

**AGENDA  
CITY OF GAUTIER, MISSISSIPPI  
CITY HALL COUNCIL CHAMBERS  
May 19, 2026 @ 6:30 PM**

**I. Call to Order**

- 1. Prayer
- 2. Pledge of Allegiance

**II. Agenda Order Approval**

**III. Announcements**

- 1. Memorial Day – Avenue of the Flags Ceremony, hosted by American Legion Post 1992 and the City of Gautier, will be May 25, 2026, at 11am at the Veterans Tribute Tower.
- 2. Tasty Thursday will be May 28th, starting at 11am at Gautier Town Commons.
- 3. Gautier Farmers Market will be Saturday, June 13th, from 8am until 12pm at Gautier Town Commons.

**IV. Presentation Agenda**

- 1. Gautier Mayor’s Youth Council Senior Recognition
- 2. Proclamation Honoring Miss Christy Wheeler
- 3. Proclamation Recognizing Mississippi Gulf Coast Innovations Week
- 4. Proclamation Recognizing National Gun Violence Awareness
- 5. Presentation by Sam King, Grants and Projects Director; Ramona Morgan, Public Works Director, and Scott Ankerson, Planning Director regarding Hurricane Conference Update

**V. Business Agenda**

- 1. Ordinance adopting the 2024 ICC Building and related Codes and the 2023 National Electric Code (NFPA 70)

<input type="checkbox"/>	<b>STAFF PRESENTATION</b>	<input type="checkbox"/>	<b>PUBLIC QUESTIONS/COMMENTS (3 MINUTES PER PERSON)</b>	<input type="checkbox"/>	<b>MOTION COUNCIL DISCUSSION/QUESTIONS</b>	<input type="checkbox"/>	<b>VOTE</b>
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2. Consider a request for a Conditional Use-Major that would allow a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District. 1625 Highway 90, (GPC #26-19-CU)

<input type="checkbox"/>	STAFF PRESENTATION	<input type="checkbox"/>	PUBLIC QUESTIONS/COMMENTS (3 MINUTES PER PERSON)	<input type="checkbox"/>	MOTION COUNCIL DISCUSSION/QUESTIONS	<input type="checkbox"/>	VOTE
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3. Consideration of a Conditional Use-Minor Permit that would allow MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District, located at 1221 John Dailey Drive, (GPC #26-22-CU)

<input type="checkbox"/>	STAFF PRESENTATION	<input type="checkbox"/>	PUBLIC QUESTIONS/COMMENTS (3 MINUTES PER PERSON)	<input type="checkbox"/>	MOTION COUNCIL DISCUSSION/QUESTIONS	<input type="checkbox"/>	VOTE
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4. Consideration of a Conditional Use-Major Permit that would allow an expansion of the existing skilled nursing facility for eight (8) additional private rooms in a C-2 Community Commercial Zoning District, located at 5090 Gautier Vancleave Road, (GPC #26-23-CU)

<input type="checkbox"/>	STAFF PRESENTATION	<input type="checkbox"/>	PUBLIC QUESTIONS/COMMENTS (3 MINUTES PER PERSON)	<input type="checkbox"/>	MOTION COUNCIL DISCUSSION/QUESTIONS	<input type="checkbox"/>	VOTE
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5. Approval of the Docket of Claims

<input type="checkbox"/>	STAFF PRESENTATION	<input type="checkbox"/>	PUBLIC QUESTIONS/COMMENTS (3 MINUTES PER PERSON)	<input type="checkbox"/>	MOTION COUNCIL DISCUSSION/QUESTIONS	<input type="checkbox"/>	VOTE
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**VI. Consent Agenda (All items approved in one motion)**

1. Approval of Minutes from the Regular Council Meeting held May 5, 2026
2. Receive April 2026 Privilege License Reports
3. Receive March 2026 Finance Reports
4. Approval of water and sewer adjustments for May 2026 in the amount of \$7,108.08
5. Authorization to change the City’s Certified Local Government Coordinator with the Mississippi Department of Archives and History from Babs Logan to Eric Patterson
6. Approve the appointments of Betty Cochran, Marquitta Buxton, and Elizabeth “Beth” Sanders to the Historic Preservation Commission
7. Approve the Easement Agreement between ECA Bayou Village and the City of Gautier

**VII. STUDY AGENDA**

1. Discuss Citizen Comments
2. Discuss Council Comments

3. **Discuss City Manager Comments**
4. **Discuss City Clerk Comments**
5. **Discuss City Attorney Comments**

**Adjourn until June 2, 2026 at 6:30pm**  
[www.gautier-ms.gov](http://www.gautier-ms.gov)

**CITY OF GAUTIER, MISSISSIPPI  
ANNOUNCEMENT AGENDA  
May 19, 2026**

**ITEM DESCRIPTION:**

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**ANNOUNCEMENTS**

1. **Memorial Day – Avenue of the Flags Ceremony, hosted by American Legion Post 1992 and the City of Gautier, will be May 25, 2026, at 11am at the Veterans Tribute Tower.**
2. **Tasty Thursday will be May 28<sup>th</sup>, starting at 11am at Gautier Town Commons.**
3. **Gautier Farmers Market will be Saturday, June 13<sup>th</sup>, from 8am until 12pm at Gautier Town Commons.**

**NOTES:**

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*You're Invited!*

A tall, dark metal tower with gold-colored accents. It features a clock face near the top and a bell at the bottom. The words "VETERANS TRIBUTE TOWER" are inscribed on a central panel. The tower is set against a background of a large American flag.

VETERANS  
TRIBUTE TOWER

Memorial Day  
Avenue of Flags Ceremony  
Hosted by  
American Legion Post 1992  
Family

&

The City of Gautier

May 25, 2026

11:00 A.M.

Veterans Tribute Tower

3330 Hwy 90 Gautier, MS

For More Information Contact

American Legion Post 1992

228-497-6422



**GAUTIER PRESENTS**

**TASTY**

**THURSDAY!**

**4TH**

**THUR.**

**11 AM**



**GOOD EATS  
FROM AWESOME**

**FOOD TRUCKS**

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**SINGING RIVER MALL PROPERTY**

**2800 HWY 90 GAUTIER, MS**



COME BE A PART OF

# GAUTIER FARMERS MARKET

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## MAY 9TH



**2<sup>ND</sup> SAT MAY - SEPT. 8AM-12PM**  
**2800 HWY 90 - TOWN COMMONS**

**TO BECOME A VENDOR**  
**CALL 228-497-2244**

**CITY OF GAUTIER, MISSISSIPPI  
PRESENTATION AGENDA  
May 19, 2026**

**ITEM DESCRIPTION:**

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**PRESENTATION AGENDA**

- 1. Gautier Mayor's Youth Council Senior Recognition**
- 2. Proclamation Honoring Miss Christy Wheeler**
- 3. Proclamation Recognizing Mississippi Gulf Coast Innovations Week**
- 4. Proclamation Recognizing National Gun Violence Awareness**
- 5. Presentation by Sam King, Grants and Projects Director; Ramona Morgan, Public Works Director, and Scott Ankerson, Planning Director regarding Hurricane Conference Update**

**NOTES:**

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**State of Mississippi  
City of Gautier**

**PROCLAMATION**

*A Proclamation of Appreciation Honoring Christy Wheeler*

**WHEREAS**, Christy Wheeler was appointed as City Manager for the City of Gautier, Mississippi, in January 2005 and faithfully served in that role through June 2007; and

**WHEREAS**, during one of the most devastating natural disasters in our nation's history, Hurricane Katrina, Mrs. Wheeler demonstrated extraordinary dedication, leadership, strength, and compassion while helping guide the City of Gautier through the immediate response, recovery, and rebuilding efforts following the storm; and

**WHEREAS**, her calm leadership, tireless work ethic, and unwavering commitment to the citizens of Gautier provided stability, direction, and hope during a time of tremendous uncertainty and hardship for our community; and

**WHEREAS**, Mrs. Wheeler worked alongside elected officials, first responders, city employees, volunteers, state and federal agencies, and community partners to help restore essential services and support the recovery of the people of Gautier; and

**WHEREAS**, in recognition of the 20th anniversary of Hurricane Katrina, Mrs. Wheeler was honored during the "Celebrate K20: Reflection, Resiliency, Rebuilding" event held on August 28, 2025, at The Sound Amphitheater in Gautier, Mississippi, recognizing leaders and individuals whose service helped carry our community through one of its darkest and most defining moments; and

**WHEREAS**, although she was unable to attend the K20 event due to being out of town, the City of Gautier desires to formally recognize and present this expression of appreciation for her dedicated service and lasting contributions to our community; and

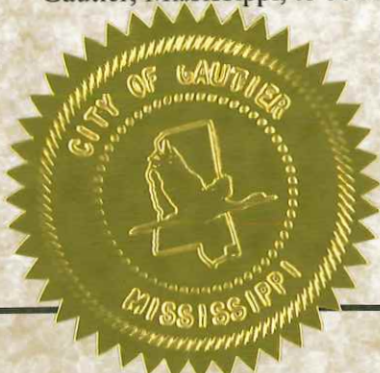
**WHEREAS**, Christy Wheeler's professionalism, perseverance, and commitment to public service continue to reflect the very best qualities of municipal leadership and civic responsibility;

**NOW, THEREFORE, I**, Mayor Casey Vaughan, together with the City Council of Gautier, Mississippi, do hereby proudly recognize and extend our sincere gratitude and appreciation to

**CHRISTY WHEELER**

for her exceptional leadership, faithful service, and enduring commitment to the citizens of Gautier during one of the most important periods in our city's history.

**IN WITNESS WHEREOF**, I have hereunto set my hands and caused the Seal of the City of Gautier, Mississippi, to be affixed on this the 19<sup>th</sup> day of May, 2026.



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**Mayor Casey Vaughan**  
**City of Gautier, Mississippi**

**State of Mississippi  
City of Gautier**

**PROCLAMATION**

*A Proclamation recognizing May 18-22, 2026 as  
“Mississippi Gulf Coast Innovation Week”*

**WHEREAS**, the Mississippi Gulf Coast continues to grow as a regional leader in innovation, entrepreneurship, and economic development through collaboration among Hancock, Harrison, and Jackson Counties and their municipalities; and

**WHEREAS**, organizations such as Gulf Blue Navigator and Startup Gulf Coast are fostering innovation, supporting entrepreneurs, and strengthening the Blue Economy through technology, research, workforce development, and business growth opportunities; and

**WHEREAS**, Mississippi Gulf Coast Innovation Week, held May 18–22, 2026, brings together entrepreneurs, investors, industry leaders, educators, public officials, and community stakeholders to celebrate innovation and promote regional collaboration; and

**WHEREAS**, Innovation Week highlights emerging industries including aquaculture, coastal resilience, national security, and sustainable ocean innovation while encouraging investment, talent retention, and long-term economic prosperity across Coastal Mississippi; and

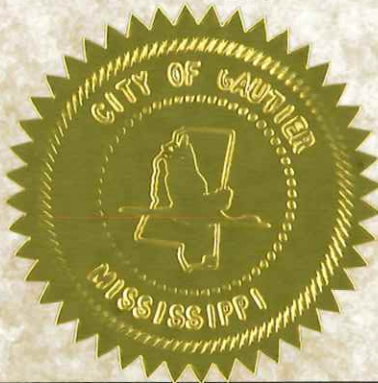
**WHEREAS**, the municipalities and counties of the Mississippi Gulf Coast recognize the importance of working together to support entrepreneurship, strengthen the regional economy, and promote innovation-driven growth;

**NOW, THEREFORE, I**, Casey Vaughan, Mayor of the Gautier, do hereby proclaim May 18–22, 2026, as

**“Mississippi Gulf Coast Innovation Week”**

and encourage all citizens, businesses, and organizations to recognize and support the continued growth of innovation and entrepreneurship throughout Coastal Mississippi.

**IN WITNESS WHEREOF**, I have hereunto set my hands and caused the Seal of the City of Gautier, Mississippi, to be affixed on this the 19<sup>th</sup> day of May, 2026.



\_\_\_\_\_  
**Mayor Casey Vaughan**  
**City of Gautier, Mississippi**

**State of Mississippi  
City of Gautier**

**PROCLAMATION**

*A Proclamation recognizing National Gun Violence Awareness*

**WHEREAS**, the Gautier joins communities across the nation in recognizing National Gun Violence Awareness Day and honoring the lives of those impacted by gun violence; and

**WHEREAS**, gun violence continues to affect individuals, families, schools, and communities throughout our country, leaving lasting emotional and physical impacts; and

**WHEREAS**, the City of Gautier supports efforts that promote safer neighborhoods, encourage responsible firearm ownership, and strengthen community awareness and prevention initiatives; and

**WHEREAS**, recognizing Gun Violence Awareness Day provides an opportunity to reflect on the importance of protecting human life, supporting victims and survivors, and working together toward safer communities; and

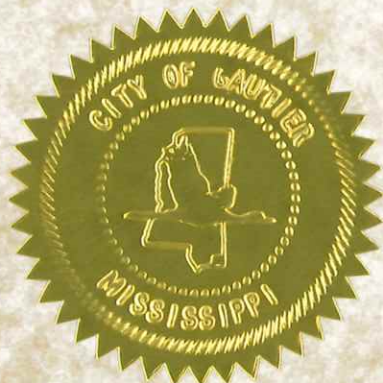
**WHEREAS**, the City encourages citizens to support local organizations, public safety efforts, and educational initiatives dedicated to reducing violence and promoting peace within our communities;

**NOW, THEREFORE, WE**, the Mayor and City Council of the City of Gautier, Mississippi, do hereby proclaim the first Friday in June as

**NATIONAL GUN VIOLENCE AWARENESS DAY**

and encourage all citizens to unite in support of safer communities and the prevention of gun violence.

**IN WITNESS WHEREOF**, I have hereunto set my hands and caused the Seal of the City of Gautier, Mississippi, to be affixed on this the 19<sup>th</sup> day of May, 2026.



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**Mayor Casey Vaughan  
City of Gautier, Mississippi**

**CITY OF GAUTIER  
Business Agenda Item #1  
Fact Sheet**

**Council Meeting:** May 19, 2026  
**Title:** Ordinance adopting the 2024 ICC Building and related Codes and the 2023 National Electric Code (NFPA 70)

**Introduced by:**  
**Contact Person/Telephone** Scott Ankerson 497-8000

**Summary Explanation: Ordinance adopting the 2024 ICC Building and related Codes and the 2023 National Electric Code (NFPA 70)**

**EXHIBITS FOR REVIEW**

Resolution	<input type="checkbox"/>
Ordinance	<input type="checkbox"/>
Contract/Agreement	<input type="checkbox"/>
Minutes	<input type="checkbox"/>
Plan Maps	<input type="checkbox"/>
Order	<input checked="" type="checkbox"/>
Other	<input type="checkbox"/>
<b>Submittal Authorization</b>	<b>City Manager</b>

**Staff Recommendation:**  
**Approval**

<b>Motion Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

<b>Second Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

Voted as follows:		Ayes	Nays	Abstained	Absent
<b>Mayor</b>	<b>Vaughan</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>At Large</b>	<b>Minor</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 1</b>	<b>George</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 2</b>	<b>Jackson</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 3</b>	<b>Jamison</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 4</b>	<b>Fuller</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 5</b>	<b>Elbin</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDINANCE NUMBER 000-2026**

**AN ORDINANCE OF THE CITY COUNCIL OF GAUTIER, MISSISSIPPI, PROVIDING AUTHORITY & INTENT; AMENDING CHAPTER 6, BUILDINGS AND BUILDING REGULATIONS OF THE CODE OF ORDINANCES OF THE CITY OF GAUTIER; ADOPTING THE 2024 INTERNATIONAL BUILDING AND RELATED CODES AND THE 2023 NATIONAL ELECTRICAL CODE; AND SETTING AN EFFECTIVE DATE.**

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GAUTIER, MISSISSIPPI, THAT THE CODE OF ORDINANCES OF THE CITY OF GAUTIER IS AMENDED AS FOLLOWS:**

**Section 1. Authority & Intent**

The City Council finds that the adoption of the 2024 International Building Code excluding appendices, the 2024 International Residential Code excluding appendices, the 2024 International Existing Building Code, the 2024 International Fire Code excluding appendices, the 2024 International Fuel Gas Code, the 2024 International Mechanical Code, the 2024 International Plumbing Code, the 2024 International Swimming Pool & Spa Code, and the 2023 National Electrical Code (NFPA 70) excluding appendices, with changes outlined in Exhibit A, is necessary to ensure the safety and welfare of the citizens of the City of Gautier and to ensure conformity with local, state, and federal requirements.

**Section 2. Amendment of Chapter 6**

In order to accomplish the intent as herein set out, the City of Gautier Code of Ordinances Chapter 6, Article II, and Section 6.21 should be amended as shown below.

**ARTICLE II. TECHNICAL CODES**

**SECTION 6.21 CODES ADOPTED BY REFERENCE**

The following codes are hereby adopted by reference as though they were copied herein fully:

- 2024 International Building Code excluding appendices
- 2024 International Residential Code excluding appendices
- 2024 International Existing Building Code
- 2024 International Fire Code excluding appendices
- 2024 International Fuel Gas Code
- 2024 International Mechanical Code
- 2024 International Plumbing Code
- 2024 International Swimming Pool & Spa Code
- 2023 National Electrical Code (NFPA 70) excluding appendices

All subject to the amendments and revisions outlined in Exhibit A attached hereto and incorporated herein by reference.

**Section 3. Conflicts**

All ordinances or parts of ordinances in conflict with this ordinance are repealed to the extent of such conflict.

**Section 4. Severability**

If any word, phrase, sentence, paragraph, or provision of this ordinance or the application thereof to any person or circumstance is held invalid or unconstitutional, such finding shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application, and to this end the provisions of this ordinance are declared severable.

**Section 5. Effective Date**

This Ordinance shall take effect immediately upon approval by the City Council and signature of the Mayor.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

**Adopted:** \_\_\_\_\_

\_\_\_\_\_  
**Mayor**

**Attest:**

**Approved as to form and legal sufficiency.**

\_\_\_\_\_  
**City Clerk**

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Eric Patterson, Planning Technician  
**Date:** May 12, 2026  
**Subject:** Ordinance adopting the 2024 ICC Building and related Codes and the 2023 National Electric Code (NFPA 70)

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**REQUEST:**

The Planning Department requests that City Council adopt updated Building and related Codes. The request to adopt includes the 2024 editions of the International Building Code, International Residential Code, International Existing Building Code, International Fire Code, International Fuel Gas Code, International Mechanical Code, International Plumbing Code, International Swimming Pool & Spa Code, and the 2023 National Electrical Code (NFPA 70).

**BACKGROUND:**

The City of Gautier’s current Building and related codes consist of the 2018 editions of the International Building Code, International Residential Code, International Fire Code, International Fuel Gas Code, International Mechanical Code, International Plumbing Code, and the 2011 edition of the National Electrical Code (NFPA 70). These codes were adopted by the City of Gautier, reflected in Ordinance # 245-2018, dated August 21, 2018.

**DISCUSSION:**

The adoption of updated Building and related Codes are necessary for the City of Gautier to regulate and govern the erection, alteration, maintenance, and conditions of all property, buildings, and structures within the jurisdiction while providing minimum safeguards for citizens and to protect health, safety, and welfare as they relate to the residential and commercial built environment. Additionally, all municipalities within Mississippi’s coastal counties are required by state statute, Miss. Code Ann. § 17-2-1, to adopt the latest versions of the International Building Code, International Residential Code, and related codes. It is a requirement of the Mississippi State Rating Bureau that municipalities maintain and enforce current building codes, specifically within two (2) code cycles of the most current codes. This requirement aids in maintaining or possibly improving our Building Code Effectiveness Grading Schedule (BCEGS) score. This score is a key factor in lowering certain insurance rates for homeowners within the City.

**RECOMMENDATION:**

Staff recommends that City Council adopt the 2024 editions of the International Building Code excluding appendices, the International Residential Code excluding appendices, the International Existing Building Code, the International Fire Code excluding appendices, the International Fuel Gas Code, the International Mechanical Code, the International Plumbing Code, the International Swimming Pool & Spa Code, and the 2023 National Electrical Code (NFPA 70) excluding appendices, with changes outlined in exhibit A.

