|----------------------------------------------|-----------------|-----------------|
| Balance at beginning of year                 | \$ 2,053,573.68 | \$ 2,007,087.24 |
| Interest                                     | \$ 1,250.00     | \$ 1,200.00     |
| MDOT Reimbursements                          | \$ 5,767,207.00 | \$ 4,880,410.65 |
| Transfer from GF Debt Service                | \$ 494,070.00   | \$ -            |
| Transfer from HB1 Use Tax                    | \$ 180,000.00   | \$ -            |
| Total available cash and anticipated revenue | \$ 8,496,100.68 | \$ 6,888,697.89 |

**EXPENDITURES**

|                            |                 |                 |
|----------------------------|-----------------|-----------------|
| Annual Debt Service & Fees | \$ 494,070.00   | \$ -            |
| Capital Improvements       | \$ 8,002,030.68 | \$ 6,888,697.89 |

**TOTAL EXPENDITURES**

|                 |                 |
|-----------------|-----------------|
| \$ 8,496,100.68 | \$ 6,888,697.89 |
|-----------------|-----------------|

**YEAR END BALANCE**

|      |      |
|------|------|
| \$ - | \$ - |
|------|------|

**BALANCE**

|                 |                 |
|-----------------|-----------------|
| \$ 8,496,100.68 | \$ 6,888,697.89 |
|-----------------|-----------------|

**LOCAL FORFEITURES: FUND 156****REVENUES**

|                                              |               |               |
|----------------------------------------------|---------------|---------------|
| Balance at beginning of year                 | \$ 427,857.19 | \$ 276,395.10 |
| Assets Forfeited                             | \$ -          | \$ -          |
| Total available cash and anticipated revenue | \$ 427,857.19 | \$ 276,395.10 |

**EXPENDITURES**

|                               |               |               |
|-------------------------------|---------------|---------------|
| Personnel Services (Overtime) | \$ 64,240.00  | \$ 64,180.00  |
| Capital Outlay                | \$ 200,000.00 | \$ 212,215.10 |

**TOTAL EXPENDITURES**

|               |               |
|---------------|---------------|
| \$ 264,240.00 | \$ 276,395.10 |
|---------------|---------------|

**YEAR END BALANCE**

|               |      |
|---------------|------|
| \$ 163,617.19 | \$ - |
|---------------|------|

**BALANCE**

|               |               |
|---------------|---------------|
| \$ 427,857.19 | \$ 276,395.10 |
|---------------|---------------|

**U S JUSTICE EQUITABLE SHARING: FUND 157****REVENUES**

|                                              |              |              |
|----------------------------------------------|--------------|--------------|
| Balance at beginning of year                 | \$ 41,995.93 | \$ 80,762.65 |
| Assets Forfeited                             | \$ -         | \$ -         |
| Total available cash and anticipated revenue | \$ 41,995.93 | \$ 80,762.65 |

**EXPENDITURES**

|                |              |              |
|----------------|--------------|--------------|
| Capital Outlay | \$ 41,995.93 | \$ 80,762.65 |
|----------------|--------------|--------------|

**TOTAL EXPENDITURES**

|              |              |
|--------------|--------------|
| \$ 41,995.93 | \$ 80,762.65 |
|--------------|--------------|

**YEAR END BALANCE**

|      |      |
|------|------|
| \$ - | \$ - |
|------|------|

**BALANCE**

|              |              |
|--------------|--------------|
| \$ 41,995.93 | \$ 80,762.65 |
|--------------|--------------|

**FIRE PROTECTION FUND: FUND 160****REVENUES**

|                                              |               |               |
|----------------------------------------------|---------------|---------------|
| Balance at beginning of year                 | \$ 97,334.51  | \$ 337,780.98 |
| Fire Insurance Rebate                        | \$ 216,000.00 | \$ 115,000.00 |
| MS Code Rebate                               | \$ 6,000.00   | \$ 3,000.00   |
| Loan Proceeds                                | \$ 450,000.00 | \$ 425,000.00 |
| Total available cash and anticipated revenue | \$ 769,334.51 | \$ 880,780.98 |

**EXPENDITURES**

|                           |    |            |    |            |
|---------------------------|----|------------|----|------------|
| Other Services & Charges  | \$ | 16,343.30  | \$ | 18,875.79  |
| Capital Outlay            | \$ | 535,000.00 | \$ | 661,075.00 |
| Debt Service              | \$ | 102,754.00 | \$ | -          |
| <b>TOTAL EXPENDITURES</b> | \$ | 654,097.30 | \$ | 679,950.79 |
| <b>YEAR END BALANCE</b>   | \$ | 115,237.21 | \$ | 200,830.19 |
| <b>BALANCE</b>            | \$ | 769,334.51 | \$ | 880,780.98 |

**TIDELANDS GRANT FUND - FUND 171****REVENUES**

|                                              |    |            |    |            |
|----------------------------------------------|----|------------|----|------------|
| Balance at beginning of year                 | \$ | 30,000.00  | \$ | (5,067.90) |
| Grant: Shepard State Park                    | \$ | 671,308.04 | \$ | 824,870.30 |
| Grant: City Park                             | \$ | 626.40     | \$ | -          |
| Transfers In                                 | \$ | -          | \$ | -          |
| Total available cash and anticipated revenue | \$ | 701,934.44 | \$ | 819,802.40 |

**EXPENDITURES**

|                                         |    |            |    |            |
|-----------------------------------------|----|------------|----|------------|
| Capital Outlay: Shepard State Park      | \$ | 701,308.04 | \$ | 819,802.40 |
| Capital Outlay: Mary Walker Bayou Parks | \$ | 626.40     | \$ | -          |
| <b>TOTAL EXPENDITURES</b>               | \$ | 701,934.44 | \$ | 819,802.40 |
| <b>YEAR END BALANCE</b>                 | \$ | -          | \$ | -          |
| <b>BALANCE</b>                          | \$ | 701,934.44 | \$ | 819,802.40 |

**LIBRARY SUPPORT FUND: FUND 172****REVENUES**

|                                              |    |            |    |            |
|----------------------------------------------|----|------------|----|------------|
| Balance at Beginning of Year                 | \$ | -          | \$ | -          |
| Amount to be raised by tax levy              | \$ | 125,282.00 | \$ | 126,031.00 |
| Total available cash and anticipated revenue | \$ | 125,282.00 | \$ | 126,031.00 |

**EXPENDITURES**

|                           |    |            |    |            |
|---------------------------|----|------------|----|------------|
| Other Services & Charges  | \$ | 125,282.00 | \$ | 126,031.00 |
| <b>TOTAL EXPENDITURES</b> | \$ | 125,282.00 | \$ | 126,031.00 |
| <b>YEAR END BALANCE</b>   | \$ | -          | \$ | -          |
| <b>BALANCE</b>            | \$ | 125,282.00 | \$ | 126,031.00 |

**SHEPARD STATE PARK: FUND 176****REVENUES**

|                                              |    |            |    |            |
|----------------------------------------------|----|------------|----|------------|
| Balance at beginning of year                 | \$ | 70,000.00  | \$ | 54,700.00  |
| Tidelands Grant                              | \$ | 27,560.00  | \$ | 20,950.00  |
| USFW Grant                                   | \$ | 72,440.00  | \$ | 62,850.00  |
| Other Revenue                                | \$ | 1,200.00   | \$ | 1,605.00   |
| Merchandise Sales                            | \$ | 10,000.00  | \$ | 6,500.00   |
| Camping Fees                                 | \$ | 125,000.00 | \$ | 140,000.00 |
| Admission Fees/Day Use                       | \$ | 10,000.00  | \$ | 10,000.00  |
| Total available cash and anticipated revenue | \$ | 316,200.00 | \$ | 296,605.00 |

**EXPENDITURES**

|                              |    |            |    |            |
|------------------------------|----|------------|----|------------|
| Personnel Services           | \$ | 73,161.00  | \$ | 85,115.00  |
| Supplies                     | \$ | 31,500.00  | \$ | 31,750.00  |
| Other Services & Charges     | \$ | 69,350.00  | \$ | 75,850.00  |
| Capital Outlay               | \$ | 2,500.00   | \$ | 3,000.00   |
| Capital Outlay: Kayak Launch | \$ | 100,000.00 | \$ | 83,000.00  |
| <b>TOTAL EXPENDITURES</b>    | \$ | 276,511.00 | \$ | 278,715.00 |
| <b>YEAR END BALANCE</b>      | \$ | 39,689.00  | \$ | 17,890.00  |
| <b>BALANCE</b>               | \$ | 316,200.00 | \$ | 296,605.00 |

**HB1353 LOCAL IMPS: SHEPARD STATE PARK: FUND 177****REVENUES**

|                                              |    |   |    |              |
|----------------------------------------------|----|---|----|--------------|
| Balance at beginning of year                 | \$ | - | \$ | 1,500,000.00 |
| Transfers In                                 | \$ | - | \$ | -            |
| Total available cash and anticipated revenue | \$ | - | \$ | 1,500,000.00 |

**EXPENDITURES**

|                             |    |   |    |              |
|-----------------------------|----|---|----|--------------|
| Capital Outlay              | \$ | - | \$ | 1,500,000.00 |
| Transfer Out (General Fund) | \$ | - | \$ | -            |
| <b>TOTAL EXPENDITURES</b>   | \$ | - | \$ | 1,500,000.00 |
| <b>YEAR END BALANCE</b>     | \$ | - | \$ | -            |
| <b>BALANCE</b>              | \$ | - | \$ | 1,500,000.00 |