City Council may:

1. Approve to adopt the proposed codes as presented; or
2. Approve to adopt the proposed codes with changes; or
3. Deny adopting the proposed codes.

**ATTACHMENTS:**

1. Exhibit A
2. Draft Ordinance 2024 Building Code
3. Adoption of Ordinance Number 245-2018
4. Memo to Adopt 2024 ICC Building Codes

## **EXHIBIT A**

**2024 International Residential Code**, exclusive of appendices, with the following sections amended as noted:

Fire Sprinklers: Delete sections requiring fire sprinklers in buildings that comply with section 302. If fire sprinklers are installed, they shall comply with section 2904 or NFPA 13D.

R302.5.1 Garage opening protection: Solid doors not less than 1 3/4” thick shall be allowed glazing in the top half of the door. Self-closing and self-latching devices shall not be required.

309 Fire sprinklers: Delete Section

319.5.1 Window Opening Control Device: Delete Section.

Chapter 11 Energy Efficiency: Replace with Chapter 11 from the 2018 IRC.

3902.2 GFCI outlets in garages: Receptacle outlets located on the ceiling used for garage door openers need not be GFCI.

**2024 International Building Code**, exclusive of appendices, with the following sections amended as noted:

406.3.2.1 Garage/Dwelling unit separation: Solid doors not less than 1 3/4 inches in thickness are allowed to contain glass in the top half of the door. Doors are **not** required to be self-closing and self-latching.

420.4 Automatic Sprinkler System in Group R Units: See amendments to Chapter 9 for fire sprinkler requirements for Group R.

903.2.8 Fire Sprinklers in Group R: Add the following exceptions:

1. Fire sprinklers are not required in R-2 apartment buildings containing 4 or fewer units and 2 stories or less in height if a 1-hour fire partition in accordance with section 708 is provided between all dwelling units.
2. Fire sprinklers are not required in R-3 one and two – family dwellings.

**2024 International Existing Building Code**, exclusive of appendices, with the following sections amended as follows:

306.5 Accessibility for Change of Occupancy: Change to, “Where an existing building or space undergoes a change of occupancy, the building or space shall comply with chapter 11 of the International Building Code.

506.1 Compliance for change of occupancy: Change first sentence to, “A change of occupancy shall not be made in any building or space unless that building or space is made to comply with the requirements of the International Building Code for the occupancy classification identified in IBC Chapter 3.”

1001.2.2 Change of Occupancy Classification: Change to, “Where an existing building or space undergoes a change of occupancy, the building or space shall comply with the International Building Code.” Also, see amendment to section 506.1.

1002.2.2.1 Partial Change of Occupancy: Delete Section.

**2023 National Electrical Code**, exclusive of appendices, with the following sections amended as follows:

210.8 (A) 2 GFCI outlets in residential garages: Receptacle outlets located on the ceiling used for garage door openers need not be GFCI.

**2024 International Fire Code**, exclusive of appendices, with the following sections amended as follows:

903.2.8 Fire Sprinklers in Group R: Add the following exceptions:

1. Fire sprinklers are not required in R-2 apartment buildings containing 4 or fewer units and 2 stories or less in height if a 1-hour fire partition in accordance with section 708 is provided between all dwelling units.
2. Fire Sprinklers are not required in R-3 one and two -family dwellings.

**ORDINANCE NUMBER ( \_ \_ \_ - \_ \_ \_ \_ )**

**AN ORDINANCE OF THE CITY COUNCIL OF GAUTIER, MISSISSIPPI, PROVIDING AUTHORITY & INTENT; AMENDING CHAPTER 6, BUILDINGS AND BUILDING REGULATIONS OF THE CODE OF ORDINANCES OF THE CITY OF GAUTIER, ADOPTING THE 2024 INTERNATIONAL BUILDING AND RELATED CODES AND THE 2023 NATIONAL ELECTRICAL CODE WITH CHANGES OUTLINED IN EXHIBIT A; AND SETTING AN EFFECTIVE DATE.**

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GAUTIER, MISSISSIPPI, THAT THE CODE OF ORDINANCES OF THE CITY OF GAUTIER IS AMENDED AS FOLLOWS:**

**Section 1. Authority & Intent**

The City Council finds that the adoption of the 2024 International Building Code excluding appendices, the 2018 International Residential Code excluding appendices, the 2024 International Existing Building Code excluding appendices, the 2024 International Fire Code excluding appendices, the 2024 International Fuel Gas Code, the 2024 International Mechanical Code, the 2024 International Plumbing Code, the 2024 International Swimming Pool & Spa Code, and the 2023 National Electrical Code (NFPA 70) excluding appendices, with changes outlined in attached Exhibit A, is necessary to ensure safety and welfare of the citizens of the City of Gautier and to ensure conformity with local, state and federal requirements.

**Section 2. Amendment of Chapter 6**

In order to accomplish the intent as herein set out, the City of Gautier Code of Ordinances Chapter 6, Article II, and Section 6.21 should be amended as shown below.

**ARTICLE II. TECHNICAL CODES**

**SECTION 6.21 CODES ADOPTED BY REFERENCE**

The following codes are hereby adopted by reference as though they were copied herein fully;

*2024 International Building Code excluding appendices*

*2024 International Residential Code excluding appendices*

*2024 International Existing Building Code excluding appendices*

*2024 International Fire Code excluding appendices*

*2024 International Fuel Gas Code*

2024 International Mechanical Code

2024 International Plumbing Code

2024 International Swimming Pool & Spa Code

2023 National Electrical Code (NFPA 70) excluding appendices

**Section 3. Conflicts**

All ordinances or parts of ordinances in conflict with this ordinance are repealed to the extent of such conflict.

**Section 4. Severability**

If any word, phrase, sentence, paragraph or provision of this ordinance or the application thereof to any person or circumstance is held invalid or unconstitutional, such finding shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application, and to this end the provisions of this ordinance are declared severable.

**Section 5. Effective Date**

This Ordinance shall take effect immediately upon approval by the City Council and signature of the Mayor.

Adopted: \_\_\_\_\_

\_\_\_\_\_  
Casey Vaughan, Mayor

Attest:

Approved as to form and legal sufficiency.

\_\_\_\_\_  
Teresa Montgomery,  
City Clerk

Councilwoman Martin made the motion to approve an Ordinance to adopt the 2018 ICC Building Code, 2017 National Electrical Code, and other related codes, as presented. Councilman Anderson seconded the motion. The vote was carried unanimously.

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

### **ORDINANCE NUMBER 245-2018**

**AN ORDINANCE OF THE CITY COUNCIL OF GAUTIER, MISSISSIPPI, PROVIDING AUTHORITY & INTENT; AMENDING CHAPTER 6, BUILDINGS AND BUILDING REGULATIONS OF THE CODE OF ORDINANCES OF THE CITY OF GAUTIER, ADOPTING THE 2018 INTERNATIONAL BUILDING AND RELATED CODES AND THE 2017 NATIONAL ELECTRICAL CODE; AND SETTING AN EFFECTIVE DATE.**

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GAUTIER, MISSISSIPPI, THAT THE CODE OF ORDINANCES OF THE CITY OF GAUTIER IS AMENDED AS FOLLOWS:**

#### **Section 1. Authority & Intent**

The City Council finds that the adoption of the 2018 International Building Code including appendices C and I, the 2018 International Residential Code including appendices E, G, I, J, K, M, N, O, and P (excluding section 313.2- **One and two family dwellings automatic fire sprinkler systems**), the 2018 International Existing Building Code, the 2018 International Fire Code including appendices B thru N, the 2018 International Fuel Gas Code the 2018 International Mechanical Code including appendix A, the 2018 International Plumbing Code including appendices B, C, D, and E, the ICC 600-2008 Standard for Residential Construction in High Wind Regions, and the 2017 National Electrical Code (NFPA 70) is necessary to insure safety and welfare of the citizens of the City of Gautier and to insure conformity with local, state and federal requirements.

#### **Section 2. Amendment of Chapter 6**

In order to accomplish the intent as herein set out, the City of Gautier Code of Ordinances Chapter 6, Article II, and Section 6.21 should be amended as shown below.

### **ARTICLE II. TECHNICAL CODES**

#### **SECTION 6.21 CODES ADOPTED BY REFERENCE**

The following codes are hereby adopted by reference as though they were copied herein fully;

2018 International Building Code including appendices C and I

2018 International Residential Code including appendices E, G, I, J, K, M, N, O, and P (excluding section 313.2- **One and two-family dwellings automatic fire sprinkler systems**)

2018 International Existing Building Code

2018 International Fire Code including appendices B through N,

2018 International Fuel Gas Code including appendices A, B, C and D

2018 International Mechanical Code including appendix A

2018 International Plumbing Code including appendices B, C, D, and E

2017 National Electrical Code (NFPA 70)

ICC 600-2008 Standard for Residential Construction in High-Wind Regions

### **Section 3. Conflicts**

All ordinances or parts of ordinances in conflict with this ordinance are repealed to the extent of such conflict.

### **Section 4. Severability**

If any word, phrase, sentence, paragraph or provision of this ordinance or the application thereof to any person or circumstance is held invalid or unconstitutional, such finding shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application, and to this end the provisions of this ordinance are declared severable.

### **Section 5. Effective Date**

This Ordinance shall take effect immediately upon approval by the City Council and signature of the Mayor.

Motion was made by **Councilwoman Martin**, seconded by **Councilman Anderson** and the following vote was recorded:

AYES: Phil Torjusen  
Mary Martin  
Cameron George  
Richard Jackson  
Rusty Anderson  
Adam Colledge

NAYS: None

ABSENT: Casey Vaughan

Adopted: August 21, 2018

\_\_\_\_\_  
Phil Torjusen, Mayor

Attest:

Approved as to form and legal sufficiency.

\_\_\_\_\_  
Cindy Russell,  
City Clerk

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager

**From:** Scott Ankersen, Planning Director/Building Official

**Date:** May 7, 2026

**Subject:** Request to adopt the 2024 ICC Building and related Codes and the 2023 National Electrical Code (NFPA 70).

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**REQUEST:**

The Planning Department requests that City Council adopt updated Building and related Codes. The request to adopt includes the 2024 editions of the International Building Code, International Residential Code, International Existing Building Code, International Fire Code, International Fuel Gas Code, International Mechanical Code, International Plumbing Code, International Swimming Pool & Spa Code, and the 2023 National Electrical Code (NFPA 70).

**BACKGROUND:**

The City of Gautier’s current Building and related codes consist of the 2018 editions of the International Building Code, International Residential Code, International Fire Code, International Fuel Gas Code, International Mechanical Code, International Plumbing Code, and the 2011 edition of the National Electrical Code (NFPA 70). These codes were adopted by the City of Gautier, reflected in Ordinance # 245-2018, dated August 21, 2018.

**DISCUSSION:**

The adoption of updated Building and related Codes are necessary for the City of Gautier to regulate and govern the erection, alteration, maintenance, and conditions of all property, buildings, and structures within the jurisdiction while providing minimum safeguards for citizens and to protect health, safety, and welfare as they relate to the residential and commercial built environment.

In addition, it is also a requirement of the Mississippi State Rating Bureau that municipalities maintain and enforce current building codes, specifically within two (2) code cycles of the most current codes. This requirement aids in maintaining or possibly improving our Building Code Effectiveness Grading Schedule (BCEGS) score. This score is a key factor in lowering certain insurance rates for homeowners within the City.

**RECOMMENDATION:**

Staff recommends that City Council adopt the 2024 editions of the International Building Code excluding appendices, the International Residential Code excluding appendices, the International Existing Building Code, the International Fire Code excluding appendices, the International Fuel Gas Code, the International Mechanical Code, the International Plumbing Code, the International Swimming Pool & Spa Code, and the 2023 National Electrical Code (NFPA 70) excluding appendices, with changes outlined in exhibit A.

City Council may:

1. Approve to adopt the proposed codes as presented; or
2. Approve to adopt the proposed codes with changes; or
3. Deny adopting the proposed codes.

**ATTACHMENTS:**

1. Draft Ordinance
2. Previous Ordinance adopting the 2018 Building and related Codes

**CITY OF GAUTIER  
Business Agenda Item #2  
Fact Sheet**

**Council Meeting:**  
**Title:**

**May 19, 2026**  
**Consideration of a Conditional Use-Major Permit that would allow a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District, located at 1625 Highway 90, (GPC #26-19-CU)**

**Introduced by:**  
**Contact Person/Telephone**

**Scott Ankerson 497-8000 ext. 312**

**Summary Explanation: Consideration of a Conditional Use-Major Permit that would allow a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District, located at 1625 Highway 90, (GPC #26-19-CU) (PID #82436520.100)**

**EXHIBITS FOR REVIEW**

<b>Resolution</b>	<input type="checkbox"/>
<b>Ordinance</b>	<input type="checkbox"/>
<b>Contract</b>	<input type="checkbox"/>
<b>Minutes</b>	<input type="checkbox"/>
<b>Plan Maps</b>	<input type="checkbox"/>
<b>Order</b>	<input checked="" type="checkbox"/>
<b>Other</b>	<input type="checkbox"/>
<b>Submittal Authorization</b>	<b>City Manager</b>

**Staff Recommendation:**

**Approval**

**Motion Made by:**

<b>Vaughan</b>	<input type="checkbox"/>	<b>Minor</b>	<input type="checkbox"/>	<b>George</b>	<input type="checkbox"/>	<b>Jackson</b>	<input type="checkbox"/>	<b>Jamison</b>	<input type="checkbox"/>	<b>Fuller</b>	<input type="checkbox"/>	<b>Elbin</b>	<input type="checkbox"/>
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**Second Made by:**

<b>Vaughan</b>	<input type="checkbox"/>	<b>Minor</b>	<input type="checkbox"/>	<b>George</b>	<input type="checkbox"/>	<b>Jackson</b>	<input type="checkbox"/>	<b>Jamison</b>	<input type="checkbox"/>	<b>Fuller</b>	<input type="checkbox"/>	<b>Elbin</b>	<input type="checkbox"/>
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**Voted as follows:**

		<b>Ayes</b>	<b>Nays</b>	<b>Abstained</b>	<b>Absent</b>
<b>Mayor</b>	<b>Vaughan</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>At Large</b>	<b>Minor</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 1</b>	<b>George</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 2</b>	<b>Jackson</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 3</b>	<b>Jamison</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 4</b>	<b>Fuller</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 5</b>	<b>Elbin</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2026**

**CITY OF GAUTIER  
CONDITIONAL USE-MAJOR PERMIT  
GPC CASE NO. 26-19-CU  
1625 HIGHWAY 90 – C3 HIGHWAY COMMERCIAL ZONING DISTRICT  
REGARDING PARCEL ID NO: #85298068.000**

**WHEREAS**, an application for a Conditional Use-Major Permit to allow a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District was submitted by Maria Garcia, dba La Beauty Vault; and

**WHEREAS**, the parcel subject to this Permit is located at 1625 Highway 90, Suite D, Gautier, Mississippi; and

**WHEREAS**, after due public notice, the Planning Commission, at its May 7, 2026 meeting, held a public hearing on this matter; and

**WHEREAS**, the Planning Commission considered testimony and exhibits presented by the applicant, the report of the City Staff, and all relevant evidence, and recommends approval of the Conditional Use-Major Permit; and

**WHEREAS**, the City Council has considered testimony and exhibits presented by the applicant, the report of the City Staff, and all relevant evidence, in addition to the recommendation of approval from the Planning Commission; and

**WHEREAS**, the City Council hereby finds that the proposed Conditional Use-Major Permit (is or is not) consistent with the goals, objectives and policies of the City's Comprehensive Plan; and

**WHEREAS**, the City Council hereby finds that the proposed Conditional Use-Major (is or is not) consistent with the character of the immediate vicinity of the proposed use; and

**WHEREAS**, the City Council hereby finds that all relevant criteria in the Unified Development Ordinance (have or have not) been met to (approve or deny) a Conditional Use-Major Permit; and

**WHEREAS**, the City Council hereby finds that the proposed use, classified as a tattoo parlor/permanent makeup business, (is or is not) permitted as a Conditional Use-Major in a C-3 Highway Commercial Zoning District.

**IT IS THEREFORE ORDERED** that the City Council accepts the recommendation of the Planning Commission and (approves or denies) the above Conditional Use-Major Permit for a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District.

**IT IS FURTHER ORDERED** that the City Clerk shall have this permit recorded in the public records of Jackson County, at the expense of the applicant, and provide the applicant a copy of the permit with the recording information affixed.

**IT IS FURTHER ORDERED** that the City Manager and City Clerk are authorized to execute any and all documents necessary for this purpose.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

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**MAYOR**

**ATTEST:**

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**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 19, 2026.

**To:** Carlos Moulds, City Manager  
**From:** Eric Patterson , Planning Technician  
**Date:** 05/12/2026  
**Subject:** Consider a request for a Conditional Use-Major that would allow a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District. 1625 Highway 90, (GPC #26-19-CU)

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**REQUEST:**

The Planning Department has received a request from Maria Garcia, dba La Beauty Vault, for a Conditional Use-Major that would allow a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District at 1625 Highway 90, Suite D, PID #82436520.100 (GPC #26-19-CU) The application fee of \$250 was paid on March 23, 2026. All public notice requirements have been met.

**BACKGROUND:**

The requested property is zoned C-3 Highway Commercial.

1. Location: 1625 Highway 90, Suite D, PID #82436520.100 (See Exhibit A)
2. General features of the proposed project:
  - Total Area: Approximately 0.45 Acres
  - Existing multi-unit building
3. Existing Zoning – C-3 Highway Commercial (See Exhibit B)
4. Existing Land Use – Existing Commercial Building (See Exhibit C)
5. Comprehensive Plan Future Land Use Designation – Low impact Commercial (See Exhibit D)

**DISCUSSION:**

The following addresses the review criteria for a Major Conditional Use outlined in Section 4.17.5 of the UDO.

1. Is the proposed use listed in the list of possible Conditional Uses in the particular Zoning District?

*Applicant Response: Yes.*

*Staff Finding: Yes. Tattoo Parlor is listed as a Conditional Use-Major in a C-3 Highway Commercial District.*

2. Describe how the project is compatible with the character of development in the vicinity relative to (a) density, bulk and intensity of structures, (b) parking, and (c) other uses. Please attach parking plan, site plan, architectural rendering or other plans.

*Applicant Response: It's compatible with other businesses in area.*

*Staff Finding: The proposed use is allowed in a C-3 zoning district with a Major Conditional Use.*

3. Will your project negatively affect neighboring property values or pose a real or perceived threat to citizens? Explain.

*Applicant Response: No.*

*Staff Finding: There is no evidence to indicate the proposed use will negatively affect the property values or cause a detriment to the surrounding properties.*

4. Will your project adversely affect vehicular or pedestrian traffic in the vicinity? Explain.

*Applicant Response: No.*

*Staff Finding: There is no evidence that the proposed use will have any adverse effect on vehicular or pedestrian traffic.*

5. Can the proposed use be accommodated by existing or proposed public services and facilities including, but not limited to, water, sanitary sewer, streets, drainage, police and fire protection, and schools?

*Applicant Response: Yes.*

*Staff Finding: The proposed use can be accommodated by existing public services and facilities.*

6. Is the proposed use in harmony with the Comprehensive Plan? Explain how.

*Applicant Response: Yes.*

*Staff Finding: The Comprehensive Plan calls out "Low Impact Commercial" for future land use of this property.*

7. Does the proposed use pose a hazardous, detrimental, or disturbing affect, either real or perceived, to present surrounding land uses due to noises, glare, smoke, dust, odor, fumes, water pollution, vibration, electrical interference, or other nuisances? Explain.

*Applicant Response: No.*

*Staff Finding: There is no evidence that the proposed use poses a hazardous, detrimental, or disturbing effect to present surrounding uses.*

8. Does the use conform to all district regulations for the applicable district in which it is located, or have other provisions been provided for? Explain.

*Applicant Response: Yes.*

*Staff Finding: The proposed use will conform to all current district regulations.*

#### **DETERMINATION OF APPLICABLE LAW:**

1. The UDO defines conditional uses as specific uses which are enumerated in each zoning district and which because of their nature are not allowed by right but may be allowed after the required review process. The City may specify certain conditions as necessary to make the use compatible with other uses in the same district. Conditional uses are issued for uses of land and uses designated "Conditional Uses-Major" are transferable from one (1) owner of land to another.