**S2018 UTILITY REVENUE BOND DEBT SERVICE: FUND 250****REVENUES**

|                                              |    |            |    |            |
|----------------------------------------------|----|------------|----|------------|
| Balance at beginning of year                 | \$ | 129,839.72 | \$ | 134,133.96 |
| Miscellaneous - Interest                     | \$ | 150.00     | \$ | 200.00     |
| Transfers In                                 | \$ | 288,646.00 | \$ | 288,562.00 |
| Total available cash and anticipated revenue | \$ | 418,635.72 | \$ | 422,895.96 |

**EXPENDITURES**

|              |    |            |    |            |
|--------------|----|------------|----|------------|
| Debt Service | \$ | 284,494.00 | \$ | 288,119.00 |
|--------------|----|------------|----|------------|

|                           |    |            |    |            |
|---------------------------|----|------------|----|------------|
| <b>TOTAL EXPENDITURES</b> | \$ | 284,494.00 | \$ | 288,119.00 |
| <b>YEAR END BALANCE</b>   | \$ | 134,141.72 | \$ | 134,776.96 |
| <b>BALANCE</b>            | \$ | 418,635.72 | \$ | 422,895.96 |

**RESERVE FUND - S2018 UTILITY REVENUE BOND: FUND 251****REVENUES**

|                                              |    |            |    |            |
|----------------------------------------------|----|------------|----|------------|
| Balance at Beginning of Year                 | \$ | 337,236.00 | \$ | 347,329.86 |
| Miscellaneous - Interest                     | \$ | 672.00     | \$ | 655.00     |
| Transfers In                                 | \$ | 10,000.00  | \$ | 10,000.00  |
| Total available cash and anticipated revenue | \$ | 347,908.00 | \$ | 357,984.86 |

**EXPENDITURES**

|                          |    |        |    |        |
|--------------------------|----|--------|----|--------|
| Transfers Out (Fund 250) | \$ | 646.00 | \$ | 608.00 |
|--------------------------|----|--------|----|--------|

|                           |    |            |    |            |
|---------------------------|----|------------|----|------------|
| <b>TOTAL EXPENDITURES</b> | \$ | 646.00     | \$ | 608.00     |
| <b>YEAR END BALANCE</b>   | \$ | 347,262.00 | \$ | 357,376.86 |
| <b>BALANCE</b>            | \$ | 347,908.00 | \$ | 357,984.86 |

**S2019 UTILITY REVENUE BOND DEBT SERVICE: FUND 252****REVENUES**

|                                              |    |            |    |            |
|----------------------------------------------|----|------------|----|------------|
| Balance at beginning of year                 | \$ | 241,832.05 | \$ | 248,242.52 |
| Miscellaneous - Interest                     | \$ | 280.00     | \$ | 280.00     |
| Transfers In                                 | \$ | 384,816.00 | \$ | 384,866.00 |
| Total available cash and anticipated revenue | \$ | 626,928.05 | \$ | 633,388.52 |

**EXPENDITURES**

|              |    |            |    |            |
|--------------|----|------------|----|------------|
| Debt Service | \$ | 378,707.00 | \$ | 376,638.00 |
|--------------|----|------------|----|------------|

|                           |    |            |    |            |
|---------------------------|----|------------|----|------------|
| <b>TOTAL EXPENDITURES</b> | \$ | 378,707.00 | \$ | 376,638.00 |
| <b>YEAR END BALANCE</b>   | \$ | 248,221.05 | \$ | 256,750.52 |
| <b>BALANCE</b>            | \$ | 626,928.05 | \$ | 633,388.52 |

**RESERVE FUND - S2019 UTILITY REVENUE BOND: FUND 253****REVENUES**

|                                              |    |            |    |            |
|----------------------------------------------|----|------------|----|------------|
| Balance at Beginning of Year                 | \$ | 446,065.35 | \$ | 456,120.15 |
| Miscellaneous - Interest                     | \$ | 782.00     | \$ | 855.00     |
| Transfers In                                 | \$ | 10,000.00  | \$ | 10,000.00  |
| Total available cash and anticipated revenue | \$ | 456,847.35 | \$ | 466,975.15 |

**EXPENDITURES**

|                          |    |        |    |        |
|--------------------------|----|--------|----|--------|
| Transfers Out (Fund 252) | \$ | 816.00 | \$ | 866.00 |
|--------------------------|----|--------|----|--------|

|                           |    |            |    |            |
|---------------------------|----|------------|----|------------|
| <b>TOTAL EXPENDITURES</b> | \$ | 816.00     | \$ | 866.00     |
| <b>YEAR END BALANCE</b>   | \$ | 456,031.35 | \$ | 466,109.15 |
| <b>BALANCE</b>            | \$ | 456,847.35 | \$ | 466,975.15 |

**S2019 MPI GO BONDS DEBT SERVICE: FUND 254****REVENUES**

|                                              |    |   |    |            |
|----------------------------------------------|----|---|----|------------|
| Balance at beginning of year                 | \$ | - | \$ | 36,638.27  |
| Miscellaneous - Interest                     | \$ | - | \$ | 100.00     |
| Transfers In                                 | \$ | - | \$ | 298,157.00 |
| Total available cash and anticipated revenue | \$ | - | \$ | 334,895.27 |

**EXPENDITURES**

|              |    |   |    |            |
|--------------|----|---|----|------------|
| Debt Service | \$ | - | \$ | 298,157.00 |
|--------------|----|---|----|------------|

|                           |    |   |    |            |
|---------------------------|----|---|----|------------|
| <b>TOTAL EXPENDITURES</b> | \$ | - | \$ | 298,157.00 |
| <b>YEAR END BALANCE</b>   | \$ | - | \$ | 36,738.27  |
| <b>BALANCE</b>            | \$ | - | \$ | 334,895.27 |

**S2020 GO REFUNDING BONDS DEBT SERV: FUND 255****REVENUES**

|                                              |    |   |    |            |
|----------------------------------------------|----|---|----|------------|
| Balance at beginning of year                 | \$ | - | \$ | -          |
| Transfers In                                 | \$ | - | \$ | 500,383.00 |
| Total available cash and anticipated revenue | \$ | - | \$ | 500,383.00 |

**EXPENDITURES**

|              |    |   |    |            |
|--------------|----|---|----|------------|
| Debt Service | \$ | - | \$ | 500,383.00 |
|--------------|----|---|----|------------|

|                           |    |   |    |            |
|---------------------------|----|---|----|------------|
| <b>TOTAL EXPENDITURES</b> | \$ | - | \$ | 500,383.00 |
| <b>YEAR END BALANCE</b>   | \$ | - | \$ | -          |
| <b>BALANCE</b>            | \$ | - | \$ | 500,383.00 |

**USDA-NRCS EMERGENCY WATERSHED: FUND 300****REVENUES**

|                                              |    |             |    |              |
|----------------------------------------------|----|-------------|----|--------------|
| Balance at beginning of year                 | \$ | (88,918.95) | \$ | (146,634.39) |
| Grant                                        | \$ | 150,029.46  | \$ | 150,029.46   |
| Transfers In (Enterprise)                    | \$ | -           | \$ | -            |
| Total available cash and anticipated revenue | \$ | 61,110.51   | \$ | 3,395.07     |

**EXPENDITURES**

|                           |    |           |    |          |
|---------------------------|----|-----------|----|----------|
| Other Services & Charges  | \$ | 57,715.44 | \$ | -        |
| <b>TOTAL EXPENDITURES</b> | \$ | 57,715.44 | \$ | -        |
| <b>YEAR END BALANCE</b>   | \$ | 3,395.07  | \$ | 3,395.07 |
| <b>BALANCE</b>            | \$ | 61,110.51 | \$ | 3,395.07 |

**MDOT TA GRANT-MARTIN BLUFF SIDEWALK: FUND 303****REVENUES**

|                                              |    |            |    |           |
|----------------------------------------------|----|------------|----|-----------|
| Balance at beginning of year                 | \$ | 307,013.27 | \$ | 75,678.47 |
| MDOT Reimbursements                          | \$ | 481,570.32 | \$ | 19,161.00 |
| Total available cash and anticipated revenue | \$ | 788,583.59 | \$ | 94,839.47 |

**EXPENDITURES**

|                             |    |            |    |           |
|-----------------------------|----|------------|----|-----------|
| Capital Outlay              | \$ | 618,398.18 | \$ | -         |
| Transfer Out (General Fund) | \$ | 102,012.64 | \$ | 94,839.47 |
| <b>TOTAL EXPENDITURES</b>   | \$ | 720,410.82 | \$ | 94,839.47 |
| <b>YEAR END BALANCE</b>     | \$ | 68,172.77  | \$ | -         |
| <b>BALANCE</b>              | \$ | 788,583.59 | \$ | 94,839.47 |

**TOWN COMMONS PARK PROJECT: FUND 304****REVENUES**

|                                              |    |              |    |              |
|----------------------------------------------|----|--------------|----|--------------|
| Balance at beginning of year                 | \$ | 1,617,804.13 | \$ | 7,883,015.35 |
| Tidelands Grant                              | \$ | 1,234,860.98 | \$ | 250,000.00   |
| State Funding Allocation (SB 2948)           | \$ | 1,000,000.00 | \$ | -            |
| Interest                                     | \$ | 1,000.00     | \$ | 9,000.00     |
| Transfers In                                 | \$ | -            | \$ | -            |
| Total available cash and anticipated revenue | \$ | 3,853,665.11 | \$ | 8,142,015.35 |

**EXPENDITURES**

|                           |    |              |    |              |
|---------------------------|----|--------------|----|--------------|
| Capital Outlay            | \$ | 3,853,665.11 | \$ | 8,142,015.35 |
| <b>TOTAL EXPENDITURES</b> | \$ | 3,853,665.11 | \$ | 8,142,015.35 |
| <b>YEAR END BALANCE</b>   | \$ | -            | \$ | -            |
| <b>BALANCE</b>            | \$ | 3,853,665.11 | \$ | 8,142,015.35 |

**S2019 MS PUBLIC IMPS GO BOND CONST: FUND 305****REVENUES**

|                                              |    |            |    |           |
|----------------------------------------------|----|------------|----|-----------|
| Balance at beginning of year                 | \$ | 103,534.26 | \$ | 18,821.68 |
| Interest                                     | \$ | 1,100.00   | \$ | 1,900.00  |
| Transfer In (Debt Service)                   | \$ | 295,482.00 | \$ | -         |
| Total available cash and anticipated revenue | \$ | 400,116.26 | \$ | 20,721.68 |

**EXPENDITURES**

|                                |    |            |    |           |
|--------------------------------|----|------------|----|-----------|
| Capital Outlay (Recreation)    | \$ | 46,946.72  | \$ | 20,721.68 |
| Contingencies - Unappropriated | \$ | 21,142.66  | \$ | -         |
| Debt Service                   | \$ | 295,482.00 | \$ | -         |
| <b>TOTAL EXPENDITURES</b>      | \$ | 363,571.38 | \$ | 20,721.68 |
| <b>YEAR END BALANCE</b>        | \$ | 36,544.88  | \$ | -         |
| <b>BALANCE</b>                 | \$ | 400,116.26 | \$ | 20,721.68 |

**BACOT PARK IMPROVEMENTS: FUND 307****REVENUES**

|                                              |    |              |    |   |
|----------------------------------------------|----|--------------|----|---|
| Balance at beginning of year                 | \$ | 1,532,374.70 | \$ | - |
| Total available cash and anticipated revenue | \$ | 1,532,374.70 | \$ | - |

**EXPENDITURES**

|                         |    |              |    |   |
|-------------------------|----|--------------|----|---|
| Capital Outlay          | \$ | 1,532,374.70 | \$ | - |
| <b>YEAR END BALANCE</b> | \$ | -            | \$ | - |
| <b>BALANCE</b>          | \$ | 1,532,374.70 | \$ | - |

**TOWN CENTER RETAIL DEV COMPLEX: FUND 309****REVENUES**

|                                              |    |              |    |   |
|----------------------------------------------|----|--------------|----|---|
| Balance at beginning of year                 | \$ | 2,001,270.40 | \$ | - |
| MDA Restore Funds (BP)                       | \$ | 3,500,000.00 | \$ | - |
| Transfers In (General)                       | \$ | 320,000.00   | \$ | - |
| Interest                                     | \$ | 600.00       | \$ | - |
| Total available cash and anticipated revenue | \$ | 5,821,870.40 | \$ | - |

**EXPENDITURES**

|                            |    |              |    |   |
|----------------------------|----|--------------|----|---|
| Other Services and Charges | \$ | 321,870.40   | \$ | - |
| Capital Outlay             | \$ | 5,500,000.00 | \$ | - |
| <b>TOTAL EXPENDITURES</b>  | \$ | 5,821,870.40 | \$ | - |
| <b>YEAR END BALANCE</b>    | \$ | -            | \$ | - |
| <b>BALANCE</b>             | \$ | 5,821,870.40 | \$ | - |

**2018 BOND - GENERAL CONSTRUCTION: FUND 352****REVENUES**

|                                              |    |           |    |   |
|----------------------------------------------|----|-----------|----|---|
| Balance at beginning of year                 | \$ | 16,702.23 | \$ | - |
| Total available cash and anticipated revenue | \$ | 16,702.23 | \$ | - |

**EXPENDITURES**

|                          |    |           |    |   |
|--------------------------|----|-----------|----|---|
| Transfers Out (Fund 355) | \$ | 16,702.23 | \$ | - |
| <b>YEAR END BALANCE</b>  | \$ | -         | \$ | - |
| <b>BALANCE</b>           | \$ | 16,702.23 | \$ | - |

**HWY 57 UTILITY LINE RELOCATION: FUND 353****REVENUES**

|                                              |    |          |    |   |
|----------------------------------------------|----|----------|----|---|
| Balance at beginning of year                 | \$ | -        | \$ | - |
| MDOT Reimbursements                          | \$ | 1,162.38 | \$ | - |
| Total available cash and anticipated revenue | \$ | 1,162.38 | \$ | - |

**EXPENDITURES**

|                          |    |          |    |   |
|--------------------------|----|----------|----|---|
| Transfers Out (Fund 355) | \$ | 1,162.38 | \$ | - |
| <b>YEAR END BALANCE</b>  | \$ | -        | \$ | - |
| <b>BALANCE</b>           | \$ | 1,162.38 | \$ | - |

**WATER SUPPLY & TREATMENT PLANT: FUND 355****REVENUES**

|                                              |    |              |    |              |
|----------------------------------------------|----|--------------|----|--------------|
| Balance at beginning of year                 | \$ | 5,219,611.20 | \$ | 4,798,093.79 |
| Interest                                     | \$ | 6,000.00     | \$ | 4,000.00     |
| Transfers In                                 | \$ | 23,094.61    | \$ | 321,563.64   |
| Total available cash and anticipated revenue | \$ | 5,248,705.81 | \$ | 5,123,657.43 |

**EXPENDITURES**

|                           |    |              |    |              |
|---------------------------|----|--------------|----|--------------|
| Capital Outlay            | \$ | 5,248,705.81 | \$ | 5,123,657.43 |
| <b>TOTAL EXPENDITURES</b> | \$ | 5,248,705.81 | \$ | 5,123,657.43 |
| <b>YEAR END BALANCE</b>   | \$ | -            | \$ | -            |
| <b>BALANCE</b>            | \$ | 5,248,705.81 | \$ | 5,123,657.43 |

**2018 BOND - GENERAL CONSTRUCTION: FUND 358****REVENUES**

|                                              |    |          |    |   |
|----------------------------------------------|----|----------|----|---|
| Balance at beginning of year                 | \$ | 5,230.00 | \$ | - |
| Total available cash and anticipated revenue | \$ | 5,230.00 | \$ | - |

**EXPENDITURES**

|                         |    |          |    |   |
|-------------------------|----|----------|----|---|
| Transfer Out (Fund 355) | \$ | 5,230.00 | \$ | - |
| <b>YEAR END BALANCE</b> | \$ | -        | \$ | - |
| <b>BALANCE</b>          | \$ | 5,230.00 | \$ | - |

**OST-GV SEWER IMPROVEMENTS: FUND 360****REVENUES**

|                                              |    |              |    |   |
|----------------------------------------------|----|--------------|----|---|
| Balance at beginning of year                 | \$ | 100,037.75   | \$ | - |
| MDEQ Restore Act Grant                       | \$ | 1,346,847.50 | \$ | - |
| Total available cash and anticipated revenue | \$ | 1,446,885.25 | \$ | - |

**EXPENDITURES**

|                         |    |              |    |   |
|-------------------------|----|--------------|----|---|
| Capital Outlay          | \$ | 1,446,885.25 | \$ | - |
| <b>YEAR END BALANCE</b> | \$ | -            | \$ | - |
| <b>BALANCE</b>          | \$ | 1,446,885.25 | \$ | - |

**GV@OST to ROBERTSDALE SEWER IMPS: FUND 361****REVENUES**

|                                              |    |              |    |              |
|----------------------------------------------|----|--------------|----|--------------|
| Balance at beginning of year                 | \$ | (13,700.00)  | \$ | -            |
| GOMESA Funds                                 | \$ | 2,668,265.00 | \$ | 2,438,666.50 |
| Total available cash and anticipated revenue | \$ | 2,654,565.00 | \$ | 2,438,666.50 |

**EXPENDITURES**

|                                      |    |              |    |              |
|--------------------------------------|----|--------------|----|--------------|
| Capital Outlay: Sanitary Sewer Lines | \$ | 2,654,565.00 | \$ | 2,438,666.50 |
| <b>TOTAL EXPENDITURES</b>            | \$ | 2,654,565.00 | \$ | 2,438,666.50 |
| <b>YEAR END BALANCE</b>              | \$ | -            | \$ | -            |
| <b>BALANCE</b>                       | \$ | 2,654,565.00 | \$ | 2,438,666.50 |

**WATER AND SEWER UTILITY FUND: FUND 400****REVENUES**

|                                              |    |               |    |               |
|----------------------------------------------|----|---------------|----|---------------|
| Water Sales                                  | \$ | 3,850,000.00  | \$ | 3,850,000.00  |
| Sewer Sales                                  | \$ | 2,000,000.00  | \$ | 2,000,000.00  |
| Wastewater Treatment Collections             | \$ | 2,300,000.00  | \$ | 2,300,000.00  |
| Capacity Fee                                 | \$ | 450,000.00    | \$ | 450,000.00    |
| Service Connections                          | \$ | 80,000.00     | \$ | 80,000.00     |
| Inspection Fees                              | \$ | -             | \$ | -             |
| Miscellaneous                                | \$ | 415,000.00    | \$ | 420,000.00    |
| Transfers In                                 | \$ | -             | \$ | -             |
| Total Revenue from All Sources               | \$ | 9,095,000.00  | \$ | 9,100,000.00  |
| Balance at Beginning of Year                 | \$ | 2,650,000.00  | \$ | 2,700,000.00  |
| Total available cash and anticipated revenue | \$ | 11,745,000.00 | \$ | 11,800,000.00 |