The UDO further defines Conditional Uses-Major as uses that are not allowed by right but require a recommendation by the Planning Commission and the approval of the City Council. Additionally, if

the conditional use is transferred to a new owner, the new owner must submit a letter to the Planning Director agreeing to the current terms and condition.

2. Conditional Uses-Major requires a public hearing before the Planning Commission and approval by the City Council (Section 4.14 of the UDO).

**RECOMMENDATION:**

The Planning Commission recommends that the City Council approve the conditional Use - Major as presented.

The City Council may:

1. approve the Conditional Use-Major
2. approve the Conditional Use-Major with changes; or
3. deny the Conditional Use-Major.

**ATTACHMENTS:**

1. Excerpt GPC Meeting 5.7.26 (#26-19-CU)
2. Complete Packet 26-19-CU

**Excerpt from May 7, 2026, Gautier Planning Commission Meeting:**

The Planning Department has received a request for a Conditional Use-Major that would allow a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District. 1625 Highway 90, Suite D (GPC #26-19-CU)

**Scott Ankerson**, Planning Director, gave a brief overview of the case. Mr. Ankerson also advised that this Conditional Use is only required because of the Micro-Blading. If it were simply a Beauty Salon, a Conditional Use would not be needed.

**REQUEST:**

The Planning Department has received a request from Maria Garcia, dba La Beauty Vault, for a Conditional Use-Major that would allow a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District at 1625 Highway 90, Suite D, PID #82436520.100 (GPC #26-19-CU) The application fee of \$250 was paid on March 23, 2026. All public notice requirements have been met.

**BACKGROUND:**

The request property is zoned C-3 Highway Commercial.

1. Location: 1625 Highway 90, Suite D, PID #82436520.100 (See Exhibit A)
2. General features of the proposed project:  
Total Area: Approximately 0.45 Acres  
Existing multi-unit building
3. Existing Zoning – C-3 Highway Commercial (See Exhibit B)
4. Existing Land Use – Existing Commercial Building (See Exhibit C)
5. Comprehensive Plan Future Land Use Designation – Low impact Commercial (See Exhibit D)

**DISCUSSION:**

The following addresses the review criteria for a Major Conditional Use outlined in Section 4.17.5 of the UDO.

1. Is the proposed use listed in the list of possible Conditional Uses in the particular Zoning District?

*Applicant Response: Yes.*

*Staff Finding: Yes. Tattoo Parlor is listed as a Conditional Use-Major in a C-3 Highway Commercial District.*

2. Describe how the project is compatible with the character of development in the vicinity relative to (a) density, bulk and intensity of structures, (b) parking, and (c) other uses. Please attach parking plan, site plan, architectural rendering or other plans.

*Applicant Response: It's compatible with other businesses in area.*

*Staff Finding: The proposed use is allowed in a C-3 zoning district with a Major Conditional Use.*

3. Will your project negatively affect neighboring property values or pose a real or perceived threat to citizens? Explain.

*Applicant Response: No.*

*Staff Finding: There is no evidence to indicate the proposed use will negatively affect the property values or cause a detriment to the surrounding properties.*

4. Will your project adversely affect vehicular or pedestrian traffic in the vicinity? Explain.

*Applicant Response: No.*

*Staff Finding: There is no evidence that the proposed use will have any adverse effect on vehicular or pedestrian traffic.*

5. Can the proposed use be accommodated by existing or proposed public services and facilities including, but not limited to, water, sanitary sewer, streets, drainage, police and fire protection, and schools?

*Applicant Response: Yes.*

*Staff Finding: The proposed use can be accommodated by existing public services and facilities.*

6. Is the proposed use in harmony with the Comprehensive Plan? Explain how.

*Applicant Response: Yes.*

*Staff Finding: The Comprehensive Plan calls out “Low Impact Commercial” for future land use of this property.*

7. Does the proposed use pose a hazardous, detrimental, or disturbing affect, either real or perceived, to present surrounding land uses due to noises, glare, smoke, dust, odor, fumes, water pollution, vibration, electrical interference, or other nuisances? Explain.

*Applicant Response: No.*

*Staff Finding: There is no evidence that the proposed use poses a hazardous, detrimental, or disturbing effect to present surrounding uses.*

8. Does the use conform to all district regulations for the applicable district in which it is located, or have other provisions been provided for? Explain.

*Applicant Response: Yes.*

*Staff Finding: The proposed use will conform to all current district regulations.*

#### **DETERMINATION OF APPLICABLE LAW:**

1. The UDO defines conditional uses as specific uses which are enumerated in each zoning district and which because of their nature are not allowed by right but may be allowed after the required review process. The City may specify certain conditions as necessary to make the use compatible with other uses in the same district. Conditional uses are issued for uses of land and uses designated “Conditional Uses-Major” are transferable from one (1) owner of land to another.

The UDO further defines Conditional Uses-Major as uses that are not allowed by right but require a recommendation by the Planning Commission and the approval of the City Council. Additionally, if the conditional use is transferred to a new owner, the new owner must submit a letter to the Planning Director agreeing to the current terms and condition.

2. Conditional Uses-Major requires a public hearing before the Planning Commission and approval by the City Council (Section 4.14 of the UDO).

#### **RECOMMENDATION & CONCLUSION:**

If recommending approval, Planning Commission shall record that the evidence presented meets the "Criteria for Approval" from the UDO as listed above.

The Planning Commission may:

1. Recommend that City Council approve the Conditional Use-Major
2. Recommend that City Council approve the Conditional Use-Major with changes;  
or
3. Recommend that City Council deny the Conditional Use-Major.

**Chairman Ward** asked the applicant to step forward to the podium, give their name and address, and give a brief explanation.

**Maria Garcia**, Owner of La Beauty Vault, "Thank you for having me tonight and I am very excited about the new venture." Maria stated that she believes she will be an asset to the business community and would be happy to answer any questions. Maria passed out folders with information on micro-blading to the commissioners.

**Chairman Ward** asked Maria Garcia about the folder she had presented, asking if it was examples of what microblading is.

**Maria Garcia** stated that the information in the folder is examples and information on micro-blading. Permanent Makeup includes eyebrows, lip gloss, eye liner but it's not permanent, it's semi-permanent.

**Commissioner Hudson:** asked if it was some kind of surgery, and what the difference was between tattooing and microblading. What is the time frame of this process, how long will it last.

**Maria Garcia** advised micro-blading will last about one to five years.

**Commissioner Hudson** stated "so to protect you and the city, what's the liability. Do they have to have some kind of anesthesia, deadening?"

**Maria Garcia** advised, just numbing cream for about 25 minutes. It's not like a tattoo and very painful.

**Commissioner Hudson** asked if they will be able to literally walk out with no withdrawals.

**Maria Garcia** stated yes, they will be able to walk out, it's not too painful. Maria stated that she has her business in Ocean Springs and has been in business there for two years but has moved to Gautier because her daughter has been sick.

**Chairman Ward** said there had been confusion about why the request was being treated like a tattoo parlor, but the issue was clarified.

**Maria Garcia** stated that she also has her tattoo license.

**Chairman Ward** asked “so its similar but you’re not going to be inking people up.”

**Maria Garcia** stated that her clientele were professional women, nurses, doctors, accountants.

**Rita Jenkins** advised she lives in Ocean Springs, she is an accountant, and a client of Maria Garcia. Rita Jenkins advised the Commissioners that she had microblading on her eyebrows and walked up to the bench to show each commissioner what she had done. Ms. Jenkins advised that its not tattooing, its permanent makeup and “it’s the best thing that has come around for us women.” She also advised that there is a process called lamination that can be done making Ms. Garcia’s service a one stop shop for women.

**Carrie Thorton**, owner of the business right next door to Maria Garcia, advised that Maria has remodeled her salon and when you walk in, you feel like you are in a five-star spa. Carrie advised that Maria has had a steady stream of clientele and is well organized, even though she is only doing eyelashes right now and is not doing the microblading yet. Carrie stated that she believes Ms. Garcia will be a great asset to the city of Gautier and Ms. Garcia lives in Gautier.

**ACTION TAKEN:**

**Commissioner Canada** made a motion to recommend that City Council approve the Conditional Use – Major as presented.

**Commissioner Buxton** seconded the motion, and the following vote was recorded:

**AYES:**           **Josh Ward**  
                          **Maurice Hudson**  
                          **Robert Williams**  
                          **Herman Green**  
                          **Marquitta Buxton**  
                          **Greg Canada**  
                          **Ricky Decoteau**

**Motion passed.**

**Gautier Planning Commission**

**Regular Meeting Agenda**

**May 7, 2026**

**GPC #26-19-CU**

**Maria Garcia, dba La Beauty Vault**

**1625 Highway 90, Suite D**

**VII. NEW BUSINESS**

1. Consider a request for a Conditional Use-Major that would allow a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District. 1625 Highway 90, (GPC #26-19-CU)

## **GAUTIER PUBLIC HEARING PROCESS (PLANNING COMMISSION)**

Planning Commission Chairman to follow procedure below. All questions/comments to be directed to the Council and not to applicant, staff, or other attendees of the meeting.

1. Chairman announces the case.
2. Chairman makes statement, "This is a Public Hearing and all statements to be made need to be true and accurate for the record."
3. Staff gives brief overview of case.
4. Applicant presents their case.
5. Anyone to speak in support of the Request? Please state your name and address for the record.
6. Anyone to speak in opposition of the Request? Please state your name and address for the record.
7. Any final comments from the applicant?
8. Questions from Commission?
9. Chairman closes public hearing – "This closes the Public Hearing portion of this case" bang of gavel
10. Motion/Deliberation/Vote

**CITY OF GAUTIER  
STAFF REPORT**

**To:** Chairman and Members, Planning Commission  
**From:** Scott Ankerson, Planning Director  
**Date:** April 16, 2026  
**Subject:** Consider a request for a Conditional Use-Major that would allow a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District. 1625 Highway 90, Suite D (GPC #26-19-CU)

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**REQUEST:**

The Planning Department has received a request from Maria Garcia, dba La Beauty Vault, for a Conditional Use-Major that would allow a tattoo parlor/permanent makeup business in a C-3 Highway Commercial Zoning District at 1625 Highway 90, Suite D, PID #82436520.100 (GPC #26-19-CU) The application fee of \$250 was paid on March 23, 2026. All public notice requirements have been met.

**BACKGROUND:**

The request property is zoned C-3 Highway Commercial.

1. Location: 1625 Highway 90, Suite D, PID #82436520.100 (See Exhibit A)
2. General features of the proposed project:  
Total Area: Approximately 0.45 Acres  
Existing multi-unit building
3. Existing Zoning – C-3 Highway Commercial (See Exhibit B)
4. Existing Land Use – Existing Commercial Building (See Exhibit C)
5. Comprehensive Plan Future Land Use Designation – Low impact Commercial (See Exhibit D)

**DISCUSSION:**

The following addresses the review criteria for a Major Conditional Use outlined in Section 4.17.5 of the UDO.

1. Is the proposed use listed in the list of possible Conditional Uses in the particular Zoning District?

*Applicant Response: Yes.*

*Staff Finding: Yes. Tattoo Parlor is listed as a Conditional Use-Major in a C-3 Highway Commercial District.*

2. Describe how the project is compatible with the character of development in the vicinity relative to (a) density, bulk and intensity of structures, (b) parking, and (c) other uses. Please attach parking plan, site plan, architectural rendering or other plans.

*Applicant Response: It's compatible with other businesses in area.*

*Staff Finding: The proposed use is allowed in a C-3 zoning district with a Major Conditional Use.*

3. Will your project negatively affect neighboring property values or pose a real or perceived threat to citizens? Explain.

*Applicant Response: No.*

*Staff Finding: There is no evidence to indicate the proposed use will negatively affect the property values or cause a detriment to the surrounding properties.*

4. Will your project adversely affect vehicular or pedestrian traffic in the vicinity? Explain.

*Applicant Response: No.*

*Staff Finding: There is no evidence that the proposed use will have any adverse effect on vehicular or pedestrian traffic.*

5. Can the proposed use be accommodated by existing or proposed public services and facilities including, but not limited to, water, sanitary sewer, streets, drainage, police and fire protection, and schools?

*Applicant Response: Yes.*

*Staff Finding: The proposed use can be accommodated by existing public services and facilities.*

6. Is the proposed use in harmony with the Comprehensive Plan? Explain how.

*Applicant Response: Yes.*

*Staff Finding: The Comprehensive Plan calls out "Low Impact Commercial" for future land use of this property.*

7. Does the proposed use pose a hazardous, detrimental, or disturbing affect, either real or perceived, to present surrounding land uses due to noises, glare, smoke, dust, odor, fumes, water pollution, vibration, electrical interference, or other nuisances? Explain.

*Applicant Response: No.*

*Staff Finding: There is no evidence that the proposed use poses a hazardous, detrimental, or disturbing effect to present surrounding uses.*

8. Does the use conform to all district regulations for the applicable district in which it is located, or have other provisions been provided for? Explain.

*Applicant Response: Yes.*

*Staff Finding: The proposed use will conform to all current district regulations.*

#### **DETERMINATION OF APPLICABLE LAW:**

1. The UDO defines conditional uses as specific uses which are enumerated in each zoning district and which because of their nature are not allowed by right but may be allowed after the required review process. The City may specify certain conditions as necessary to make the use compatible with other uses in the same district. Conditional uses are issued for uses of land and uses designated "Conditional Uses-Major" are transferable from one (1) owner of land to another.

The UDO further defines Conditional Uses-Major as uses that are not allowed by right but require a recommendation by the Planning Commission and the approval of the City Council. Additionally, if the conditional use is transferred to a new owner, the new owner must submit a letter to the Planning Director agreeing to the current terms and condition.

2. Conditional Uses-Major requires a public hearing before the Planning Commission and approval by the City Council (Section 4.14 of the UDO).

**RECOMMENDATION & CONCLUSION:**

If recommending approval, Planning Commission shall record that the evidence presented meets the "Criteria for Approval" from the UDO as listed above.

The Planning Commission may:

1. Recommend that City Council approve the Conditional Use-Major
2. Recommend that City Council approve the Conditional Use-Major with changes;  
or
3. Recommend that City Council deny the Conditional Use-Major.

**ATTACHMENTS:**

1. Applicant's Exhibit 1 – Application
2. City's Exhibit A – Location Map
3. City's Exhibit B – Existing Zoning Map
4. City's Exhibit C – Existing Land Use Map
5. City's Exhibit D – Future Land Use Map

GAUTIER, MISSISSIPPI  
PLANNING DEPARTMENT

CONDITIONAL USE APPLICATION

Public Hearing Number

26-19-CU

<b>TO BE HEARD BY GAUTIER PLANNING COMMISSION AND CITY COUNCIL:</b>		
Conditional Use - Major	<input checked="" type="checkbox"/>	<b>FEE:</b> \$251.00
<b>TO BE HEARD BY PLANNING DIRECTOR:</b>		
Conditional Use - Minor	<input type="checkbox"/>	<b>FEE:</b> \$251.00
*Includes \$1.00 filing fee per MS Code §25-60-5		

Name of Applicant: Maria Garcia PID # 82436520.100  
Name of Business: La Beauty Vault Phone: 2282359438  
Property Address: 1625 Hwy 90 suite D Mailing Address (if Different): 1625 Hwy 90 suite D  
E-Mail Address: labeautyvault11@gmail.com Gautier MS  
Proposed Use Requiring Conditional Use: Permanent makeup (Tattoo Parlor) (Refer to Article V, UDO)

Proposed Location is:  New Build  Existing (with no modifications)  Existing (with proposed modifications)

ATTACHMENTS REQUIRED AS APPLICABLE:

- \_\_\_\_\_ 1. Answers to the Criteria for Approval (see attached).
- \_\_\_\_\_ 2. Project Narrative (see attached).
- \_\_\_\_\_ 3. Diagram of intended use (see attached).
- \_\_\_\_\_ 4. Copy of protective covenants or deed restrictions, if any.
- \_\_\_\_\_ 5. Copies of approvals, or requests for approval, from other agencies, such as, but not limited to, the Mississippi State Department of Health, U.S. Army Corp of Engineers, Mississippi Department of Environmental Quality and Department of Marine Resources.
- \_\_\_\_\_ 6. Any other information requested by the Planning Director.
- \_\_\_\_\_ 7. Owner's Consent form if anyone other than 100% sole owner makes application (see attached).

Signature of Applicant(s): [Signature] Date of Application: 3/23/20

FOR OFFICE USE ONLY	
Date Received <u>3/23/20</u>	Verify as Complete <u>Balus</u>
Fee Amount Received <u>251.00</u>	Initials of Employee Receiving Application <u>Balus</u>

CB

OWNERS CONSENT AND DESIGNATION OF AGENT - CONDITIONAL USE

I, CHERYL MITCHELL, the fee simple owner(s) of the following described property:

Address: 1625 HWY 90 SUITE D, GAUTIER

Parcel ID No.: 82436520.100

hereby petition to the City of Gautier to *Grant a Conditional Use Major or Minor of* LASHES & PERMANENT MAKEUP (state proposed use from Article V of the Unified Development Ordinance) at the above reference property and affirm that MARIA GARCIA (name of agent) is hereby designated to act as agent on my behalf to accomplish the above.

I certify that I have examined the application and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand this application; attachments and fees become part of the official records of the City of Gautier, MS, and are not returnable.

Cheryl Mitchell  
(Owner's Signature) (Owner's Signature)

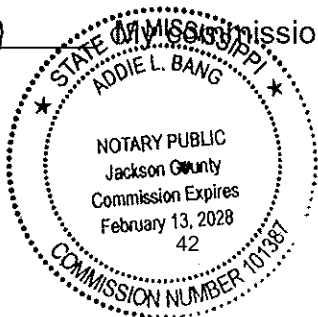
Notary Information:

The foregoing instrument was acknowledged before me this 20th day of March 20 2020 by Cheryl Mitchell, who is personally known to me or has produced MS DL as identification and who did take an oath.

Addie L Bang (Printed Name of Notary Public) Addie Bang (Signature of Notary Public)

Commission # 101387 Commission expires Feb 13, 2028

(Notary's Seal)



**CONDITIONAL USE CRITERIA FOR APPROVAL** - Complete either the Major Conditional Use section or Minor Conditional Use Section below. If more room is needed, answers can be provided on a separate sheet of paper.

Answer this question

### MAJOR CONDITIONAL USE CRITERIA FOR APPROVAL

1. Is the proposed use listed in the list of possible Conditional Uses in the particular Zoning District?
2. Please describe how the project is compatible with the character of development in the vicinity relative to (a) density, bulk, and intensity of structures, (b) parking, and (c) other uses. Please attach parking plan, site plan, architectural rendering, or other plans.  
*Its compatible with other businesses in area.*
3. Will your project negatively affect neighboring property values or pose a real or perceived threat to citizens? Explain. *NO*
4. Will your project adversely affect vehicular or pedestrian traffic in the vicinity? Explain. *NO*
5. Can the proposed use be accommodated by existing or proposed public services and facilities including, but not limited to, water, sanitary sewer, streets, drainage, police and fire protection, and schools? *Yes*
6. Is the proposed use in harmony with the Comprehensive Plan? Explain how. *Yes*
7. Does the proposed use pose a hazardous, detrimental, or disturbing affect, either real or perceived, to present surrounding land uses due to noises, glare, smoke, dust, odor, fumes, water pollution, vibration, electrical interference, or other nuisances? Explain. *NO*
8. Does the use conform to all district regulations for the applicable district in which it is located, or have other provisions been provided for? Explain. *Yes*

### MINOR CONDITIONAL USE CRITERIA FOR APPROVAL

1. Is the proposed use substantially compatible with other uses in the area, including factors relating to the nature of its location, operation, building design, site design, traffic characteristics, and environmental impacts? Explain.
2. Will the proposed use be materially detrimental to the health, safety, and general welfare of the public or otherwise injurious to the environment or to the property or improvements within the area? Explain.
3. Is the proposed use consistent with the Comprehensive Plan? Explain how.
4. Is the proposed use in conformance with specific site location, development, and operation standards as required by this Ordinance? Explain.

**CONDITIONAL USE NARRATIVE** – Describe the proposed project in detail. Include all types of business activities that will be conducted on-site, any out-door storage or seating proposed, anticipated traffic, access for pick-up/delivery vehicles, proposed improvements, etc. Use the space below or provide a separate type written sheet of paper and attach. Staff will provide guidance as needed on additional information needed in the narrative.

**NARRATIVE**

I own a business specializing in eyelash extensions and also provide permanent makeup services specifically microbladed eyebrows and lip blush. Currently, my business is still located in Ocean Spring, but I reside in Gautier. Due to my daughter's health needs, I have decided to relocate here in Gautier. I do not perform permanent makeup every day. Clients typically visit only ~~once~~ once and do not return for a touch up until 1 or 2 years later. Consequently, I perform this 6 to 12 a year

①

Parcels: MITCHELL LEONARD MARK &

GISP	777.36-04-0040.00
FIRST_ROUT	0040
FIRST_SUFF	00
FIRST_SHAP	18,519.33
OID_	
ID	81,004.00
PIDN	82436520.100
MAPNO	779.36-36-071.00
GISP_1	777.36-04-0040.00
NAME	MITCHELL LEONARD MARK &
NAME2	CHERYL ANN
ADDRESS	P O BOX 515
CITY	GAUTIER MS
ZIP	39553
LOCATION	1625 HWY 90 GAUTIER
DESC1	COM INTERS E/L NW1/4 SE1/4 & N/M
DESC2	OLD HWY 90 N 120.04' TO POB N 9
DESC3	9.69' TO S/M HWY 90 N 75*W 206.9
DESC4	' S 88' S 76*E 207' M/L TO POB D
DESC5	B 1047-915 (40 MAP777.36-04)
DESC6	
DESC7	
DESC8	
DESC9	
DB	1047
DP	915
SECTION	36

# Exhibit A Location Map

Prepared by:  
City of Gautier  
Planning Department



# Exhibit B Existing Zoning

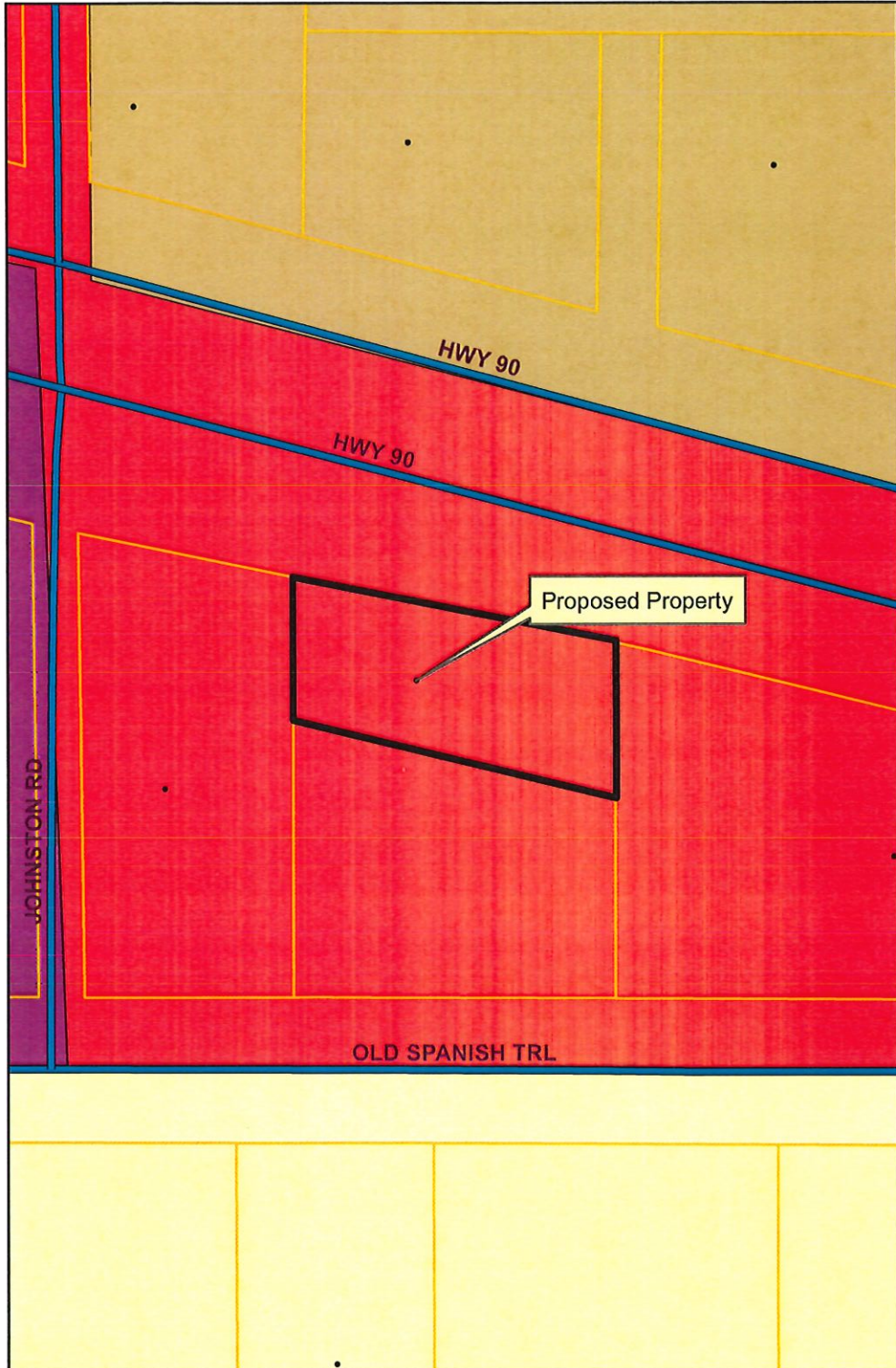
Prepared by:  
City of Gautier  
Planning Department

## Legend

### Zoning

#### ZONECODE

- AG
- C-1
- C-2
- C-3
- I-2
- MURC-1
- MURC-2
- MURC-MW
- PL
- PUD
- R-1
- R-2
- R-3
- RE
- TC



# Exhibit C Existing Land-Use

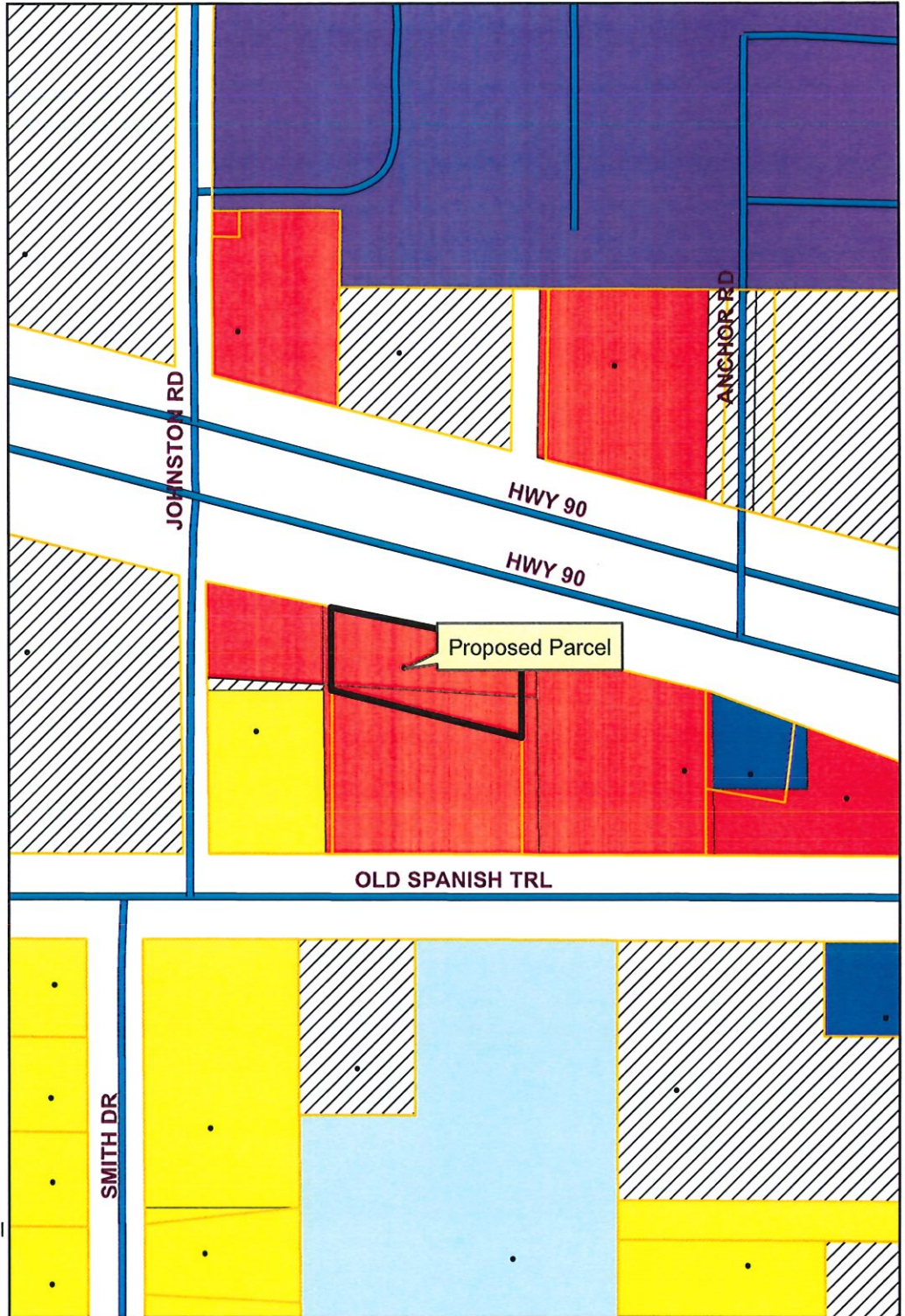
Prepared by:  
City of Gautier  
Planning Department

## Legend

### EXISTING LAND USE

#### ELU\_08

- commercial-retail
- conservation
- civic
- industrial
- marina/fish camps
- high density residential
- mobile home
- mobile home park
- medium density residential
- office
- recreation
- very low to low density residential
- utility
- vacant



# Exhibit D Future Land-Use

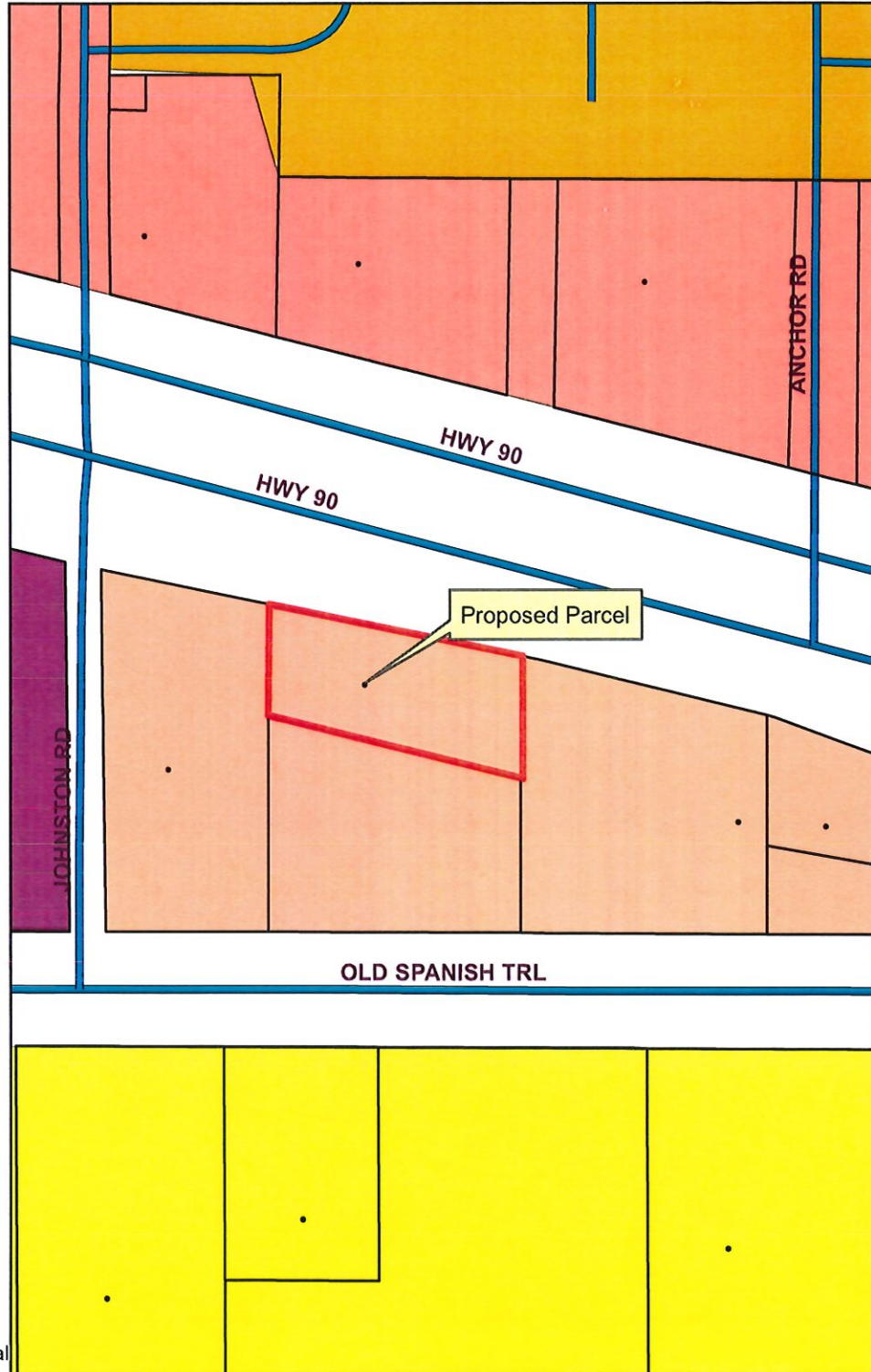
Prepared By:  
City of Gautier  
Planning Department

## Legend

### FUTURE LAND USE

#### FLU\_Class

- Civic
- high impact commercial
- Conservation
- High Density Residential
- Industrial
- Low Density Residential
- Medium Density Residential
- Mobile Home Residential
- low impact Commercial
- Recreational
- recreational commercial
- Regional Scale Commercial
- mixed use residential
- Town Center
- Very Low Density Residential



**CITY OF GAUTIER  
Business Agenda Item #3  
Fact Sheet**

**Council Meeting:**  
**Title:**

**May 19, 2026**  
**Consideration of a Conditional Use-Minor Permit that would allow MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District, located at 1221 John Dailey Drive, (GPC #26-22-CU)**

**Introduced by:**  
**Contact Person/Telephone**

**Scott Ankerson 497-8000 ext. 312**

**Summary Explanation: Consideration of a Conditional Use-Minor Permit that would allow MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District, located at 1221 John Dailey Drive, (GPC #26-22-CU) (PID#s 82424080.200 & 82425010.100)**

**EXHIBITS FOR REVIEW**

<b>Resolution</b>	<input type="checkbox"/>
<b>Ordinance</b>	<input type="checkbox"/>
<b>Contract</b>	<input type="checkbox"/>
<b>Minutes</b>	<input type="checkbox"/>
<b>Plan Maps</b>	<input type="checkbox"/>
<b>Order</b>	<input checked="" type="checkbox"/>
<b>Other</b>	<input type="checkbox"/>
<b>Submittal Authorization</b>	<b>City Manager</b>

**Staff Recommendation:**

**Approval**

**Motion Made by:**

<b>Vaughan</b>	<input type="checkbox"/>	<b>Minor</b>	<input type="checkbox"/>	<b>George</b>	<input type="checkbox"/>	<b>Jackson</b>	<input type="checkbox"/>	<b>Jamison</b>	<input type="checkbox"/>	<b>Fuller</b>	<input type="checkbox"/>	<b>Elbin</b>	<input type="checkbox"/>
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**Second Made by:**

<b>Vaughan</b>	<input type="checkbox"/>	<b>Minor</b>	<input type="checkbox"/>	<b>George</b>	<input type="checkbox"/>	<b>Jackson</b>	<input type="checkbox"/>	<b>Jamison</b>	<input type="checkbox"/>	<b>Fuller</b>	<input type="checkbox"/>	<b>Elbin</b>	<input type="checkbox"/>
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**Voted as follows:**

<b>Voted as follows:</b>		<b>Ayes</b>	<b>Nays</b>	<b>Abstained</b>	<b>Absent</b>
<b>Mayor</b>	<b>Vaughan</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>At Large</b>	<b>Minor</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 1</b>	<b>George</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 2</b>	<b>Jackson</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 3</b>	<b>Jamison</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 4</b>	<b>Fuller</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 5</b>	<b>Elbin</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2026**

**CITY OF GAUTIER  
CONDITIONAL USE-MINOR PERMIT  
GPC CASE NO. 26-22-CU  
1221 JOHN DAILEY DRIVE – MURC-2 MIXED USE RECREATION ZONING DISTRICT  
REGARDING PARCEL ID NOS. 82424080.200 & 82425010.100**

**WHEREAS**, an application for a Conditional Use-Minor Permit to allow placement of a MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District was submitted by Sioux Bayou RV Park; and

**WHEREAS**, the parcel subject to this Permit is located at 1221 John Dailey Drive, Gautier, Mississippi; and

**WHEREAS**, after due public notice, the Planning Commission, at its May 7, 2026 meeting, reviewed this matter; and

**WHEREAS**, the Planning Commission considered testimony and exhibits presented by the applicant, the report of the City Staff, and all relevant evidence, and recommends approval of the Conditional Use-Minor Permit; and

**WHEREAS**, the City Council has considered testimony and exhibits presented by the applicant, the report of the City Staff, and all relevant evidence, in addition to the recommendation of approval from the Planning Commission; and

**WHEREAS**, the City Council hereby finds that the proposed Conditional Use-Minor Permit (is or is not) consistent with the goals, objectives and policies of the City’s Comprehensive Plan; and

**WHEREAS**, the City Council hereby finds that the proposed Conditional Use-Minor (is or is not) consistent with the character of the immediate vicinity of the proposed use; and

**WHEREAS**, the City Council hereby finds that all relevant criteria in the Unified Development Ordinance (have or have not) been met to (approve or deny) a Conditional Use-Minor Permit; and

**WHEREAS**, the City Council hereby finds that the proposed use, classified as placement of a MEMA Cottage, (is or is not) permitted as a Conditional Use-Minor in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District.

**IT IS HEREBY ORDERED** that the City Council accepts the recommendation of the Planning Commission and (approves or denies) the above Conditional Use-Minor Permit for placement of a MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District.

**IT IS FURTHER ORDERED** that the City Clerk shall have this permit recorded in the public records of Jackson County, at the expense of the applicant, and provide the applicant a copy of the permit with the recording information affixed.

**IT IS FURTHER ORDERED** that the City Manager and City Clerk are authorized to execute any and all documents necessary for this purpose.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 19, 2026.

**To:** Carlos Moulds, City Manager  
**From:** Eric Patterson , Planning Technician  
**Date:** 05/12/2026  
**Subject:** Consider a request for a Conditional Use-Minor that would allow placement of a MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District. 1221 John Dailey Drive, (GPC #26-22-CU)

---

**REQUEST:**

The Planning Department has received a request from Sioux Bayou RV Park for a Conditional Use-Minor that would allow placement of a MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District at 1221 John Dailey Drive PID #82424080.200 & PID #82425010.100 (GPC #26-22-CU) The application fee of \$250 was paid on April 13, 2026. All public notice requirements have been met.

**BACKGROUND:**

The requested property is zoned MURC-2 Mixed Use Recreation Commercial-2.

1. Location: 1221 John Dailey Drive, PID #82424080.200 & PID #82425010.100 (See Exhibit A)
2. General features of the proposed project:
  - Proposed Parcel Area: Approximately 3 Acres
  - Total Area: Approximately 11.3 Acres
3. Existing Zoning – MURC-2 Mixed Use Recreation Commercial-2 (See Exhibit B)
4. Existing Land Use – RV park. (See Exhibit C)
5. Comprehensive Plan Future Land Use Designation – Conservation (See Exhibit D)

**DISCUSSION:**

The following addresses the review criteria for a Minor Conditional Use outlined in Section 4.17.3 of the UDO.