**EXPENDITURES****WATER & SEWER - ADMINISTRATION**

|                          |                 |                 |
|--------------------------|-----------------|-----------------|
| Personnel Services       | \$ 578,939.00   | \$ 541,083.00   |
| Supplies                 | \$ 21,000.00    | \$ 23,000.00    |
| Other Services & Charges | \$ 2,515,089.00 | \$ 2,509,189.00 |
| Capital Outlay           | \$ -            | \$ 22,000.00    |
| Total Water & Sewer      | \$ 3,115,028.00 | \$ 3,095,272.00 |

**WATER & SEWER - OPERATION & MAINTENANCE**

|                          |                 |                 |
|--------------------------|-----------------|-----------------|
| Supplies                 | \$ 275,000.00   | \$ 290,000.00   |
| Other Services & Charges | \$ 3,309,423.00 | \$ 3,536,359.00 |
| Capital Outlay           | \$ 200,000.00   | \$ 150,000.00   |
| Total Water & Sewer      | \$ 3,784,423.00 | \$ 3,976,359.00 |

**OTHER**

|                                          |                 |                 |
|------------------------------------------|-----------------|-----------------|
| Debt Service                             | \$ 1,065,221.00 | \$ 1,065,477.00 |
| Contingency Fund                         | \$ 200,000.00   | \$ 200,000.00   |
| Transfer to General Fund                 | \$ 780,000.00   | \$ 780,000.00   |
| Transfer to Capital Project Funds        | \$ -            | \$ 321,564.00   |
| Transfer to Debt Service & Reserve Funds | \$ 692,000.00   | \$ 692,000.00   |
| Total Other                              | \$ 2,737,221.00 | \$ 3,059,041.00 |

**TOTAL EXPENDITURES**

|  |                 |                  |
|--|-----------------|------------------|
|  | \$ 9,636,672.00 | \$ 10,130,672.00 |
|--|-----------------|------------------|

**YEAR END BALANCE**

|  |                 |                 |
|--|-----------------|-----------------|
|  | \$ 2,108,328.00 | \$ 1,669,328.00 |
|--|-----------------|-----------------|

**BALANCE**

|  |                  |                  |
|--|------------------|------------------|
|  | \$ 11,745,000.00 | \$ 11,800,000.00 |
|--|------------------|------------------|

**SOLID WASTE FUND: FUND 404****REVENUES**

|                                              |                 |                 |
|----------------------------------------------|-----------------|-----------------|
| Balance at beginning of year                 | \$ 80,512.55    | \$ 83,500.00    |
| Garbage Collection Fees                      | \$ 1,586,340.00 | \$ 1,592,640.00 |
| Total available cash and anticipated revenue | \$ 1,666,852.55 | \$ 1,676,140.00 |

**EXPENDITURES**

|                            |                 |                 |
|----------------------------|-----------------|-----------------|
| Other Services and Charges | \$ 1,292,850.00 | \$ 1,305,000.00 |
| Transfer to General Fund   | \$ 300,000.00   | \$ 300,000.00   |

**TOTAL EXPENDITURES**

|  |                 |                 |
|--|-----------------|-----------------|
|  | \$ 1,592,850.00 | \$ 1,605,000.00 |
|--|-----------------|-----------------|

**YEAR END BALANCE**

|  |              |              |
|--|--------------|--------------|
|  | \$ 74,002.55 | \$ 71,140.00 |
|--|--------------|--------------|

**BALANCE**

|  |                 |                 |
|--|-----------------|-----------------|
|  | \$ 1,666,852.55 | \$ 1,676,140.00 |
|--|-----------------|-----------------|

**MSB - WATER IONIZATION PROJECT: FUND 421****REVENUES**

|                                              |              |              |
|----------------------------------------------|--------------|--------------|
| Balance at beginning of year                 | \$ 47,562.52 | \$ 47,562.52 |
| Total available cash and anticipated revenue | \$ 47,562.52 | \$ 47,562.52 |

**EXPENDITURES**

|                |              |              |
|----------------|--------------|--------------|
| Capital Outlay | \$ 47,562.52 | \$ 47,562.52 |
|----------------|--------------|--------------|

**TOTAL EXPENDITURES**

|  |              |              |
|--|--------------|--------------|
|  | \$ 47,562.52 | \$ 47,562.52 |
|--|--------------|--------------|

**YEAR END BALANCE**

|  |      |      |
|--|------|------|
|  | \$ - | \$ - |
|--|------|------|

**BALANCE**

|  |              |              |
|--|--------------|--------------|
|  | \$ 47,562.52 | \$ 47,562.52 |
|--|--------------|--------------|

**RESERVE FUND - 2013 3.5 SO BOND: FUND 497****REVENUES**

|                                              |               |               |
|----------------------------------------------|---------------|---------------|
| Balance at Beginning of Year                 | \$ 166,099.00 | \$ 166,050.76 |
| Miscellaneous - Interest                     | \$ 40.00      | \$ 45.00      |
| Total available cash and anticipated revenue | \$ 166,139.00 | \$ 166,095.76 |

**EXPENDITURES**

|              |          |          |
|--------------|----------|----------|
| Debt Service | \$ 95.00 | \$ 45.00 |
|--------------|----------|----------|

**TOTAL EXPENDITURES**

|  |          |          |
|--|----------|----------|
|  | \$ 95.00 | \$ 45.00 |
|--|----------|----------|

**YEAR END BALANCE**

|  |               |               |
|--|---------------|---------------|
|  | \$ 166,044.00 | \$ 166,050.76 |
|--|---------------|---------------|

**BALANCE**

|  |               |               |
|--|---------------|---------------|
|  | \$ 166,139.00 | \$ 166,095.76 |
|--|---------------|---------------|

**RESERVE FUND-2020 UTILITY BOND REFI: FUND 498****REVENUES**

|                                              |               |               |
|----------------------------------------------|---------------|---------------|
| Balance at Beginning of Year                 | \$ 254,172.00 | \$ 257,657.00 |
| Miscellaneous - Interest                     | \$ 450.00     | \$ 450.00     |
| Total available cash and anticipated revenue | \$ 254,622.00 | \$ 258,107.00 |

**EXPENDITURES**

|              |           |      |
|--------------|-----------|------|
| Debt Service | \$ 827.00 | \$ - |
|--------------|-----------|------|

**TOTAL EXPENDITURES**

|  |           |      |
|--|-----------|------|
|  | \$ 827.00 | \$ - |
|--|-----------|------|

**YEAR END BALANCE**

|  |               |               |
|--|---------------|---------------|
|  | \$ 253,795.00 | \$ 258,107.00 |
|--|---------------|---------------|

**BALANCE**

|  |               |               |
|--|---------------|---------------|
|  | \$ 254,622.00 | \$ 258,107.00 |
|--|---------------|---------------|

**CITY OF GAUTIER  
Business Agenda Item #2  
Fact Sheet**

**Council Meeting:**  
**Title:**

**September 13, 2022**  
**Creation, reclassification, and elimination of  
specified positions, and approval of the Revised  
Schedule of Authorized Positions**

**Introduced by:**  
**Contact Person/Telephone**

**Teresa Montgomery**

---

**Summary Explanation: Creation, reclassification, and elimination of specified positions, and  
approval of the Revised Schedule of Authorized Positions**

**EXHBITS FOR REVIEW**

|                                |                                     |
|--------------------------------|-------------------------------------|
| <b>Resolution</b>              | <input type="checkbox"/>            |
| <b>Ordinance</b>               | <input checked="" type="checkbox"/> |
| <b>Contract</b>                | <input type="checkbox"/>            |
| <b>Minutes</b>                 | <input type="checkbox"/>            |
| <b>Plan Maps</b>               | <input type="checkbox"/>            |
| <b>Order</b>                   | <input type="checkbox"/>            |
| <b>Other</b>                   | <input type="checkbox"/>            |
| <b>Submittal Authorization</b> | <b>City Manager</b>                 |

**Staff Recommendation:**

**Approval**

|                 |                          |          |                          |        |                          |         |                          |         |                          |          |                          |       |                          |
|-----------------|--------------------------|----------|--------------------------|--------|--------------------------|---------|--------------------------|---------|--------------------------|----------|--------------------------|-------|--------------------------|
| Motion Made by: |                          |          |                          |        |                          |         |                          |         |                          |          |                          |       |                          |
| Vaughan         | <input type="checkbox"/> | Colledge | <input type="checkbox"/> | George | <input type="checkbox"/> | Jackson | <input type="checkbox"/> | Gollott | <input type="checkbox"/> | Anderson | <input type="checkbox"/> | Elbin | <input type="checkbox"/> |

|                 |                          |          |                          |        |                          |         |                          |         |                          |          |                          |       |                          |
|-----------------|--------------------------|----------|--------------------------|--------|--------------------------|---------|--------------------------|---------|--------------------------|----------|--------------------------|-------|--------------------------|
| Second Made by: |                          |          |                          |        |                          |         |                          |         |                          |          |                          |       |                          |
| Vaughan         | <input type="checkbox"/> | Colledge | <input type="checkbox"/> | George | <input type="checkbox"/> | Jackson | <input type="checkbox"/> | Gollott | <input type="checkbox"/> | Anderson | <input type="checkbox"/> | Elbin | <input type="checkbox"/> |

| <b>Voted as follows:</b> |          | <b>Ayes</b>              | <b>Nays</b>              | <b>Abstained</b>         | <b>Absent</b>            |
|--------------------------|----------|--------------------------|--------------------------|--------------------------|--------------------------|
| <b>Mayor</b>             | Vaughan  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>At Large</b>          | Colledge | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 1</b>            | George   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 2</b>            | Jackson  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 3</b>            | Gollott  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 4</b>            | Anderson | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 5</b>            | Elbin    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi the following:

**ORDINANCE NUMBER 000-2022**

**ORDINANCE APPROVING CREATION, RECLASSIFICATION, AND ELIMINATION OF SPECIFIED POSITIONS, AND A REVISED SCHEDULE OF AUTHORIZED POSITIONS**

**AN ORDINANCE OF THE CITY COUNCIL OF GAUTIER, MISSISSIPPI, PROVIDING AUTHORITY & INTENT; PURSUANT TO MISSISSIPPI ANNOTATED CODE 21-9-45, AUTHORIZING THE CITY COUNCIL TO CREATE, RECLASSIFY, AND ELIMINATE SPECIFIED POSITIONS, AND TO APPROVE THE REVISED SCHEDULE OF AUTHORIZED POSITIONS.**

**WHEREAS**, the City Manager has recommended creation, reclassification and elimination of the following positions pursuant to Miss. Code Ann. 21-9-45:

1. Recreation Department
  - a. Unfund one (1) Grounds-Maintenance Operator (Full time)
  - b. Create one (1) Part Time Temporary Grounds-Maintenance Operator
2. City Clerk Department
  - a. Unfund Accounting Generalist
3. Police Department
  - a. Create one (1) Deputy Police Chief grade 20
  - b. Create one (1) DEA Task Force Officer grade 12
  - c. Eliminate one (1) Police Captain
  - d. Unfund four (4) Patrol Officers
  - e. Fund one (1) Detective
  - f. Fund two (2) Traffic Officers
4. Utility Department
  - a. Eliminate Administrative Clerk Grade 8

**WHEREAS**, the City Manager recommends the approval of the attached Revised Schedule of Authorized Positions including the necessary funding to reflect these changes;

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GAUTIER, MISSISSIPPI, THAT THE CODE OF ORDINANCES OF THE CITY OF GAUTIER IS AMENDED AS FOLLOWS:**

**SECTION 1. Authority & Intent**

- A. The Gautier City Council held a public meeting on September 13, 2022 to consider creation, elimination and funding of specified positions, the reclassification of specified positions, and the Revised Schedule of Authorized Positions.

**SECTION 2.**

- A. The Gautier City Council creates or funds the following positions:
1. Recreation Department
    - a. One (1) Part Time Temporary Grounds-Maintenance Operator
  2. Police Department
    - a. One (1) Deputy Police Chief grade 20
    - b. One (1) DEA Task Force Officer grade 12
    - c. One (1) Detective
    - d. Two (2) Traffic Officers
- B. The Gautier City Council eliminates or unfunds the following positions:
1. Recreation Department
    - a. One (1) Grounds-Maintenance Operator Full time
  2. City Clerk Department
    - a. Accounting Generalist
  3. Police Department
    - a. One (1) Police Captain
    - b. Four (4) Patrol Officers
  4. Public Works Department
    - a. Administrative Clerk
- C. The Official Schedule of Authorized Positions shall be amended as Attached.

**SECTION 3.** This Article shall be effective upon advertisement and adoption, pursuant to Mississippi Annotated Code.

Thereupon, upon motion duly made by \_\_\_\_\_, seconded by \_\_\_\_\_ to adopt the foregoing ordinance and received the following votes:

**AYES:**

**NAYS:**

Thereupon, the Mayor declared said Ordinance approved, passed and adopted on this the 13th day of September, 2022.

\_\_\_\_\_  
**Casey Vaughan, Mayor**

**Attest:** \_\_\_\_\_  
**Teresa L Montgomery**  
**City Clerk**

**The Ordinance and Schedule of Authorized Positions will be available for viewing at  
Gautier City Hall, Gautier Public Library and Gautier Utilities Department.**

# SCHEDULE OF AUTHORIZED POSITIONS

## Proposed SEP 13 2022

| DEPARTMENT                            | PAY SCALE   | PAY GRADE  | FULL TIME           | PART TIME    | RESERVE<br>(NOT PAID) |
|---------------------------------------|-------------|------------|---------------------|--------------|-----------------------|
| <b>JUDICIAL DEPARTMENT</b>            |             |            |                     |              |                       |
| City Judge                            | N/A         | N/A        |                     | 1            |                       |
| Public Defender                       |             |            |                     | Unfunded (1) |                       |
| <b>Total Funded</b>                   |             |            |                     | <b>1</b>     |                       |
| <b>Total Non-Funded</b>               |             |            |                     | <b>1</b>     |                       |
| <b>EXECUTIVE DEPARTMENT</b>           |             |            |                     |              |                       |
| City Manager                          | N/A         | N/A        | 1                   |              |                       |
| Administrative Assistant III          | 2080        | 11         | Unfunded (1)        |              |                       |
| Economic Developer                    |             |            | Unfunded (1)        |              |                       |
| <b>Total Funded</b>                   |             |            | <b>1</b>            |              |                       |
| <b>Total Non-Funded</b>               |             |            | <b>2</b>            |              |                       |
| <b>GRANTS AND PROJECTS DEPT.</b>      |             |            |                     |              |                       |
| Director                              | 2080        | 22         | 1                   |              |                       |
| Media Coordinator                     | 2080        | 18         | 1                   |              |                       |
| Project Specialist                    | 2080        | 15         | 1                   |              |                       |
| <b>Total Funded</b>                   |             |            | <b>3</b>            |              |                       |
| <b>RECREATION DEPT.</b>               |             |            |                     |              |                       |
| Director                              | 2080        | 22         | 1                   |              |                       |
| Recreation Coordinator                | 2080        | 17         | 1                   |              |                       |
| Athletics Manager                     | 2080        | 15         | 1                   |              |                       |
| Parks Supervisor                      | 2080        | 13         | 1                   |              |                       |
| Crew Leader-Grounds/Maint Ops         | 2080        | 11         | 1                   |              |                       |
| Grounds-Maintenance Operator          | 2080        | 8          | 4                   |              |                       |
| <b>Grounds-Maintenance Operator</b>   | <b>2080</b> | <b>8</b>   | <b>Unfunded (1)</b> |              |                       |
| Custodian                             | 2080        | 8          | 1                   |              |                       |
| Administrative Clerk                  | 2080        | 8          | 1                   |              |                       |
| Park Attendant                        | 2080        | 8          | 1                   |              |                       |
| <b>PT-Temp Grounds-Maint Operator</b> | <b>N/A</b>  | <b>N/A</b> |                     | <b>1</b>     |                       |
| Park Attendant                        | N/A         | N/A        |                     | Unfunded (1) |                       |
| Student Administrative Clerk          | N/A         | N/A        |                     | Unfunded (1) |                       |
| <b>Total Funded</b>                   |             |            | <b>12</b>           | <b>1</b>     |                       |
| <b>Total Non-Funded</b>               |             |            | <b>1</b>            | <b>2</b>     |                       |
| <b>HUMAN RESOURCES DEPARTMENT</b>     |             |            |                     |              |                       |
| Director                              |             |            | Unfunded (1)        |              |                       |
| HR Specialist                         | 2080        | 15         | 1                   |              |                       |
| <b>Total Funded</b>                   |             |            | <b>1</b>            |              |                       |
| <b>Total Non-Funded</b>               |             |            | <b>1</b>            |              |                       |

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**CITY CLERK DEPARTMENT**

|                              |             |           |                     |
|------------------------------|-------------|-----------|---------------------|
| City Clerk/Comptroller       | 2080        | 22        | 1                   |
| Assistant Comptroller        | 2080        | 19        | 1                   |
| Deputy City Clerk II         | 2080        | 16        | 1                   |
| Deputy City Clerk I          | 2080        | 15        | 1                   |
| Purchasing Agent             | 2080        | 14        | 1                   |
| <b>Accounting Generalist</b> | <b>2080</b> | <b>12</b> | <b>Unfunded (1)</b> |
| Administrative Clerk         | 2080        | 8         | 1                   |

**Court Division**

|                       |      |    |   |
|-----------------------|------|----|---|
| Court Clerk           | 2080 | 17 | 1 |
| Deputy Court Clerk II | 2080 | 10 | 1 |
| Deputy Court Clerk I  | 2080 | 9  | 1 |

|                         |  |  |          |
|-------------------------|--|--|----------|
| <b>Total Funded</b>     |  |  | <b>9</b> |
| <b>Total Non-Funded</b> |  |  | <b>1</b> |

---

**PLANNING DEPARTMENT**

|                             |      |    |              |
|-----------------------------|------|----|--------------|
| Director/Building Official  | 2080 | 22 | 1            |
| Planning Technician         | 2080 | 12 | 1            |
| Building and Code Inspector | 2080 | 17 | 1            |
| Code Enforcement Officer    | 2080 | 11 | 3            |
| Code Enforcement Officer    | 2080 | 11 | Unfunded (1) |
| Administrative Clerk        | 2080 | 8  | 1            |

**Maintenance Division**

|                                |      |    |   |
|--------------------------------|------|----|---|
| Head Mechanic                  | 2080 | 18 | 1 |
| Mechanic                       | 2080 | 15 | 1 |
| Multi-Craft Maintenance Worker | 2080 | 12 | 1 |
| Maintenance Helper             | 2080 | 9  | 1 |

|                         |  |  |           |
|-------------------------|--|--|-----------|
| <b>Total Funded</b>     |  |  | <b>11</b> |
| <b>Total Non-Funded</b> |  |  | <b>1</b>  |