1. Is the proposed use substantially compatible with other uses in the area, including factors related to the nature of its location, operation, building design, site design, traffic characteristics, and environmental impacts? Explain.

*Applicant Response: Yes, it is located in the RV park*

*Staff Finding: Yes. This parcel is part of an existing RV Park and a MEMA Cottage is listed as a Conditional Use-Minor in an MURC-2 Mixed Use Recreational Commercial-2 District.*

2. Will the proposed use be materially detrimental to health, safety, and general welfare of the public or otherwise injurious to the environment or to the property or improvements within the area? Explain

*Applicant Response: Yes*

*Staff Finding: The proposed use is allowed in a MURC-2 zoning district with a Minor Conditional Use.*

3. Is the proposed use consistent with the Comprehensive Plan? Explain how.

*Applicant Response: Yes, it fits the RV and cottages.*

*Staff Finding: The Comprehensive Plan indicates that these parcels are to be used for Marina/Fish Camps in the future. The RV Park is consistent with this plan.*

4. Is the proposed use in conformance with specific site location, development, and operation standards as required by this Ordinance? Explain.

*Applicant Response: Yes, it will meet all code and elevation requirements.*

*Staff Finding: The Existing RV Park is permitted by right in a MURC-2 Zoning District and the placement of a MEMA Cottage is allowed with a Conditional Use-Minor in a MURC-2 Zoning District.*

#### **DETERMINATION OF APPLICABLE LAW:**

1. The UDO defines conditional uses as specific uses which are enumerated in each zoning district and which because of their nature are not allowed by right but may be allowed after the required review process. The City may specify certain conditions as necessary to make the use compatible with other uses in the same district. Conditional uses are issued for uses of land and uses designated "Conditional Uses-Major" are transferable from one (1) owner of land to another.

The UDO further defines Conditional Uses-Major as uses that are not allowed by right but require a recommendation by the Planning Commission and the approval of the City Council. Additionally, if the conditional use is transferred to a new owner, the new owner must submit a letter to the Planning Director agreeing to the current terms and condition.

2. Conditional Uses-Major requires a public hearing before the Planning Commission and approval by the City Council (Section 4.14 of the UDO).

#### **RECOMMENDATION:**

The Planning Commission recommends that City Council approve the Conditional Use - Minor as presented.

The City Council may:

1. approve the Conditional Use-Minor
2. approve the Conditional Use-Minor with changes; or
3. deny the Conditional Use-Minor.

#### **ATTACHMENTS:**

1. Excerpt GPC Meeting 5.7.26 (#26-22-CU)
2. Complete Packet 26-22-CU

### **Excerpt from April 2, 2026, Planning Commission Meeting:**

The Planning Department has received a request for a Conditional Use-Minor that would allow placement of a MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District. 1221 John Dailey Drive, (GPC #26-22-CU)

**Scott Ankerson**, Planning Director, gave a brief overview of the case. Mr. Ankerson also advised that if this was a Single-Family Residential home it would not need a conditional use and would be allowed by right.

### **REQUEST:**

The Planning Department has received a request from Sioux Bayou RV Park for a Conditional Use-Minor that would allow placement of a MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District at 1221 John Dailey Drive PID #82424080.200 & PID #82425010.100 (GPC #26-22-CU) The application fee of \$250 was paid on April 13, 2026. All public notice requirements have been met.

### **BACKGROUND:**

The request property is zoned MURC-2 Mixed Use Recreation Commercial-2.

1. Location: 1221 John Dailey Drive, PID #82424080.200 & PID #82425010.100 (See Exhibit A)
2. General features of the proposed project:  
Proposed Parcel Area: Approximately 3 Acres  
Total Area: Approximately 11.3 Acres
3. Existing Zoning – MURC-2 Mixed Use Recreation Commercial-2 (See Exhibit B)
4. Existing Land Use – RV park. (See Exhibit C)
5. Comprehensive Plan Future Land Use Designation – Conservation (See Exhibit D)

### **DISCUSSION:**

The following addresses the review criteria for a Minor Conditional Use outlined in Section 4.17.3 of the UDO.

1. Is the proposed use substantially compatible with other uses in the area, including factors related to the nature of its location, operation, building design, site design, traffic characteristics, and environmental impacts? Explain.

*Applicant Response: Yes, it is located in the RV park*

*Staff Finding: Yes. This parcel is part of an existing RV Park and a MEMA Cottage is listed as a Conditional Use-Minor in an MURC-2 Mixed Use Recreational Commercial-2 District.*

2. Will the proposed use be materially detrimental to health, safety, and general welfare of the public or otherwise injurious to the environment or to the property or improvements within the area? Explain

*Applicant Response: Yes*

*Staff Finding: The proposed use is allowed in a MURC-2 zoning district with a Minor Conditional Use.*

3. Is the proposed use consistent with the Comprehensive Plan? Explain how.

*Applicant Response: Yes, it fits the RV and cottages.*

*Staff Finding: The Comprehensive Plan indicates that these parcels are to be used for Marina/Fish Camps in the future. The RV Park is consistent with this plan.*

4. Is the proposed use in conformance with specific site location, development, and operation standards as required by this Ordinance? Explain.

*Applicant Response: Yes, it will meet all code and elevation requirements.*

*Staff Finding: The Existing RV Park is permitted by right in a MURC-2 Zoning District and the placement of a MEMA Cottage is allowed with a Conditional Use-Minor in a MURC-2 Zoning District.*

#### **DETERMINATION OF APPLICABLE LAW:**

1. The UDO defines conditional uses as specific uses which are enumerated in each zoning district and which because of their nature are not allowed by right but may be allowed after the required review process. The City may specify certain conditions as necessary to make the use compatible with other uses in the same district. Conditional uses are issued for uses of land and uses designated "Conditional Uses-Major" are transferable from one (1) owner of land to another.

The UDO further defines Conditional Uses-Major as uses that are not allowed by right but require a recommendation by the Planning Commission and the approval of the City Council. Additionally, if the conditional use is transferred to

a new owner, the new owner must submit a letter to the Planning Director agreeing to the current terms and condition.

2. Conditional Uses-Major requires a public hearing before the Planning Commission and approval by the City Council (Section 4.14 of the UDO).

### **RECOMMENDATION & CONCLUSION:**

If recommending approval, Planning Commission shall record that the evidence presented meets the "Criteria for Approval" from the UDO as listed above.

The Planning Commission may:

1. Recommend that City Council approve the Conditional Use-Minor
2. Recommend that City Council approve the Conditional Use-Minor with changes;  
or
3. Recommend that City Council deny the Conditional Use-Minor.

**Chairman Ward** asked the applicant to approach the podium and present their case.

**Marques Thomas**, Owner of Sioux Bayou RV Park, currently Sioux Bayou is an RV Park, and there are currently 5 permanent structures on the property. Two of the structures are block construction, one is a mobile home from the 60s that has been remodeled to look like a cabin. The goal is to upgrade and modernize the property. New electrical breakers are being installed and inspected. What we would like to do is bring in a MEMA Cottage, which is designed for 165 mile per hour hurricane winds, it is a very expensive asset. It will be secured down to MEMA standards to be able to withstand close to 185MPH winds. This will be an Air B&B rental, not a permanent residence.

**Chairman Ward** advised that he had met with Scott Ankerson earlier and found that since this is a new structure, it would have to meet the new base flood elevation. It would be tall and look a little different from the surrounding structures. There is a section of our ordinance that already mandates certain foundations and building requirements for MEMA Cottages, so that has already been addressed. It will be a rental and it will be a permanent structure. We know that there are other permanent structures there, but as Mr. Ankerson mentioned, there are currently no MEMA Cottages. There is some concern because there are already people living at Sioux Bayou that appear to be failing to maintain their areas. In 2024, this area was rezoned to Mixed-Use to allow for the expansion of the new area of the RV park. In that expansion, there were some questions about a buffer zone. But on the original approval there was no buffer zone mentioned.

**Scott Ankerson** advised there was no buffer zone required by the previous approval.

**Marques Thomas** advised that in consideration of the neighbors on the water, some fast-growing Cyprus trees, some Ball Cyprus trees have been ordered and will be installed.

**Chairman Ward** advised he will make a note of the trees being planted to let the neighbors who contacted him know about the plans. Chairman Ward reiterated that a concern was that some of the people who live in the RV park are not keeping things as clean as the RV park is trying to.

**Marques Thomas** advised that one person has recently been removed from the property and most people have an RV there to use as a weekend getaway. There are some people that have been there since before the RV park was put in, however that is a very small percentage. The park even made the effort and took the initiative to pressure wash an RV that had been sitting on site that needed maintenance.

**Chairman Ward** stated that it sounds like the owners of the RV park are making the effort to clean up the area.

**Marques Thomas** advised that the RV park cannot discriminate against older RV's and campers, but they do have requirements for how they are maintained. No tarped roofs, no ac's hanging down, and so on.

**Chairman Ward** stated that one of the concerns was that the previous rezoning was for mobile and transient type structures where this is a permanent structure.

**Marques Thomas** advised this structure would be tucked in near the other permanent structures.

**Chairman Ward** asked if this will be owned by Sioux Bayou RV Park?

**Marques Thomas** advised it would be owned by Sioux Bayou.

**Chairman Ward** advised that enforcing the rules of maintenance will be a lot easier since it's owned by the RV park.

**Marques Thomas** said that was right.

**Commissioner Hudson** asked Mr. Thomas if the flood elevation was taken into consideration.

**Marques Thomas** advised that the home would have to be elevated to meet the flood zone requirements. Mr. Thomas also advised that even his electrical boxes on the new RV pads had to be elevated to meet the flood requirements.

**Commissioner Canada** asked if the other pads that have been poured with the electrical boxes be for structures or RV's.

**Marques Thomas** advised they are for RV's.

**Chairman Ward** explained that this Conditional Use application is for only one structure, not multiple structures.

**Scott Ankerson** advised that he wanted to clarify the elevation certificate that was submitted. For instance, if it is an AE flood zone 14, the City of Gautier has a 2-foot free board which would increase it to 16 feet. In an AE district, that would be to the top of the bottom floor of the main living space. That's not to say that this structure would be elevated to 16 feet. That depends on the adjacent grade. If the adjacent grade is 6 or 7 feet, the structure would need to be elevated to meet the difference between those two elevations.

**Marques Thomas** advised that the space that has been selected for this mobile home would need to be raised between 6 and 8 feet but no higher than 8 feet.

**Chairman Ward** stated that all the Elevation requirements would all have to go through Scott Ankerson regardless so its not up to the Planning Commission to dictate the elevation. Chairman Ward also stated that square footage requirements would be based on what is says in the Ordinance and are different than if we were talking about a Single-Family Dwelling.

**ACTION TAKEN:**

**Commissioner Canada** made a motion to recommend that City Council approve the Conditional Use – Minor as presented.

**Commissioner Williams** seconded the motion, and the following vote was recorded:

**AYES:**           **Josh Ward**  
                          **Maurice Hudson**  
                          **Robert Williams**  
                          **Herman Green**  
                          **Marquitta Buxton**  
                          **Greg Canada**  
                          **Ricky Decoteau**

**Motion passed.**

**Gautier Planning Commission**

**Regular Meeting Agenda**

**May 7, 2026**

**GPC #26-22-CU Minor**

**Sioux Bayou RV Park**

**1221 John Dailey Drive**

**VII. NEW BUSINESS**

4. Consider a request for a Conditional Use-Minor that would allow placement of a MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District. 1221 John Dailey Drive, (GPC #26-22-CU)

## **GAUTIER PUBLIC HEARING PROCESS (PLANNING COMMISSION)**

Planning Commission Chairman to follow procedure below. All questions/comments to be directed to the Council and not to applicant, staff, or other attendees of the meeting.

1. Chairman announces the case.
2. Chairman makes statement, "This is a Public Hearing and all statements to be made need to be true and accurate for the record."
3. Staff gives brief overview of case.
4. Applicant presents their case.
5. Anyone to speak in support of the Request? Please state your name and address for the record.
6. Anyone to speak in opposition of the Request? Please state your name and address for the record.
7. Any final comments from the applicant?
8. Questions from Commission?
9. Chairman closes public hearing – "This closes the Public Hearing portion of this case" bang of gavel
10. Motion/Deliberation/Vote

**CITY OF GAUTIER  
STAFF REPORT**

**To:** Chairman and Members, Planning Commission  
**From:** Scott Ankersen, Planning Director  
**Date:** April 16, 2026  
**Subject:** Consider a request Conditional Use-Minor that would allow placement of a MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District. 1221 John Dailey Drive, (GPC #26-22-CU)

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**REQUEST:**

The Planning Department has received a request from Sioux Bayou RV Park for a Conditional Use-Minor that would allow placement of a MEMA Cottage in a MURC-2 Mixed Use Recreation Commercial-2 Zoning District at 1221 John Dailey Drive PID #82424080.200 & PID #82425010.100 (GPC #26-22-CU) The application fee of \$250 was paid on April 13, 2026. All public notice requirements have been met.

**BACKGROUND:**

The request property is zoned MURC-2 Mixed Use Recreation Commercial-2.

1. Location: 1221 John Dailey Drive, PID #82424080.200 & PID #82425010.100 (See Exhibit A)
2. General features of the proposed project:  
Proposed Parcel Area: Approximately 3 Acres  
Total Area: Approximately 11.3 Acres
3. Existing Zoning – MURC-2 Mixed Use Recreation Commercial-2 (See Exhibit B)
4. Existing Land Use – RV park. (See Exhibit C)
5. Comprehensive Plan Future Land Use Designation – Conservation (See Exhibit D)

**DISCUSSION:**

The following addresses the review criteria for a Minor Conditional Use outlined in Section 4.17.3 of the UDO.

1. Is the proposed use substantially compatible with other uses in the area, including factors related to the nature of its location, operation, building design, site design, traffic characteristics, and environmental impacts? Explain.

*Applicant Response: Yes, it is located in the RV park*

*Staff Finding: Yes. This parcel is part of an existing RV Park and a MEMA Cottage is listed as a Conditional Use-Minor in an MURC-2 Mixed Use Recreational Commercial-2 District.*

2. Will the proposed use be materially detrimental to health, safety, and general welfare of the public or otherwise injurious to the environment or to the property or improvements within the area? Explain

*Applicant Response: Yes*

*Staff Finding: The proposed use is allowed in a MURC-2 zoning district with a Minor Conditional Use.*

3. Is the proposed use consistent with the Comprehensive Plan? Explain how.

*Applicant Response: Yes, it fits the RV and cottages.*

*Staff Finding: The Comprehensive Plan indicates that these parcels are to be used for Marina/Fish Camps in the future. The RV Park is consistent with this plan.*

4. Is the proposed use in conformance with specific site location, development, and operation standards as required by this Ordinance? Explain.

*Applicant Response: Yes, it will meet all code and elevation requirements.*

*Staff Finding: The Existing RV Park is permitted by right in a MURC-2 Zoning District and the placement of a MEMA Cottage is allowed with a Conditional Use-Minor in a MURC-2 Zoning District.*

#### **DETERMINATION OF APPLICABLE LAW:**

1. The UDO defines conditional uses as specific uses which are enumerated in each zoning district and which because of their nature are not allowed by right but may be allowed after the required review process. The City may specify

certain conditions as necessary to make the use compatible with other uses in the same district. Conditional uses are issued for uses of land and uses designated "Conditional Uses-Major" are transferable from one (1) owner of land to another.

The UDO further defines Conditional Uses-Major as uses that are not allowed by right but require a recommendation by the Planning Commission and the approval of the City Council. Additionally, if the conditional use is transferred to a new owner, the new owner must submit a letter to the Planning Director agreeing to the current terms and condition.

2. Conditional Uses-Major requires a public hearing before the Planning Commission and approval by the City Council (Section 4.14 of the UDO).

### **RECOMMENDATION & CONCLUSION:**

If recommending approval, Planning Commission shall record that the evidence presented meets the "Criteria for Approval" from the UDO as listed above.

The Planning Commission may:

1. Recommend that City Council approve the Conditional Use-Minor
2. Recommend that City Council approve the Conditional Use-Minor with changes;  
or
3. Recommend that City Council deny the Conditional Use-Minor.

### **ATTACHMENTS:**

1. Applicant's Exhibit 1 – Application
2. City's Exhibit A – Location Map
3. City's Exhibit B – Existing Zoning Map
4. City's Exhibit C – Existing Land Use Map
5. City's Exhibit D – Future Land Use Map

GAUTIER, MISSISSIPPI  
PLANNING DEPARTMENT

CONDITIONAL USE APPLICATION

Public Hearing Number

**26-22-CU**

<u>TO BE HEARD BY GAUTIER PLANNING COMMISSION AND CITY COUNCIL:</u>	
Conditional Use - Major _____	<u>FEE:</u> \$251.00
<u>TO BE HEARD BY PLANNING DIRECTOR:</u>	
Conditional Use - Minor <u>✓</u>	<u>FEE:</u> \$251.00
*Includes \$1.00 filing fee per MS Code §25-60-5	

Name of Applicant: Sioux Bayou RV - Marquee Thomas  
Name of Business: Sioux Bayou Phone: 228-217-4200  
Property Address: 1221 John Daley Mailing Address (if Different): \_\_\_\_\_  
E-Mail Address: Marquee4042@gmail.com  
Proposed Use Requiring Conditional Use: \_\_\_\_\_ (Refer to Article V, UDO)

Proposed Location is:  New Build  Existing (with no modifications)  Existing (with proposed modifications)

- ATTACHMENTS REQUIRED AS APPLICABLE:
- ✓ 1. Answers to the Criteria for Approval (see attached).
  - ✓ 2. Project Narrative (see attached).
  - ✓ 3. Diagram of intended use (see attached).
  - ✓ 4. Copy of protective covenants or deed restrictions, if any.
  - ✓ 5. Copies of approvals, or requests for approval, from other agencies, such as, but not limited to, the Mississippi State Department of Health, U.S. Army Corp of Engineers, Mississippi Department of Environmental Quality and Department of Marine Resources.
  - ✓ 6. Any other information requested by the Planning Director.
  - ✓ 7. Owner's Consent form if anyone other than 100% sole owner makes application (see attached).

Signature of Applicant(s): [Signature] Date of Application: 4-10-26

FOR OFFICE USE ONLY	
Date Received <u>4/13/26</u>	Verify as Complete <u>Bahs/Scott - send to Council</u>
Fee Amount Received <u>251.00</u>	Initials of Employee Receiving Application <u>Bahs</u>

**CONDITIONAL USE CRITERIA FOR APPROVAL** - Complete either the Major Conditional Use section or Minor Conditional Use Section below. If more room is needed, answers can be provided on a separate sheet of paper.

### **MAJOR** CONDITIONAL USE CRITERIA FOR APPROVAL

1. Is the proposed use listed in the list of possible Conditional Uses in the particular Zoning District?
2. Please describe how the project is compatible with the character of development in the vicinity relative to (a) density, bulk, and intensity of structures, (b) parking, and (c) other uses. Please attach parking plan, site plan, architectural rendering, or other plans.
3. Will your project negatively affect neighboring property values or pose a real or perceived threat to citizens? Explain.
4. Will your project adversely affect vehicular or pedestrian traffic in the vicinity? Explain.
5. Can the proposed use be accommodated by existing or proposed public services and facilities including, but not limited to, water, sanitary sewer, streets, drainage, police and fire protection, and schools?
6. Is the proposed use in harmony with the Comprehensive Plan? Explain how.
7. Does the proposed use pose a hazardous, detrimental, or disturbing affect, either real or perceived, to present surrounding land uses due to noises, glare, smoke, dust, odor, fumes, water pollution, vibration, electrical interference, or other nuisances? Explain.
8. Does the use conform to all district regulations for the applicable district in which it is located, or have other provisions been provided for? Explain.