---

**POLICE DEPARTMENT**

|                             |               |           |            |
|-----------------------------|---------------|-----------|------------|
| Police Chief                | 2080 A        | 22        | 1          |
| <b>Deputy Chief</b>         | <b>2080 A</b> | <b>21</b> | <b>1</b>   |
| <b>Captain</b>              | <b>2080</b>   | <b>15</b> | <b>3 2</b> |
| Administrative Assistant IV | 2080 A        | 14        | 1          |
| Records Clerk               | 2080 A        | 8         | 1          |

**CID**

|                               |             |           |            |
|-------------------------------|-------------|-----------|------------|
| Lieutenant                    | 2080        | 14        | 1          |
| Sergeant                      | 2080        | 13        | 1          |
| <b>Detective</b>              | <b>2080</b> | <b>12</b> | <b>2 3</b> |
| FBI Task Force Officer        | 2080        | 12        | 1          |
| <b>DEA Task Force Officer</b> | <b>2080</b> | <b>12</b> | <b>1</b>   |
| Narcotics Officer             | 2080        | 12        | 1          |
| Crime Prevention Officer      | 2080        | 12        | 1          |

**Patrol**

|                        |             |                 |                     |
|------------------------|-------------|-----------------|---------------------|
| Patrol Lieutenant      | 2184        | 11              | 4                   |
| Patrol Sergeant        | 2184        | 10S             | 4                   |
| Patrol Officer         | 2184        | 9 or 10*        | 16                  |
| <b>Patrol Officer</b>  | <b>2184</b> | <b>9 or 10*</b> | <b>Unfunded (4)</b> |
| TAC Officer            | 2080 A      | 14              | 1                   |
| Dispatcher             | 2184        | 8               | 8                   |
| Animal Control Officer | 2080 A      | 9               | 1                   |

**Traffic**

|                         |             |           |              |
|-------------------------|-------------|-----------|--------------|
| Traffic Sergeant        | 2080        | 10S       | 1            |
| <b>Traffic Officer</b>  | <b>2080</b> | <b>10</b> | <b>2</b>     |
| Traffic Officer         | 2080        | 10        | Unfunded (2) |
| School Crossing Guard   | N/A         | N/A       | 4            |
| Reserve Officer         | N/A         | N/A       | 21           |
| <b>Total Funded</b>     |             | <b>52</b> | <b>4</b>     |
| <b>Total Non-Funded</b> |             | <b>6</b>  | <b>21</b>    |

\* Probationary Officer Grade 9

**FIRE DEPARTMENT**

|                                 |        |           |              |
|---------------------------------|--------|-----------|--------------|
| Fire Chief                      | 2080 A | 22        | 1            |
| Deputy Fire Chief/Fire Marshall | 2080 A | 21        | 1            |
| Fire Training Chief             | 2080 A | 18        | 1            |
| Battalion Chief                 | 2496   | 12        | 3            |
| Captain                         | 2496   | 11        | 12           |
| Firefighter                     | 2496   | 9 or 10*  | 21           |
| Firefighter                     | 2496   | 9 or 10*  | Unfunded (3) |
| <b>Total Funded</b>             |        | <b>39</b> |              |
| <b>Total Non-Funded</b>         |        | <b>3</b>  |              |

\*Probationary Firefighter/Grade 9

**PUBLIC WORKS DEPARTMENT**

|                                 |                 |              |              |
|---------------------------------|-----------------|--------------|--------------|
| Director                        | 2080            | 22           | 1            |
| <del>Administrative Clerk</del> | <del>2080</del> | <del>8</del> | <del>1</del> |

**Utility Services Division**

|                                 |      |    |   |
|---------------------------------|------|----|---|
| Utility Services Manager        | 2080 | 18 | 1 |
| Utility Billing Supervisor      | 2080 | 15 | 1 |
| Utility Billing Clerk           | 2080 | 12 | 1 |
| Customer Service Representative | 2080 | 8  | 3 |
| Meter Reader Crew Leader        | 2080 | 10 | 1 |
| Meter Reader                    | 2080 | 9  | 2 |

|                     |           |           |
|---------------------|-----------|-----------|
| <b>Total Funded</b> | <b>11</b> | <b>10</b> |
|---------------------|-----------|-----------|

| <u>Summary of Authorized Positions</u> | <u>Full Time</u> | <u>Part Time</u> | <u>Reserve Positions</u> |
|----------------------------------------|------------------|------------------|--------------------------|
| Judicial: Funded                       |                  | 1                |                          |
| Judicial: Non-funded                   |                  | 1                |                          |
| Executive Dept: Funded                 | 1                |                  |                          |
| Executive Dept: Non-funded             | 2                |                  |                          |
| Grants and Projects Dept               | 3                |                  |                          |
| Recreation Dept                        | 12               | 1                |                          |
| Recreation Dept: Non-funded            | 1                | 2                |                          |
| Human Resources Dept: Funded           | 1                |                  |                          |
| Human Resources Dept: Non-funded       | 1                |                  |                          |
| City Clerk Dept                        | 9                |                  |                          |
| City Clerk Dept: Non-funded            | 1                |                  |                          |
| Planning Dept: Funded                  | 11               |                  |                          |
| Planning Dept: Non-funded              | 1                |                  |                          |
| Police Department: Funded              | 52               | 4                | 21                       |
| Police Department: Non-funded          | 6                |                  |                          |
| Fire Dept: Funded                      | 39               |                  |                          |
| Fire Dept: Non-funded                  | 3                |                  |                          |
| Public Works: Funded                   | 10               |                  |                          |
| <b>TOTAL</b>                           | 138              | 6                | 21                       |
| <b>TOTAL NON-FUNDED</b>                | 15               | 3                |                          |

**CITY OF GAUTIER  
Business Agenda Item #3  
Fact Sheet**

**Council Meeting:**  
**Title:**

**September 13, 2022**  
**Approve Revised Dispatch Compensation Scale  
and Authorize Pay Adjustments for Personnel**

**Introduced by:**  
**Contact Person/Telephone**

**Teresa L Montgomery**

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**Summary Explanation: Approve revised Dispatch Compensation Scale and Authorize Pay Adjustments for Administration, Police and Fire Personnel**

**EXHIBITS FOR REVIEW**

|                                |                                     |
|--------------------------------|-------------------------------------|
| <b>Resolution</b>              | <input type="checkbox"/>            |
| <b>Ordinance</b>               | <input type="checkbox"/>            |
| <b>Contract</b>                | <input type="checkbox"/>            |
| <b>Minutes</b>                 | <input type="checkbox"/>            |
| <b>Plan Maps</b>               | <input type="checkbox"/>            |
| <b>Order</b>                   | <input checked="" type="checkbox"/> |
| <b>Other</b>                   | <input type="checkbox"/>            |
| <b>Submittal Authorization</b> | <b>City Manager</b>                 |

**Staff Recommendation:**  
**Approval**

**Motion Made by:**

**Vaughan** ☐ **Colledge** ☐ **George** ☐ **Jackson** ☐ **Gollott** ☐ **Anderson** ☐ **Elbin** ☐

**Second Made by:**

**Vaughan** ☐ **Colledge** ☐ **George** ☐ **Jackson** ☐ **Gollott** ☐ **Anderson** ☐ **Elbin** ☐

| <b>Voted as follows:</b> |                 | <b>Ayes</b>              | <b>Nays</b>              | <b>Abstained</b>         | <b>Absent</b>            |
|--------------------------|-----------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <b>Mayor</b>             | <b>Vaughan</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>At Large</b>          | <b>Colledge</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 1</b>            | <b>George</b>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 2</b>            | <b>Jackson</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 3</b>            | <b>Gollott</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 4</b>            | <b>Anderson</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 5</b>            | <b>Elbin</b>    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2022**

**WHEREAS**, the City Manager has recommended approval of the attached revised Compensation Scale for Dispatch personnel; and

**WHEREAS**, the City Manager has recommended approval of pay adjustments allocated and approved for Administrative, Police and Fire personnel in the City of Gautier FY 2022 Budget; and

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the revised Compensation Scale for Dispatch personnel is hereby authorized.

**IT IS FURTHER ORDERED** that pay adjustments allocated and approved for Administrative, Police and Fire personnel in the City of Gautier FY 2023 Budget are hereby authorized.

**IT IS FURTHER ORDERED** that said budgeted pay adjustments will be effective on the first pay cycle of FY 2023 to be paid on October 14, 2022.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary.

Motion was made by **BLANK**, seconded by **BLANK** and the following vote was recorded:

**AYES:**

**NAYS:**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of September 13, 2022.

**DISPATCH PAY RANGE**  
**POLICE DEPT 2184**  
**Proposed SEP 13 2022**

**GRADE 8**

|        |             |  |             |
|--------|-------------|--|-------------|
| Hourly | \$14.50     |  | \$20.00     |
| Annual | \$31,668.00 |  | \$43,680.00 |

**CITY OF GAUTIER  
Business Agenda Item #4  
Fact Sheet**

**Council Meeting:**  
**Title:**

**September 13, 2022**  
**Approve Renewal of Self-Funded Employee**  
**Health Insurance Plan FY 2023**

**Introduced by:**  
**Contact Person/Telephone**

**Teresa L Montgomery**

**Summary Explanation: Approval to renew the Self-Funded Health Insurance Plan for FY 2023. This request also includes the renewal of all associated voluntary insurance policies. No increase in funding rates is recommended at this time.**

**EXHIBITS FOR REVIEW**

|                                |                                     |
|--------------------------------|-------------------------------------|
| <b>Resolution</b>              | <input type="checkbox"/>            |
| <b>Ordinance</b>               | <input type="checkbox"/>            |
| <b>Contract</b>                | <input type="checkbox"/>            |
| <b>Minutes</b>                 | <input type="checkbox"/>            |
| <b>Plan Maps</b>               | <input type="checkbox"/>            |
| <b>Order</b>                   | <input checked="" type="checkbox"/> |
| <b>Other</b>                   | <input type="checkbox"/>            |
| <b>Submittal Authorization</b> | <b>City Manager</b>                 |

**Staff Recommendation:**  
**Approval**

**Motion Made by:**

**Vaughan** ☐ **Colledge** ☐ **George** ☐ **Jackson** ☐ **Gollott** ☐ **Anderson** ☐ **Elbin** ☐

**Second Made by:**

**Vaughan** ☐ **Colledge** ☐ **George** ☐ **Jackson** ☐ **Gollott** ☐ **Anderson** ☐ **Elbin** ☐

| <b>Voted as follows:</b> |                 | <b>Ayes</b>              | <b>Nays</b>              | <b>Abstained</b>         | <b>Absent</b>            |
|--------------------------|-----------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <b>Mayor</b>             | <b>Vaughan</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>At Large</b>          | <b>Colledge</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 1</b>            | <b>George</b>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 2</b>            | <b>Jackson</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 3</b>            | <b>Gollott</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 4</b>            | <b>Anderson</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 5</b>            | <b>Elbin</b>    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2022**

**WHEREAS**, the City and Members of Council have hereby determined that adoption and approval of the attached insurance plans is in the best interests of the City;

**IT IS HEREBY ORDERED** by the Mayor and Member of the Council of the City of Gautier, Mississippi that the following is hereby authorized for the FY 2023 Budget effective October 1, 2022, to accept the recommended reinsurance proposal from Reunion and provide funding for the self-insured health insurance policy with Fox Everett/HUB International as third party administrator.

1. To continue to pay 100% of premiums for employee only coverage in the amount of \$518.20 per month.
2. To continue to pay 90.762% of premiums for employee/child coverage in the amount of \$870.14 per month – total premium \$958.70 per month. Employee portion is \$88.56 per month.
3. To continue to pay 89.238% of premiums for employee/spouse coverage in the amount of \$924.86 per month – total premium \$1,036.40 per month. Employee portion is \$111.54 per month.
4. To continue to pay 90.693% of premiums for family coverage in the amount of \$1,339.44 per month – total premium \$1,476.90 per month. Employee portion is \$137.46 per month.
5. To continue to pay monthly Teledoc fee of \$3.10 per employee per month.
6. To continue to pay 100% of premiums for life only covered employees in the amount of \$6.00 per month.

**IT IS FURTHER ORDERED** that the renewal notification for dental coverage submitted by Fox Everett Hub International for FY 2023 is hereby accepted. This renewal maintains current benefits and does not include a rate increase. All dental premiums are 100% employee funded.

**IT IS FURTHER ORDERED** that the renewal notification for vision coverage by Unum Life for FY 2023 is hereby accepted. This renewal maintains current benefits and does not include a rate increase. All vision premiums are 100% employee funded.

**IT IS FURTHERED ORDERED** that the renewal notifications for Unum Life, Unum Disability, and Humana Cancer & Specified Disease policies for FY 2023 are hereby accepted. All premiums are 100% employee funded.

**IT IS FURTHER ORDERED** that the City Manager and City Clerk are authorized to execute any and all documents necessary for this purpose.

Motion made by **BLANK**, seconded by **BLANK** and the following vote was recorded:

**AYES:**

**NAYS:**

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**MAYOR**

**ATTEST:**

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**CITY CLERK**

**BLANK** by the Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of September 13, 2022.

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Paula Yancey, City Manager  
**From:** Teresa L Montgomery, City Clerk-Comptroller  
**Date:** 09/07/22  
**Subject:** Self-Funded Health Insurance Renewal FY 2023

---

**REQUEST:**

Approve renewal of City of Gautier Self-Funded Employee Health Plan and all associated voluntary insurance policies for FY 2023.

**BACKGROUND:**

The City of Gautier has operated a self-funded health, dental and voluntary benefits plan since 2004. Fox Everett/HUB International acts as Third-Party Administrator over the plan.

**DISCUSSION:**

All FY 2023 renewal proposals represent an increase over FY 2022. The City plan has incurred multiple high dollar claims over the last two years. Some claims remain ongoing and will continue to impact the plan into FY 2023. This has resulted in a higher premium cost and an increase in the expected aggregate claims on the renewal. The two offers submitted by our current carrier, Partners MGU, were the highest due to losses they incurred in FY 2022.

Reunion option #1 was determined to be the best reinsurance proposal for the plan. It maintains our current coverage with an individual specific deductible of \$75,000; adds a \$250,000 single individual LASER; and a 50% rate cap for renewal in FY 2024. While Reunion option #2 does offer a lower minimum and expected annual cost, it increases the individual specific deductible to \$85,000.00. This negates any savings if more than 2 covered individuals hit the individual specific deductible within the plan year.

Fox Everett/HUB International will continue to act as our Third-Party Administrator (TPA). Funding rates will not be increased for FY 2023. The increase for FY 2023 will be covered by cash reserves. The reserve fund currently maintains a balance of approximately \$500,000.00.

Approval of this renewal includes all voluntary policies currently being offered by the City as an additional employee benefit.

**RECOMMENDATION:**

It is recommended the Gautier City Council approve the renewal of the City of Gautier Self-Funded Employee Health Plan and all associated voluntary insurance policies as presented, with Fox Everett/HUB International acting as our Third Party Administrator (TPA) for FY 2023.