### **MINOR** CONDITIONAL USE CRITERIA FOR APPROVAL

1. Is the proposed use substantially compatible with other uses in the area, including factors relating to the nature of its location, operation, building design, site design, traffic characteristics, and environmental impacts? Explain. *Yes, Its located in the RV park.*
2. Will the proposed use be materially detrimental to the health, safety, and general welfare of the public or otherwise injurious to the environment or to the property or improvements within the area? Explain. *Yes*
3. Is the proposed use consistent with the Comprehensive Plan? Explain how. *Yes it fits the RV and cottages*
4. Is the proposed use in conformance with specific site location, development, and operation standards as required by this Ordinance? Explain. *Yes, it will me all codes and deviation requirements*

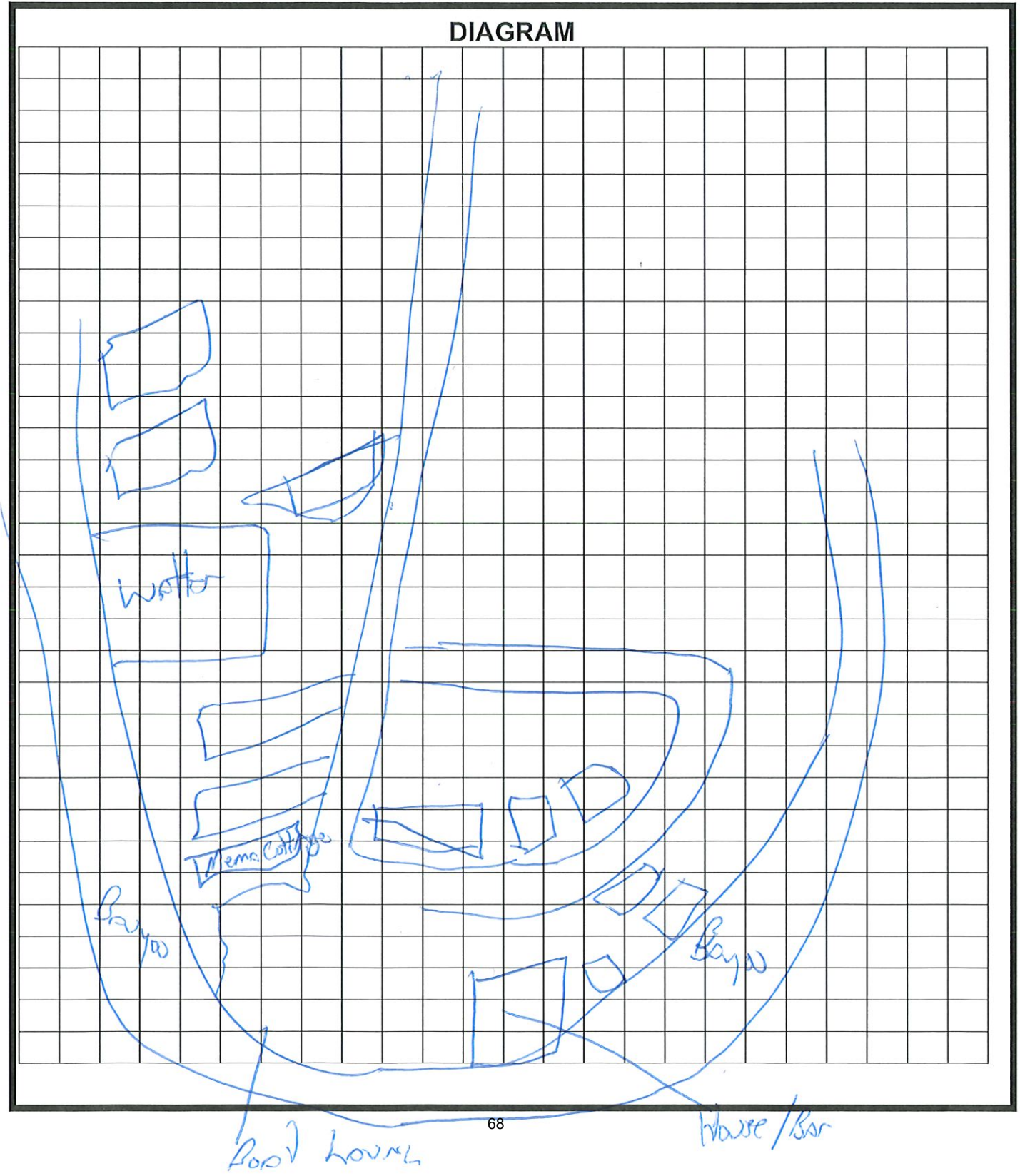
**CONDITIONAL USE NARRATIVE** – Describe the proposed project in detail. Include all types of business activities that will be conducted on-site, any out-door storage or seating proposed, anticipated traffic, access for pick-up/delivery vehicles, proposed improvements, etc. Use the space below or provide a separate type written sheet of paper and attach. Staff will provide guidance as needed on additional information needed in the narrative.

**NARRATIVE**

The location of the MEMA Cottage will not cause issue with Access. The property is a RV park/ bar so it will fit the theme of the property.

**CONDITIONAL USE DIAGRAM** – Provide a diagram of the project site. In cases where certain requirements such as parking are triggered by aspects of the interior of the building, the interior building layout will need to be provided also. Include location and dimensions of property lines, buildings, parking spaces, outdoor storage areas, outdoor seating areas, signage, landscape areas, driveways, loading/unloading areas, limits of paving, exterior elevations (if changes are proposed), entrance/exit locations. Include the whole site. Use the space below or provide separate drawings. Staff will provide guidance as needed on additional information needed on the diagram.

**DIAGRAM**



**Parcels: SIOUX BAYOU LANDING LLC**

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GISP	776.24-04-0117.00
FIRST_ROUT	0117
FIRST_SUFF	00
FIRST_SHAP	104,272.19
OID_	
ID	80,200.00
PIDN	82424080.200
MAPNO	776.24-24-005.00
GISP_1	776.24-04-0117.00
NAME	SIOUX BAYOU LANDING LLC
NAME2	
ADDRESS	1221 JOHN DAILEY DR
CITY	GAUTIER MS
ZIP	39553
LOCATION	LOUIS ALEXIS TRL GAUTIER
DESC1	3 AC IN SE1/4 SE1/4 DB 2165-22
DESC2	6 (117 MAP776.24-04)
DESC3	
DESC4	
DESC5	
DESC6	
DESC7	
DESC8	
DESC9	
DB	2165
DP	226
SECTION	24

**ELEVATION CERTIFICATE**  
**IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19**  
**BUILDING PHOTOGRAPHS**

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: <u>1221 John Dailey Road</u>	<b>FOR INSURANCE COMPANY USE</b>
City: <u>Gautier</u> State: <u>MS</u> ZIP Code: <u>39553</u>	Policy Number: _____ Company NAIC Number: _____

Instructions: Insert below at least two and when possible four photographs showing each side of the building (for example, may only be able to take front and back pictures of townhouses/rowhouses). Identify all photographs with the date taken and "Front View," "Rear View," "Right Side View," or "Left Side View." Photographs must show the foundation. When flood openings are present, include at least one close-up photograph of representative flood openings or vents, as indicated in Sections A8 and A9.

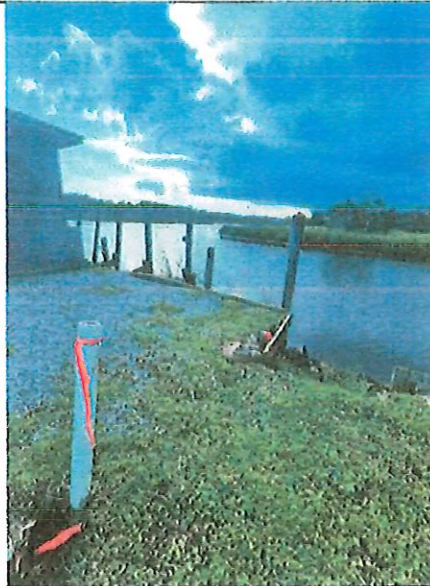


Photo One

Photo One Caption: Temporary Benchmark, Elevation = 3.05'.

Clear Photo One

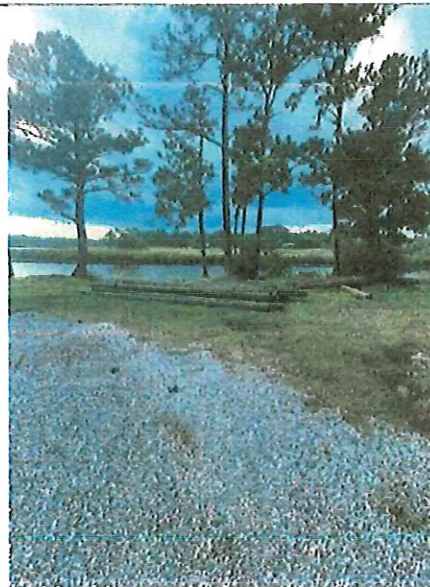


Photo Two

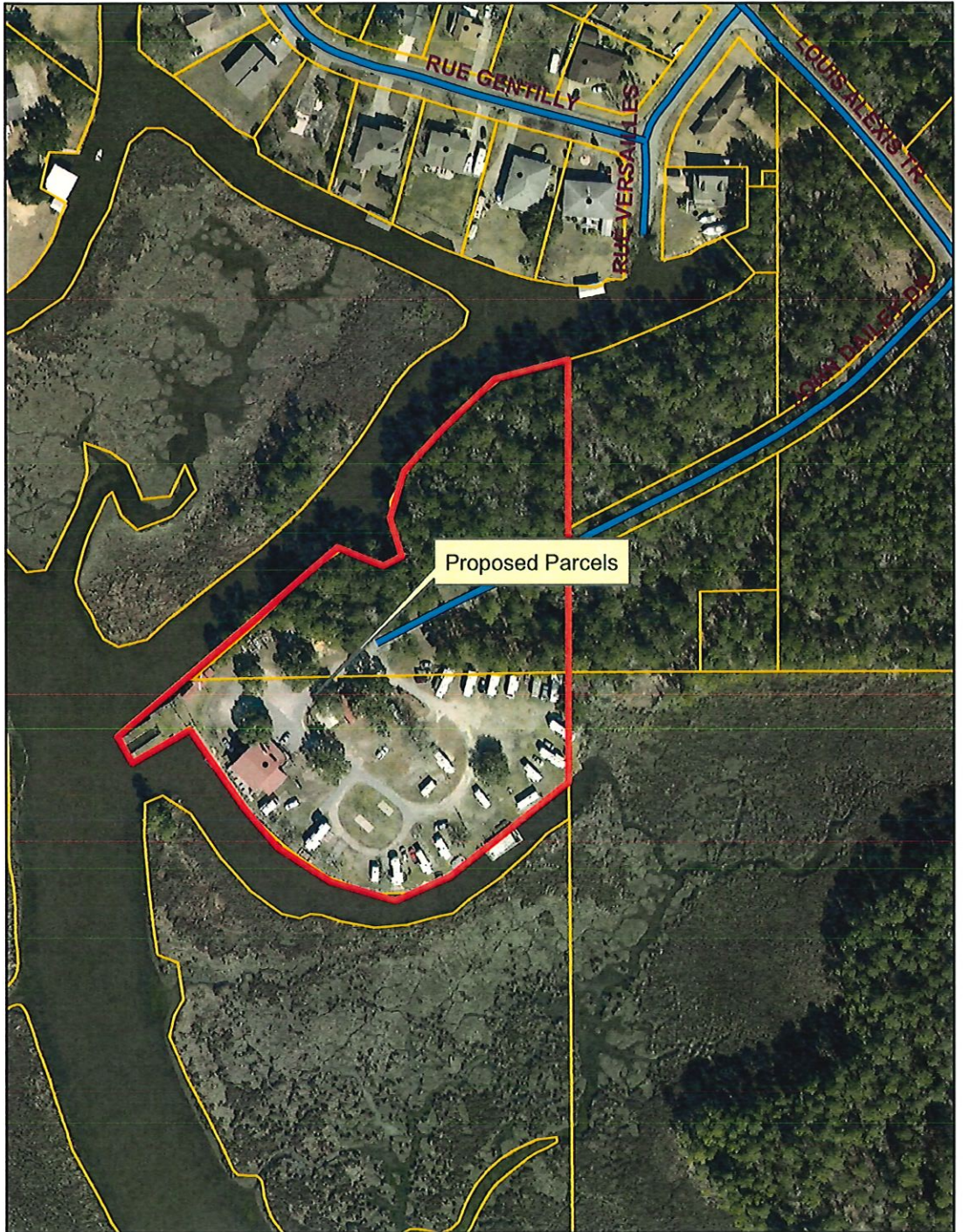
Photo Two Caption: Proposed Building Site

Clear Photo Two



# Exhibit A Location Map

Prepared by:  
City of Gautier  
Planning Department


















# Exhibit B Existing Zoning

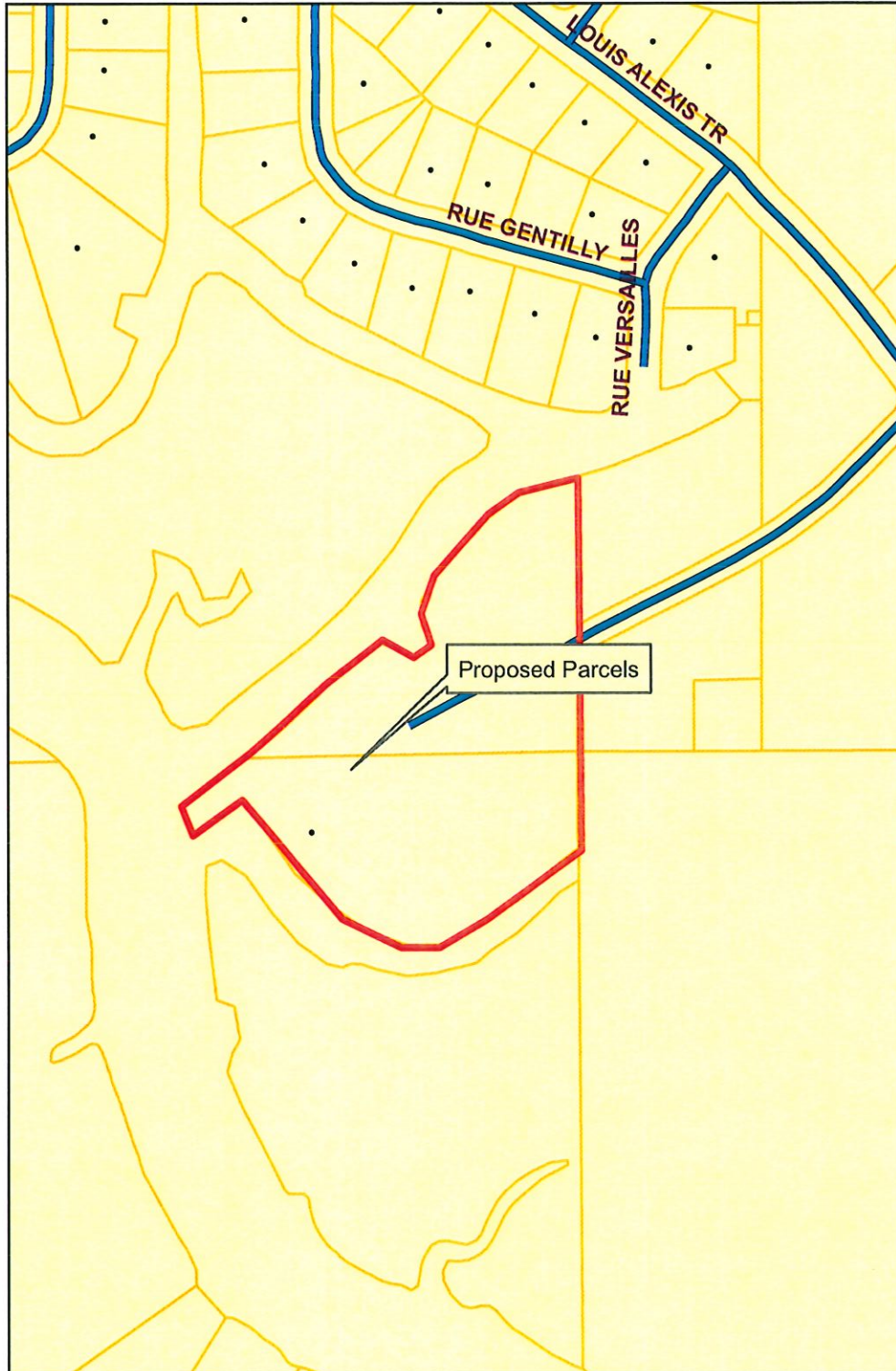
Prepared by:  
City of Gautier  
Planning Department

## Legend

### Zoning

#### ZONECODE

	AG
	C-1
	C-2
	C-3
	I-2
	MURC-1
	MURC-2
	MURC-MW
	PL
	PUD
	R-1
	R-2
	R-3
	RE
	TC



# Exhibit C Existing Land-Use

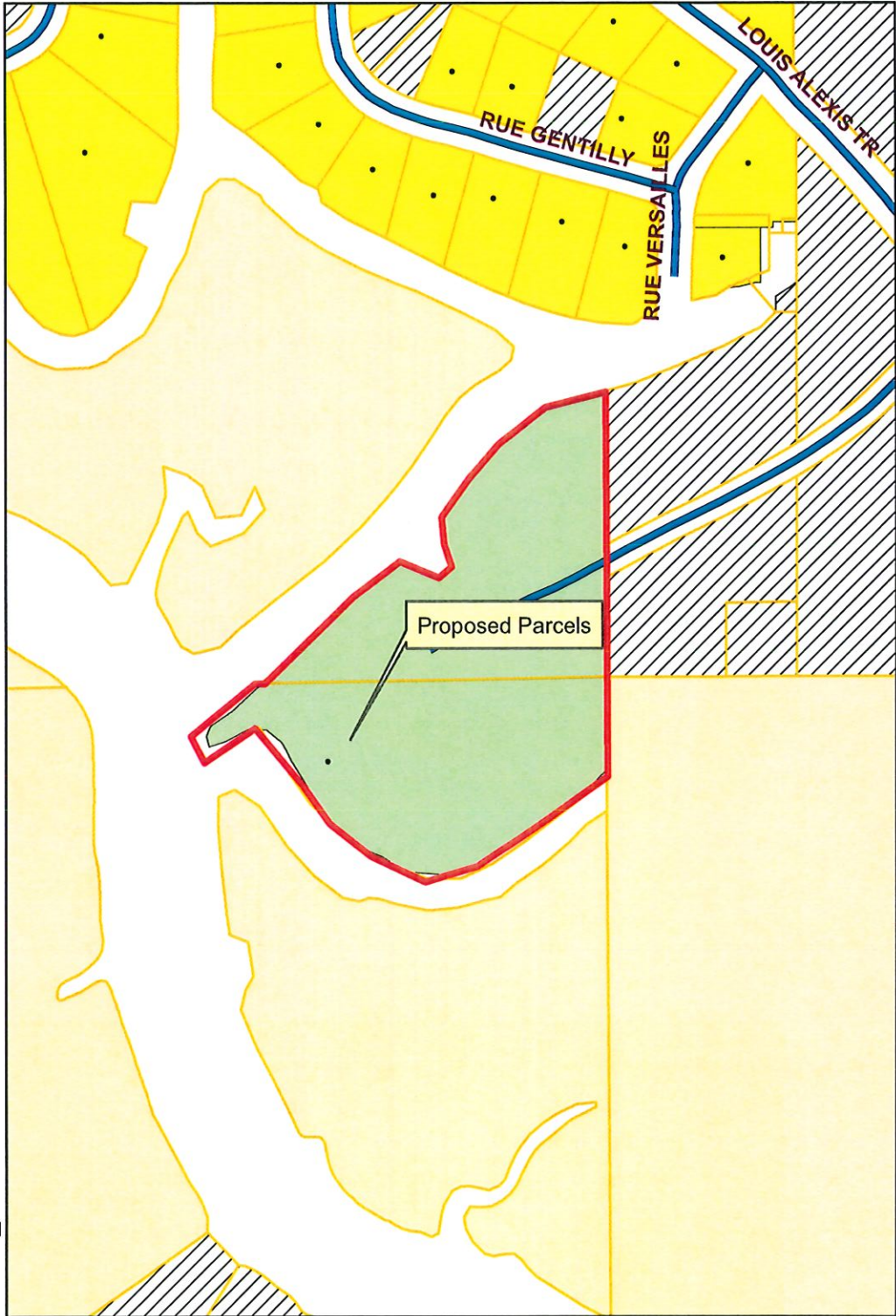
Prepared by:  
City of Gautier  
Planning Department

**Legend**

**EXISTING LAND USE**

**ELU\_08**

- commercial-retail
- conservation
- civic
- industrial
- marina/fish camps
- high density residential
- mobile home
- mobile home park
- medium density residential
- office
- recreation
- very low to low density residential
- utility
- vacant



# Exhibit D Future Land-Use

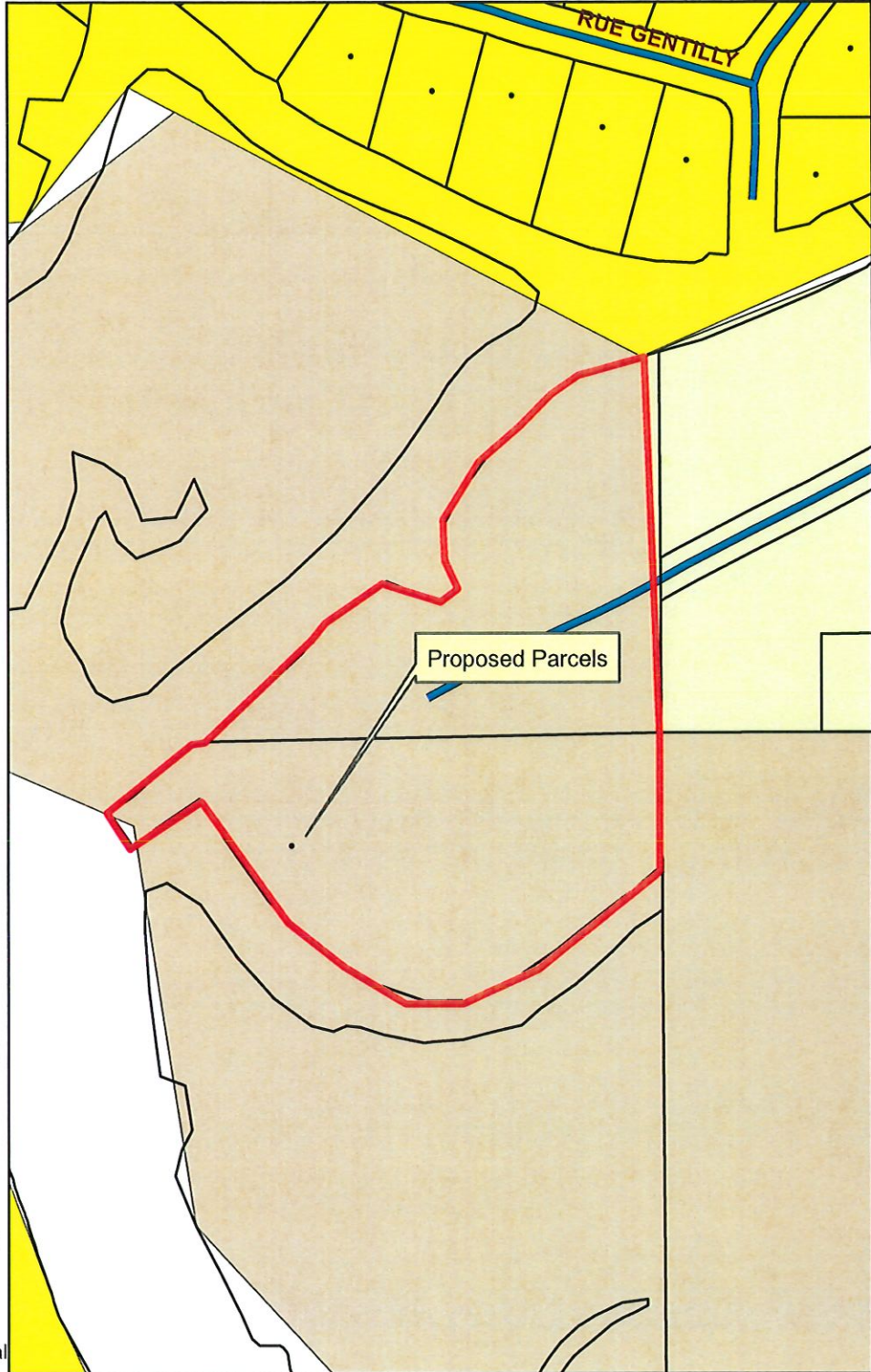
Prepared By:  
City of Gautier  
Planning Department

## Legend

### FUTURE LAND USE

#### FLU\_Class

- Civic
- high impact commercial
- Conservation
- High Density Residential
- Industrial
- Low Density Residential
- Medium Density Residential
- Mobile Home Residential
- low impact Commercial
- Recreational
- recreational commercial
- Regional Scale Commercial
- mixed use residential
- Town Center
- Very Low Density Residential



**CITY OF GAUTIER  
Business Agenda Item #4  
Fact Sheet**

**Council Meeting:**  
**Title:**

**May 19, 2026**  
**Consideration of a Conditional Use-Major Permit that would allow an expansion of the existing skilled nursing facility for eight (8) additional private rooms in a C-2 Community Commercial Zoning District, located at 5090 Gautier Vancleave Road, (GPC #26-23-CU)**

**Introduced by:**  
**Contact Person/Telephone**

**Scott Ankerson 497-8000 ext. 312**

**Summary Explanation: Consideration of a Conditional Use-Major Permit that would allow an expansion of the existing skilled nursing facility for eight (8) additional private rooms in a C-2 Community Commercial Zoning District, located at 5090 Gautier Vancleave Road, (GPC #26-23-CU) (PID #82423380.145)**

**EXHIBITS FOR REVIEW**

<b>Resolution</b>	<input type="checkbox"/>
<b>Ordinance</b>	<input type="checkbox"/>
<b>Contract</b>	<input type="checkbox"/>
<b>Minutes</b>	<input type="checkbox"/>
<b>Plan Maps</b>	<input type="checkbox"/>
<b>Order</b>	<input checked="" type="checkbox"/>
<b>Other</b>	<input type="checkbox"/>
<b>Submittal Authorization</b>	<b>City Manager</b>

**Staff Recommendation:**  
**Approval**

**Motion Made by:**

<b>Vaughan</b>	<input type="checkbox"/>	<b>Minor</b>	<input type="checkbox"/>	<b>George</b>	<input type="checkbox"/>	<b>Jackson</b>	<input type="checkbox"/>	<b>Jamison</b>	<input type="checkbox"/>	<b>Fuller</b>	<input type="checkbox"/>	<b>Elbin</b>	<input type="checkbox"/>
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**Second Made by:**

<b>Vaughan</b>	<input type="checkbox"/>	<b>Minor</b>	<input type="checkbox"/>	<b>George</b>	<input type="checkbox"/>	<b>Jackson</b>	<input type="checkbox"/>	<b>Jamison</b>	<input type="checkbox"/>	<b>Fuller</b>	<input type="checkbox"/>	<b>Elbin</b>	<input type="checkbox"/>
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**Voted as follows:**

		<b>Ayes</b>	<b>Nays</b>	<b>Abstained</b>	<b>Absent</b>
<b>Mayor</b>	<b>Vaughan</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>At Large</b>	<b>Minor</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 1</b>	<b>George</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 2</b>	<b>Jackson</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 3</b>	<b>Jamison</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 4</b>	<b>Fuller</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 5</b>	<b>Elbin</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2026**

**CITY OF GAUTIER  
CONDITIONAL USE-MAJOR PERMIT  
GPC CASE NO. 26-23-CU  
5090 GAUTIER VANCELEAVE ROAD – C-2 COMMUNITY COMMERCIAL ZONING DISTRICT  
REGARDING PARCEL ID NO. 82423380.145**

**WHEREAS**, an application for a Conditional Use-Major Permit to allow an expansion of the existing skilled nursing facility for eight (8) additional private rooms in a C-2 Community Commercial Zoning District was submitted by Collin Cheek dba River Chase Village, Inc.; and

**WHEREAS**, the parcel subject to this Permit is located at 5090 Gautier Vancleave Road, Gautier, Mississippi; and

**WHEREAS**, after due public notice, the Planning Commission, at its May 7, 2026 meeting, held a public hearing on this matter; and

**WHEREAS**, the Planning Commission considered testimony and exhibits presented by the applicant, the report of the City Staff, and all relevant evidence, and recommends approval of the Conditional Use-Major Permit; and

**WHEREAS**, the City Council has considered testimony and exhibits presented by the applicant, the report of the City Staff, and all relevant evidence, in addition to the recommendation of approval from the Planning Commission; and

**WHEREAS**, the City Council hereby finds that the proposed Conditional Use-Major Permit (is or is not) consistent with the goals, objectives and policies of the City’s Comprehensive Plan; and

**WHEREAS**, the City Council hereby finds that the proposed Conditional Use-Major (is or is not) consistent with the character of the immediate vicinity of the proposed use; and

**WHEREAS**, the City Council hereby finds that all relevant criteria in the Unified Development Ordinance (have or have not) been met to (approve or deny) a Conditional Use-Major Permit; and

**WHEREAS**, the City Council hereby finds that the proposed use, classified as an expansion of an existing skilled nursing facility for eight (8) additional private rooms, (is or is not) permitted as a Conditional Use-Major in a C-2 Community Commercial Zoning District.

**IT IS THEREFORE ORDERED** that the City Council accepts the recommendation of the Planning Commission and (approves or denies) the above Conditional Use-Major Permit for an expansion of the existing skilled nursing facility for eight (8) additional private rooms in a C-2 Community Commercial Zoning District.

**IT IS FURTHER ORDERED** that the City Clerk shall have this permit recorded in the public records of Jackson County, at the expense of the applicant, and provide the applicant a copy of the permit with the recording information affixed.

**IT IS FURTHER ORDERED** that the City Manager and City Clerk are authorized to execute any and all documents necessary for this purpose.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

---

**MAYOR**

**ATTEST:**

---

**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 19, 2026.

**To:** Carlos Moulds, City Manager  
**From:** Eric Patterson , Planning Technician  
**Date:** 05/12/2026  
**Subject:** Consider a request for a Conditional Use-Major that would allow an expansion of the existing skilled nursing facility to allow eight (8) additional private rooms in a C-2 Community Commercial Zoning District. 5090 Gautier Vancleave Road, (GPC #26-23-CU)

---

**REQUEST:**

The Planning Department has received a request from Collin Cheek dba River Chase Village, Inc. for a Conditional Use-Major that would allow an expansion of the existing skilled nursing facility for eight (8) additional private rooms in a C-2 Community Commercial Zoning District at 5090 Gautier Vancleave Road, (GPC #26-23-CU) PID #82423380.145 (GPC #26-23-CU) The application fee of \$250 was paid on April 16, 2026. All public notice requirements have been met.

**BACKGROUND:**

The requested property is zoned C-2 Community Commercial.

1. Location: 5090 Gautier Vancleave Road, PID #82423380.145 (See Exhibit A)
2. General features of the proposed project:
  - Total Area: Approximately 4.34 Acres
  - Existing skilled nursing facility
3. Existing Zoning – C-2 Community Commercial (See Exhibit B)
4. Existing Land Use – currently part of the established skilled nursing facility. (See Exhibit C)
5. Comprehensive Plan Future Land Use Designation – Low Impact Commercial (See Exhibit D)

**DISCUSSION:**

The following addresses the review criteria for a Major Conditional Use outlined in Section 4.17.5 of the UDO.

1. Is the proposed use listed in the list of possible Conditional Uses in the particular Zoning District?

*Applicant Response: Yes*

*Staff Finding: Yes. A Convalescent or Nursing Home is listed as a Conditional Use-Major in a C-2 Community Commercial District.*

2. Describe how the project is compatible with the character of development in the vicinity relative to (a) density, bulk and intensity of structures, (b) parking, and (c) other uses. Please attach parking plan, site plan, architectural rendering or other plans.

*Applicant Response: This project consists of adding 8 private rooms to an existing skilled nursing facility. It will not have any negative effect on development in the surrounding areas nor will any*

*additional parking be needed. We are not adding more beds to the facility, rather adding more private rooms so we can better serve the community. The total bed count will still remain at 60, therefore not increasing capacity and parking.*

*Staff Finding: The proposed use is allowed in a C-2 zoning district with a Major Conditional Use.*

3. Will your project negatively affect neighboring property values or pose a real or perceived threat to citizens? Explain.

*Applicant Response: No it will not. The addition of private rooms will enhance senior housing for people in our community.*

*Staff Finding: There is no evidence to indicate the proposed use will negatively affect the property values or cause a detriment to the surrounding properties.*

4. Will your project adversely affect vehicular or pedestrian traffic in the vicinity? Explain.

*Applicant Response: No, it will not. The addition will be located behind the existing building.*

*Staff Finding: There is no evidence that the proposed use will have any adverse effect on vehicular or pedestrian traffic.*

5. Can the proposed use be accommodated by existing or proposed public services and facilities including, but not limited to, water, sanitary sewer, streets, drainage, police and fire protection, and schools?

*Applicant Response: Yes, it can be since our square footage will be increasing, but the number of people living within our building will not be increasing beyond our current capacity.*

*Staff Finding: The proposed use can be accommodated by existing public services and facilities.*

6. Is the proposed use in harmony with the Comprehensive Plan? Explain how.

*Applicant Response: I have not seen the Comprehensive Plan and can therefore not opine on this question.*

*Staff Finding: The Comprehensive Plan calls out "Low Impact Commercial" for future land use of this property.*

7. Does the proposed use pose a hazardous, detrimental, or disturbing affect, either real or perceived, to present surrounding land uses due to noises, glare, smoke, dust, odor, fumes, water pollution, vibration, electrical interference, or other nuisances? Explain.

*Applicant Response: No, it does not. The addition consists of 8 rooms for elderly people to reside in a peaceful setting.*

*Staff Finding: There is no evidence that the proposed use poses a hazardous, detrimental, or disturbing effect to present surrounding uses.*

8. Does the use conform to all district regulations for the applicable district in which it is located, or have other provisions been provided for? Explain.

*Applicant Response: Yes it does.*

*Staff Finding: The proposed use will conform to all current district regulations.*

## **DETERMINATION OF APPLICABLE LAW:**

1. The UDO defines conditional uses as specific uses which are enumerated in each zoning district and which because of their nature are not allowed by right but may be allowed after the required review process. The City may specify certain conditions as necessary to make the use compatible with other uses in the same district. Conditional uses are issued for uses of land and uses designated "Conditional Uses-Major" are transferable from one (1) owner of land to another.

The UDO further defines Conditional Uses-Major as uses that are not allowed by right but require a recommendation by the Planning Commission and the approval of the City Council. Additionally, if the conditional use is transferred to a new owner, the new owner must submit a letter to the Planning Director agreeing to the current terms and condition.

2. Conditional Uses-Major requires a public hearing before the Planning Commission and approval by the City Council (Section 4.14 of the UDO).

**RECOMMENDATION:**

The Planning Commission recommends that City Council approve the Conditional Use – Major as presented, as it meets all the criteria presented in the UDO.

The City Council May:

1. approve the Conditional Use-Major
2. approve the Conditional Use-Major with changes; or
3. deny the Conditional Use-Major.

**ATTACHMENTS:**

1. Excerpt GPC Meeting 5.7.26 (#26-23-CU)
2. Complete Packet 26-23-CU

**Excerpt from April 2, 2026, Gautier Planning Commission Meeting:**

The Planning Department has received a request for a Conditional Use-Major that would allow an expansion of the existing skilled nursing facility for eight (8) additional private rooms in a C-2 Community Commercial Zoning District. 5090 Gautier Vancleave Road, (GPC #26-23-CU)

**Scott Ankersen**, Planning Director, gave a brief overview of the case. Mr. Ankersen also advised that the nursing facility was a grandfathered use in this zoning district and would not need a Conditional Use if they were not expanding. However, since the layout of the building is changing, Conditional Use is needed.

**REQUEST:**

The Planning Department has received a request from Collin Cheek dba River Chase Village, Inc. for a Conditional Use-Major that would allow an expansion of the existing skilled nursing facility for eight (8) additional private rooms in a C-2 Community Commercial Zoning District at 5090 Gautier Vancleave Road, (GPC #26-23-CU) PID #82423380.145 (GPC #26-23-CU) The application fee of \$250 was paid on April 16, 2026. All public notice requirements have been met.

**BACKGROUND:**

The request property is zoned C-2 Community Commercial.

1. Location: 5090 Gautier Vancleave Road, PID #82423380.145 (See Exhibit A)
2. General features of the proposed project:  
Total Area: Approximately 4.34 Acres  
Existing skilled nursing facility
3. Existing Zoning – C-2 Community Commercial (See Exhibit B)
4. Existing Land Use – currently part of the established skilled nursing facility. (See Exhibit C)
5. Comprehensive Plan Future Land Use Designation – Low Impact Commercial (See Exhibit D)

**DISCUSSION:**

The following addresses the review criteria for a Major Conditional Use outlined in Section 4.17.5 of the UDO.

1. Is the proposed use listed in the list of possible Conditional Uses in the particular Zoning District?

*Applicant Response: Yes*

*Staff Finding: Yes. A Convalescent or Nursing Home is listed as a Conditional Use-Major in a C-2 Community Commercial District.*

2. Describe how the project is compatible with the character of development in the vicinity relative to (a) density, bulk and intensity of structures, (b) parking, and (c) other uses. Please attach parking plan, site plan, architectural rendering or other plans.

*Applicant Response: This project consists of adding 8 private rooms to an existing skilled nursing facility. It will not have any negative effect on development in the surrounding areas nor will any additional parking be needed. We are not adding more beds to the facility, rather adding more private rooms so we can better serve the community. The total bed count will still remain at 60, therefore not increasing capacity and parking.*

*Staff Finding: The proposed use is allowed in a C-2 zoning district with a Major Conditional Use.*

3. Will your project negatively affect neighboring property values or pose a real or perceived threat to citizens? Explain.

*Applicant Response: No it will not. The addition of private rooms will enhance senior housing for people in our community.*

*Staff Finding: There is no evidence to indicate the proposed use will negatively affect the property values or cause a detriment to the surrounding properties.*

4. Will your project adversely affect vehicular or pedestrian traffic in the vicinity? Explain.

*Applicant Response: No, it will not. The addition will be located behind the existing building.*

*Staff Finding: There is no evidence that the proposed use will have any adverse effect on vehicular or pedestrian traffic.*

5. Can the proposed use be accommodated by existing or proposed public services and facilities including, but not limited to, water, sanitary sewer, streets, drainage, police and fire protection, and schools?

*Applicant Response: Yes, it can be since our square footage will be increasing, but the number of people living within our building will not be increasing beyond our current capacity.*

*Staff Finding: The proposed use can be accommodated by existing public services and facilities.*

6. Is the proposed use in harmony with the Comprehensive Plan? Explain how.

*Applicant Response: I have not seen the Comprehensive Plan and can therefore not opine on this question.*

*Staff Finding: The Comprehensive Plan calls out “Low Impact Commercial” for future land use of this property.*

7. Does the proposed use pose a hazardous, detrimental, or disturbing affect, either real or perceived, to present surrounding land uses due to noises, glare, smoke, dust, odor, fumes, water pollution, vibration, electrical interference, or other nuisances? Explain.

*Applicant Response: No, it does not. The addition consists of 8 rooms for elderly people to reside in a peaceful setting.*

*Staff Finding: There is no evidence that the proposed use poses a hazardous, detrimental, or disturbing effect to present surrounding uses.*

8. Does the use conform to all district regulations for the applicable district in which it is located, or have other provisions been provided for? Explain.

*Applicant Response: Yes it does.*

*Staff Finding: The proposed use will conform to all current district regulations.*

#### **DETERMINATION OF APPLICABLE LAW:**

1. The UDO defines conditional uses as specific uses which are enumerated in each zoning district and which because of their nature are not allowed by right

but may be allowed after the required review process. The City may specify certain conditions as necessary to make the use compatible with other uses in the same district. Conditional uses are issued for uses of land and uses designated "Conditional Uses-Major" are transferable from one (1) owner of land to another.