**ATTACHMENT(S):**

City of Gautier Recap of Costs OCT 2022

## City of Gautier Recap of Costs October 1, 2022

|                                                         | Current<br>Partners MGU<br>NNLO<br>65% Rate Cap | FIRM<br>RENEWAL<br>Partners MGU | FIRM<br>ALTERNATE<br>Partners MGU | FIRM<br>IOA Re<br>NNLO<br>50% Rate Cap | FIRM<br>IOA Re<br>NNLO<br>50% Rate Cap | FIRM<br>Reunion<br>NNLO<br>50% Rate Cap | FIRM<br>Reunion<br>NNLO<br>50% Rate Cap |
|---------------------------------------------------------|-------------------------------------------------|---------------------------------|-----------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------|-----------------------------------------|
| <b>SPECIFIC EXCESS COVERAGE</b>                         | <b>Current</b>                                  | <b>Option 1</b>                 | <b>Option 2</b>                   | <b>Option 1</b>                        | <b>Option 2</b>                        | <b>Option 1</b>                         | <b>Option 2</b>                         |
| Coverages                                               | Medical & Rx                                    | Medical & Rx                    | Medical & Rx                      | Medical & Rx                           | Medical & Rx                           | Medical & Rx                            | Medical & Rx                            |
| Contract Basis                                          | 12/24                                           | 12/24                           | 12/24                             | 12/24                                  | 12/24                                  | 12/24                                   | 12/24                                   |
| Laser S.R.                                              | N/A                                             | N/A                             | N/A                               | N/A                                    | N/A                                    |                                         |                                         |
| Laser S.F.                                              | N/A                                             | N/A                             | \$290,000                         | \$325,000                              | \$325,000                              | \$250,000                               | \$250,000                               |
| 1. Individual Specific Deductible                       | \$ 75,000                                       | \$ 75,000                       | \$ 75,000                         | \$ 75,000                              | \$ 85,000                              | \$ 75,000                               | \$ 85,000                               |
| 2. Limit of Liability Per Covered Person                | Unlimited                                       | Unlimited                       | Unlimited                         | Unlimited                              | Unlimited                              | Unlimited                               | Unlimited                               |
| 3. Employees without dependents                         | 63                                              | 63                              | 63                                | 63                                     | 63                                     | 63                                      | 63                                      |
| 4. Families (including employees)                       | 65                                              | 65                              | 65                                | 65                                     | 65                                     | 65                                      | 65                                      |
| <b>TOTAL CENSUS</b>                                     | <b>128</b>                                      | <b>128</b>                      | <b>128</b>                        | <b>128</b>                             | <b>128</b>                             | <b>128</b>                              | <b>128</b>                              |
| 5. Monthly Premium Rates - Single                       | \$ 125.27                                       | \$ 207.21                       | \$ 125.27                         | \$ 120.14                              | \$ 111.36                              | \$ 150.79                               | \$ 140.95                               |
| 6. Monthly Premium Rates - Family                       | \$ 429.01                                       | \$ 656.92                       | \$ 429.01                         | \$ 403.67                              | \$ 376.62                              | \$ 376.98                               | \$ 352.39                               |
| 7. Estimated Annual Specific Premium                    | \$ 429,334                                      | \$ 669,051                      | \$ 429,334                        | \$ 405,690                             | \$ 377,958                             | \$ 408,038                              | \$ 381,423                              |
| <b>AGGREGATE EXCESS LOSS</b>                            |                                                 | 55.8%                           | 0.0%                              | -5.5%                                  | -12.0%                                 | -5.0%                                   | -11.2%                                  |
| Coverages                                               | Medical & Rx                                    | Medical & Rx                    | Medical & Rx                      | Medical & Rx                           | Medical & Rx                           | Medical & Rx                            | Medical & Rx                            |
| Contract Basis                                          | 12/24                                           | 12/24                           | 12/24                             | 12/24                                  | 12/24                                  | 12/24                                   | 12/24                                   |
| Maximum Aggregate Reimbursement                         | \$ 1,000,000                                    | \$ 1,000,000                    | \$ 1,000,000                      | \$ 1,000,000                           | \$ 1,000,000                           | \$ 1,000,000                            | \$ 1,000,000                            |
| Individual Claim Limit                                  | \$ 75,000                                       | \$ 75,000                       | \$ 75,000                         | \$ 75,000                              | \$ 85,000                              | \$ 75,000                               | \$ 85,000                               |
| Aggregate Corridor                                      | 125%                                            | 125%                            | 125%                              | 125%                                   | 125%                                   | 125%                                    | 125%                                    |
| 8. Monthly Aggregate Factor - Single                    | \$ 470.67                                       | \$ 479.28                       | \$ 470.67                         | \$ 467.00                              | \$ 473.00                              | \$ 451.78                               | \$ 458.67                               |
| 9. Monthly Aggregate Factor - Family                    | \$ 1,526.32                                     | \$ 1,517.97                     | \$ 1,526.32                       | \$ 1,506.68                            | \$ 1,526.15                            | \$ 1,465.12                             | \$ 1,487.45                             |
| 10. Minimum Annual Aggregate Attachment Point           | \$ 1,546,356                                    | \$ 1,546,352                    | \$ 1,546,356                      | \$ 1,528,262                           | \$ 1,547,985                           | \$ 1,484,339                            | \$ 1,506,966                            |
| 11. Expected Annual Claims                              | \$ 1,237,085                                    | \$ 1,237,082                    | \$ 1,237,085                      | \$ 1,222,610                           | \$ 1,238,388                           | \$ 1,187,471                            | \$ 1,205,572                            |
| 12. Monthly Premium Rate - Composite PEPM               | \$16.92                                         | \$16.92                         | \$16.92                           | \$13.51                                | \$13.56                                | \$14.81                                 | \$14.81                                 |
| 13. Estimated Annual Aggregate Premium                  | \$ 25,986                                       | \$ 25,986                       | \$ 25,986                         | \$ 20,745                              | \$ 20,835                              | \$ 22,751                               | \$ 22,751                               |
| <b>FULLY INSURED TRANSPLANT POLICY</b>                  | <b>Optum</b>                                    | <b>Optum</b>                    | <b>Optum</b>                      | <b>Optum</b>                           | <b>Optum</b>                           | <b>Optum</b>                            | <b>Optum</b>                            |
| 14. Monthly Premium Rates - Single                      | \$ 5.80                                         | \$ 5.80                         | \$ 5.80                           | \$ 5.80                                | \$ 5.80                                | \$ 5.80                                 | \$ 5.80                                 |
| 15. Monthly Premium Rates - Family                      | \$ 13.91                                        | \$ 13.91                        | \$ 13.91                          | \$ 13.91                               | \$ 13.91                               | \$ 13.91                                | \$ 13.91                                |
| 16. Estimated Annual Transplant Premium                 | \$ 15,231                                       | \$ 15,231                       | \$ 15,231                         | \$ 15,231                              | \$ 15,231                              | \$ 15,231                               | \$ 15,231                               |
| <b>ADMINISTRATIVE FEES</b>                              |                                                 |                                 |                                   |                                        |                                        |                                         |                                         |
| 17. Claims Administration (Medical) - (PEPM)            | \$ 16.25                                        | \$ 16.25                        | \$ 16.25                          | \$ 16.25                               | \$ 16.25                               | \$ 16.25                                | \$ 16.25                                |
| 18. Teladoc - (PEPM)                                    | \$ 3.10                                         | \$ 3.10                         | \$ 3.10                           | \$ 3.10                                | \$ 3.10                                | \$ 3.10                                 | \$ 3.10                                 |
| 19. COBRA & HIPAA Administration - (PEPM)               | \$ 1.50                                         | \$ 1.50                         | \$ 1.50                           | \$ 1.50                                | \$ 1.50                                | \$ 1.50                                 | \$ 1.50                                 |
| 20. Pre-Admission Certification - (PEPM)                | \$ 3.19                                         | \$ 3.30                         | \$ 3.30                           | \$ 3.30                                | \$ 3.30                                | \$ 3.30                                 | \$ 3.30                                 |
| 21. PPO Access Fee - (PEPM)                             | \$ 3.75                                         | \$ 3.75                         | \$ 3.75                           | \$ 3.75                                | \$ 3.75                                | \$ 3.75                                 | \$ 3.75                                 |
| 22. Verisk "Claims Edit" - (PEPM)                       | \$ 0.50                                         | \$ 0.50                         | \$ 0.50                           | \$ 0.50                                | \$ 0.50                                | \$ 0.50                                 | \$ 0.50                                 |
| 23. PPACA Fee                                           | \$ 1.00                                         | \$ 1.00                         | \$ 1.00                           | \$ 1.00                                | \$ 1.00                                | \$ 1.00                                 | \$ 1.00                                 |
| 24. RBP Admin                                           | \$ 15.50                                        | \$ 18.50                        | \$ 18.50                          | \$ 18.50                               | \$ 18.50                               | \$ 18.50                                | \$ 18.50                                |
| 25. Talon Fee                                           |                                                 | \$ 3.50                         | \$ 3.50                           | \$ 3.50                                | \$ 3.50                                | \$ 3.50                                 | \$ 3.50                                 |
| 26. Estimated Annual Administration Cost                | \$ 68,797                                       | \$ 78,950                       | \$ 78,950                         | \$ 78,950                              | \$ 78,950                              | \$ 78,950                               | \$ 78,950                               |
| <b>TOTAL ANNUAL COST</b>                                |                                                 |                                 |                                   |                                        |                                        |                                         |                                         |
| 27. Minimum annual cost* (\$-0- claims)<br>(7+13+16+26) | \$ 539,348                                      | \$ 789,218                      | \$ 549,501                        | \$ 520,617                             | \$ 492,975                             | \$ 524,970                              | \$ 498,356                              |
| 28. Expected annual cost*<br>(7+11+13+16+26)            | \$ 1,776,433                                    | \$ 2,026,300                    | \$ 1,947,836                      | \$ 1,930,727                           | \$ 1,911,363                           | \$ 1,843,692                            | \$ 1,827,678                            |
| 29. Maximum annual cost*<br>(7+10+13+16+26)             | \$ 2,085,704                                    | \$ 2,335,571                    | \$ 2,310,857                      | \$ 2,298,879                           | \$ 2,280,960                           | \$ 2,184,309                            | \$ 2,170,321                            |

**CITY OF GAUTIER  
Business Agenda Item #5  
Fact Sheet**

**Council Meeting:**  
**Title:**

**September 13, 2022**  
**Approval of the 2022 City of Gautier**  
**Tax Assessment roll**

**Introduced by:**  
**Contact Person/Telephone**

**Paula Yancey**

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**Summary Explanation: Approval of the 2022 City of Gautier Tax Assessment roll**

**EXHIBITS FOR REVIEW**

|                                |                                     |
|--------------------------------|-------------------------------------|
| <b>Resolution</b>              | <input type="checkbox"/>            |
| <b>Ordinance</b>               | <input type="checkbox"/>            |
| <b>Contract</b>                | <input type="checkbox"/>            |
| <b>Minutes</b>                 | <input type="checkbox"/>            |
| <b>Plan Maps</b>               | <input type="checkbox"/>            |
| <b>Order</b>                   | <input checked="" type="checkbox"/> |
| <b>Other</b>                   | <input type="checkbox"/>            |
| <b>Submittal Authorization</b> | <b>City Manager</b>                 |

**Staff Recommendation:**  
**Approval**

**Motion Made by:**

Vaughan ☐ Colledge ☐ George ☐ Jackson ☐ Gollott ☐ Anderson ☐ Elbin ☐

**Second Made by:**

Vaughan ☐ Colledge ☐ George ☐ Jackson ☐ Gollott ☐ Anderson ☐ Elbin ☐

| <b>Voted as follows:</b> |                 | <b>Ayes</b>              | <b>Nays</b>              | <b>Abstained</b>         | <b>Absent</b>            |
|--------------------------|-----------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <b>Mayor</b>             | <b>Vaughan</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>At Large</b>          | <b>Colledge</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 1</b>            | <b>George</b>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 2</b>            | <b>Jackson</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 3</b>            | <b>Gollott</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 4</b>            | <b>Anderson</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 5</b>            | <b>Elbin</b>    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER ADOPTING JACKSON COUNTY, MISSISSIPPI  
AD VALOREM TAX ASSESSMENT ROLL AS THE ASSESSMENT  
ROLL FOR THE CITY OF GAUTIER**

**ORDER NUMBER 000-2022**

**WHEREAS**, the 2022 ad valorem tax assessment roll of Jackson County has been filed with the Board of Supervisors; and

**WHEREAS**, the Chancery Clerk of Jackson County has delivered to and filed with the City Clerk a true copy of the part of the 2022 Jackson County assessment roll containing the property located within the City of Gautier; and

**WHEREAS**, the total assessed value of the real property within the City of Gautier is \$100,720,033.00; and

**WHEREAS**, the total assessed value of all personal property within the City of Gautier is \$35,582,619.00; and

**WHEREAS**, the total assessed value of all property, both real and personal, within the City of Gautier is \$136,302,652.00; and

**NOW, THEREFORE, IT IS ORDERED** that said part of the assessment rolls of Jackson County, Mississippi, filed with the City Clerk by the Chancery Clerk of Jackson County, Mississippi, is hereby adopted as the tax assessment rolls of the City of Gautier for the year 2022.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

---

**MAYOR**

**ATTEST:**

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**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of September 13, 2022.

**CITY OF GAUTIER, MISSISSIPPI  
STUDY AGENDA  
September 13, 2022**

**ITEM DESCRIPTION:**

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1. City Attorney Comments

**NOTES:**

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