The UDO further defines Conditional Uses-Major as uses that are not allowed by right but require a recommendation by the Planning Commission and the approval of the City Council. Additionally, if the conditional use is transferred to a new owner, the new owner must submit a letter to the Planning Director agreeing to the current terms and condition.

2. Conditional Uses-Major requires a public hearing before the Planning Commission and approval by the City Council (Section 4.14 of the UDO).

### **RECOMMENDATION & CONCLUSION:**

If recommending approval, Planning Commission shall record that the evidence presented meets the "Criteria for Approval" from the UDO as listed above.

The Planning Commission may:

1. Recommend that City Council approve the Conditional Use-Major
2. Recommend that City Council approve the Conditional Use-Major with changes;  
or
3. Recommend that City Council deny the Conditional Use-Major.

**Chairman Ward** invited the applicant to come forward and present their case.

**Collin Cheek**, Owner of 5090 Gautier Vancleave Road. Mr. Cheek thanked the commissioners for listening to his previous comments about the Special Exception and listening to him now. Mr. Cheek stated that his father had built River Chase in 2002, owned and operated it ever since and will continue to do so as long as Mr. Cheek is alive. Mr. Cheek and his family are in the nursing home business and have been for over 30 years. There is another nursing home in D'Iberville and one in Bay Saint Louis. Right now, River Chase is licensed for 60 beds, that is not going to change. The plan is to simply add 8 more private rooms to improve the living conditions for their residents.

**Chairman Ward** asked if these people are already in the facility or will this bring in more people.

**Collin Cheek** advised that the hope is that this will increase the census some, right now they are operating anywhere from 52 to 57 people. The hope is that this will allow a few more people to come in, closer to 60, in a more comfortable way. Skilled Census, which

is people who are discharged from a hospital or need certain treatments, is currently around 5-10 people and those folks usually prefer a private room. So, we are trying to accommodate.

**Commissioner Decoteau** asked if there was a rehab facility inside River Chase.

**Collin Cheek** stated that they do have a rehab facility inside River Chase.

**Commissioner Decoteau** asked Mr. Cheek if the building addition would be onto the back of the property on the “short leg” of the building.

**Collin Cheek** advised that was where the addition would be going.

**Commissioner Decoteau** asked Scott Ankersen if that would infringe on the property line.

**Chairman Ward** advised that on the first site map that was submitted Mr. Cheek has it drawn out with a distance measurement from the property line.

**Collin Cheek** advised that the planned addition does cut two feet into the side set back of the north property line, but River Chase owns that property as well.

**Scott Ankersen** advised that the setback issue has already been reviewed by the Planning Department and would require an administrative variance. That administrative variance is within the 30% variance that the Planning Director is allowed to give.

**Commissioner Hudson** asked that since the two parcels owned by River Chase are not joined, they are considered two separate entities.

**Scott Ankersen** advised that as it relates to the ordinance, it’s considered one site in this case. The Planning Department would not require them to drop the property line between the two parcels.

**Commissioner Buxton** stated that her Godmother used to be the D.O.N. (director of nursing) at River Chase, and they have a nice facility, and they take really good care of the people.

**Chairman Ward** closed the public hearing portion of this matter.

**ACTION TAKEN:**

**Commissioner Decoteau** made a motion to recommend that City Council approve the Conditional Use – Major as presented, as it meets all the criteria presented in the UDO.

**Commissioner Buxton** seconded the motion, and the following vote was recorded:

**AYES:**        **Josh Ward**  
                  **Maurice Hudson**  
                  **Robert Williams**  
                  **Herman Green**  
                  **Marquitta Buxton**  
                  **Greg Canada**  
                  **Ricky Decoteau**

**Motion passed.**

**Gautier Planning Commission**

**Regular Meeting Agenda**

**May 7, 2026**

**GPC #26-23-CU**

**Collin Cheek dba River Chase Village, Inc.**

**5090 Gautier Vancleave Road**

**VII. NEW BUSINESS**

5. Consider a request for a Conditional Use-Major that would allow an expansion of the existing skilled nursing facility to allow eight (8) additional private rooms in a C-2 Community Commercial Zoning District. 5090 Gautier Vancleave Road, (GPC #26-23-CU)

## **GAUTIER PUBLIC HEARING PROCESS (PLANNING COMMISSION)**

Planning Commission Chairman to follow procedure below. All questions/comments to be directed to the Council and not to applicant, staff, or other attendees of the meeting.

1. Chairman announces the case.
2. Chairman makes statement, "This is a Public Hearing and all statements to be made need to be true and accurate for the record."
3. Staff gives brief overview of case.
4. Applicant presents their case.
5. Anyone to speak in support of the Request? Please state your name and address for the record.
6. Anyone to speak in opposition of the Request? Please state your name and address for the record.
7. Any final comments from the applicant?
8. Questions from Commission?
9. Chairman closes public hearing – "This closes the Public Hearing portion of this case" bang of gavel
10. Motion/Deliberation/Vote

**CITY OF GAUTIER  
STAFF REPORT**

**To:** Chairman and Members, Planning Commission  
**From:** Scott Ankersen, Planning Director  
**Date:** April 16, 2026  
**Subject:** Consider a request for a Conditional Use-Major that would allow an expansion of the existing skilled nursing facility for eight (8) additional private rooms in a C-2 Community Commercial Zoning District. 5090 Gautier Vancleave Road, (GPC #26-23-CU)

---

**REQUEST:**

The Planning Department has received a request from Collin Cheek dba River Chase Village, Inc. for a Conditional Use-Major that would allow an expansion of the existing skilled nursing facility for eight (8) additional private rooms in a C-2 Community Commercial Zoning District at 5090 Gautier Vancleave Road, (GPC #26-23-CU) PID #82423380.145 (GPC #26-23-CU) The application fee of \$250 was paid on April 16, 2026. All public notice requirements have been met.

**BACKGROUND:**

The request property is zoned C-2 Community Commercial.

1. Location: 5090 Gautier Vancleave Road, PID #82423380.145 (See Exhibit A)
2. General features of the proposed project:  
Total Area: Approximately 4.34 Acres  
Existing skilled nursing facility
3. Existing Zoning – C-2 Community Commercial (See Exhibit B)
4. Existing Land Use – currently part of the established skilled nursing facility. (See Exhibit C)
5. Comprehensive Plan Future Land Use Designation – Low Impact Commercial (See Exhibit D)

**DISCUSSION:**

The following addresses the review criteria for a Major Conditional Use outlined in Section 4.17.5 of the UDO.

1. Is the proposed use listed in the list of possible Conditional Uses in the particular Zoning District?

*Applicant Response: Yes*

*Staff Finding: Yes. A Convalescent or Nursing Home is listed as a Conditional Use-Major in a C-2 Community Commercial District.*

2. Describe how the project is compatible with the character of development in the vicinity relative to (a) density, bulk and intensity of structures, (b) parking, and (c) other uses. Please attach parking plan, site plan, architectural rendering or other plans.

*Applicant Response: This project consists of adding 8 private rooms to an existing skilled nursing facility. It will not have any negative effect on development in the surrounding areas nor will any additional parking be needed. We are not adding more beds to the facility, rather adding more private rooms so we can better serve the community. The total bed count will still remain at 60, therefore not increasing capacity and parking.*

*Staff Finding: The proposed use is allowed in a C-2 zoning district with a Major Conditional Use.*

3. Will your project negatively affect neighboring property values or pose a real or perceived threat to citizens? Explain.

*Applicant Response: No it will not. The addition of private rooms will enhance senior housing for people in our community.*

*Staff Finding: There is no evidence to indicate the proposed use will negatively affect the property values or cause a detriment to the surrounding properties.*

4. Will your project adversely affect vehicular or pedestrian traffic in the vicinity? Explain.

*Applicant Response: No, it will not. The addition will be located behind the existing building.*

*Staff Finding: There is no evidence that the proposed use will have any adverse effect on vehicular or pedestrian traffic.*

5. Can the proposed use be accommodated by existing or proposed public services and facilities including, but not limited to, water, sanitary sewer, streets, drainage, police and fire protection, and schools?

*Applicant Response: Yes, it can be since our square footage will be increasing, but the number of people living within our building will not be increasing beyond our current capacity.*

*Staff Finding: The proposed use can be accommodated by existing public services and facilities.*

6. Is the proposed use in harmony with the Comprehensive Plan? Explain how.

*Applicant Response: I have not seen the Comprehensive Plan and can therefore not opine on this question.*

*Staff Finding: The Comprehensive Plan calls out "Low Impact Commercial" for future land use of this property.*

7. Does the proposed use pose a hazardous, detrimental, or disturbing affect, either real or perceived, to present surrounding land uses due to noises, glare, smoke, dust, odor, fumes, water pollution, vibration, electrical interference, or other nuisances? Explain.

*Applicant Response: No, it does not. The addition consists of 8 rooms for elderly people to reside in a peaceful setting.*

*Staff Finding: There is no evidence that the proposed use poses a hazardous, detrimental, or disturbing effect to present surrounding uses.*

8. Does the use conform to all district regulations for the applicable district in which it is located, or have other provisions been provided for? Explain.

*Applicant Response: Yes it does.*

*Staff Finding: The proposed use will conform to all current district regulations.*

**DETERMINATION OF APPLICABLE LAW:**

1. The UDO defines conditional uses as specific uses which are enumerated in each zoning district and which because of their nature are not allowed by right but may be allowed after the required review process. The City may specify certain conditions as necessary to make the use compatible with other uses in the same district. Conditional uses are issued for uses of land and uses designated "Conditional Uses-Major" are transferable from one (1) owner of land to another.

The UDO further defines Conditional Uses-Major as uses that are not allowed by right but require a recommendation by the Planning Commission and the approval of the City Council. Additionally, if the conditional use is transferred to a new owner, the new owner must submit a letter to the Planning Director agreeing to the current terms and condition.

2. Conditional Uses-Major requires a public hearing before the Planning Commission and approval by the City Council (Section 4.14 of the UDO).

**RECOMMENDATION & CONCLUSION:**

If recommending approval, Planning Commission shall record that the evidence presented meets the "Criteria for Approval" from the UDO as listed above.

The Planning Commission may:

1. Recommend that City Council approve the Conditional Use-Major
2. Recommend that City Council approve the Conditional Use-Major with changes;  
or
3. Recommend that City Council deny the Conditional Use-Major.

**ATTACHMENTS:**

1. Applicant's Exhibit 1 – Application
2. City's Exhibit A – Location Map
3. City's Exhibit B – Existing Zoning Map
4. City's Exhibit C – Existing Land Use Map
5. City's Exhibit D – Future Land Use Map

GAUTIER, MISSISSIPPI  
 PLANNING DEPARTMENT  
**CONDITIONAL USE APPLICATION**

Public Hearing Number  
26-23-CU

<b>TO BE HEARD BY GAUTIER PLANNING COMMISSION AND CITY COUNCIL:</b>		
Conditional Use - Major	✓	<b>FEE:</b> \$251.00
<b>TO BE HEARD BY PLANNING DIRECTOR:</b>		
Conditional Use - Minor	_____	<b>FEE:</b> \$251.00
•Includes \$1.00 filing fee per MS Code §25-60-5		

Name of Applicant: Collin Cheek

Name of Business: River Chase Village, Inc Phone: 228-522-6700

Property Address: 5090 Gautier Vandover Rd. Mailing Address (if Different): \_\_\_\_\_

E-Mail Address: Collin@SentryCare.com

Proposed Use Requiring Conditional Use: \_\_\_\_\_ (Refer to Article V, UDO)

Proposed Location is:  New Build  Existing (with no modifications)  Existing (with proposed modifications)

**ATTACHMENTS REQUIRED AS APPLICABLE:**

- 1. Answers to the Criteria for Approval (see attached).
- 2. Project Narrative (see attached).
- 3. Diagram of intended use (see attached).
- \_\_\_\_\_ 4. Copy of protective covenants or deed restrictions, if any.
- \_\_\_\_\_ 5. Copies of approvals, or requests for approval, from other agencies, such as, but not limited to, the Mississippi State Department of Health, U.S. Army Corp of Engineers, Mississippi Department of Environmental Quality and Department of Marine Resources.
- \_\_\_\_\_ 6. Any other information requested by the Planning Director.
- \_\_\_\_\_ 7. Owner's Consent form if anyone other than 100% sole owner makes application (see attached).

Signature of Applicant(s):  Date of Application: 3/31/26

FOR OFFICE USE ONLY	
Date Received <u>4/16/26</u>	Verify as Complete <u>Babs + Eric</u>
Fee Amount Received <u>\$251.00</u>	Initials of Employee Receiving Application <u>Babs + EMP</u>

C-2

### Major Conditional Use Criteria for Approval

1. Yes
2. This project consists of adding 8 private rooms to an existing skilled nursing facility. It will not have any negative effect on development in the surrounding areas nor will any additional parking be needed. We are not adding more beds to the facility, rather adding more private rooms so we can better serve the community. The total bed count will still remain 60, therefore not increasing capacity and parking.
3. No, it will not. The addition of private rooms will enhance senior housing for people in our community.
4. No, it will not. The addition will be located behind the existing building.
5. Yes, it can be since our square footage will be increasing, but the number of people living within our building will not be increasing beyond our current capacity.
6. I have not seen the comprehensive plan and can therefore not opine on this question
7. No, it does not. The addition consists of 8 rooms for elderly people to reside in a peaceful setting.
8. Yes it does.

### Minor Conditional Use Criteria for Approval

1. Yes; this is an addition to an existing and established business and is compatible
2. No; the addition to the existing building will not be detrimental to health and safety
3. I have not seen the comprehensive plan and can therefore not opine on this question
4. Yes

### Narrative

River Chase Village is a 60-bed skilled nursing community that was built around 2001 by SentryCare. Still owned and operated by SentryCare, we are proposing an addition to the existing building of 8 rooms to enhance the living accommodations for those that we serve. We currently have 12 private rooms and 24 semi private rooms. By adding a wing of 8 rooms, our building will have 28 private rooms and 16 semi private. Being able to offer more private rooms gives our residents more options for living arrangements.



MISSISSIPPI STATE DEPARTMENT OF HEALTH

November 19, 2025

Leah McBride Watters, Registered Architect  
Watters Architecture  
133 Davis Ave APT K,  
Pass Christian, MS 39571

**RE: Plan Review for  
River Chase Village  
5090 Gautier Vancleave Rd  
Gautier, MS 39553  
Project Number: N/A  
Eight (8) Private Rooms Addition at River Chase Village**

Dear Ms. Watters,

Thank you for providing the plan drawings for this project. Based on our review, the submitted Plans, Specifications and Responses are accepted without further comment. Approval for commencement of construction is granted. However, failure by this office to note errors or omissions does not relieve the obligation of the Licensee to meet all regulations, codes and standards governing this facility.

Final construction approval may be achieved by a final inspection upon completion of construction. We also require notification of 50% and 80% completion of construction so that we may make intermediate inspections at those intervals. We ask that inspection requests be submitted in writing a minimum of two to four weeks in advance. Send requests to Derrick McInnis at [FireSafetyConstruction@msdh.ms.gov](mailto:FireSafetyConstruction@msdh.ms.gov)

If I can be of further assistance, please contact the Division of Fire Safety and Construction, Bureau of Health Facilities Licensure and Certification.

Sincerely,

A handwritten signature in black ink that reads "Derrick McInnis".

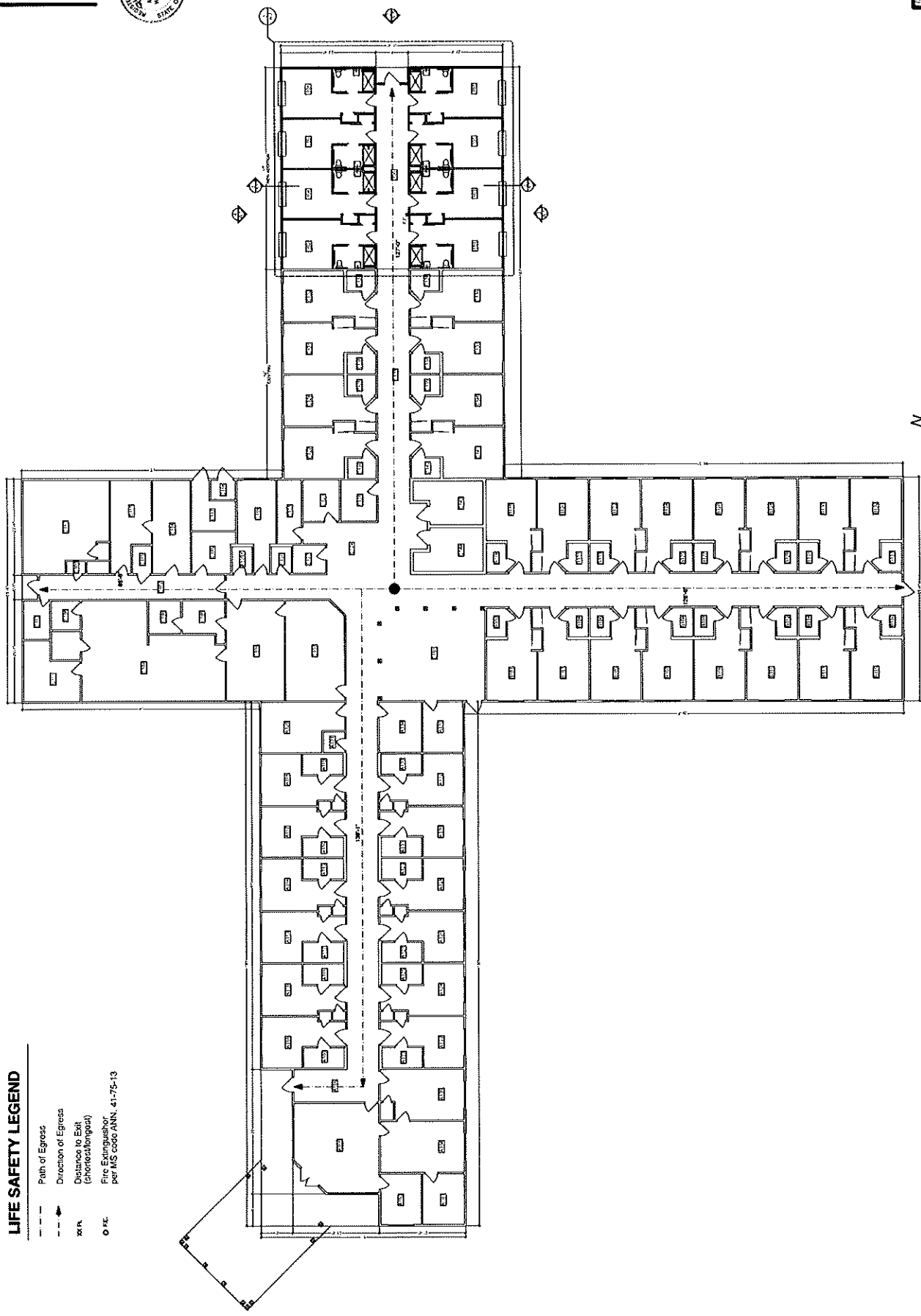
Derrick McInnis, HFCL Director, Fire Safety & Construction, via email  
(601) 364-1111 • [FireSafetyConstruction@msdh.ms.gov](mailto:FireSafetyConstruction@msdh.ms.gov)

cc:

143-B LeFleurs Square • Post Office Box 1700 • Jackson, MS 39215-1700  
Bureau of Health Facilities • Division of Professional Licensure • Division of Childcare Licensure  
Criminal History Record Check Unit  
601/364-1100 • Fax 601/364-5055 • [www.HealthyMS.com](http://www.HealthyMS.com)

*Equal Opportunity in Employment/Services*





**1 OVERALL PLAN**

**LIFE SAFETY LEGEND**

- Path of Egress
- > Direction of Egress
- Distance to Exit (chronological)
- X/R Fire Extinguisher
- F.E. Fire Extinguisher per MS code ANN. 41-75-13

WATERS ARCHITECTURE  
 5090 Gaudier VanCleave Rd  
 Gulfport, MS, 39553

WINDOW TYPES	TABLE
FRONT ELEVATION	

ID	NOMINAL WIDTH	NOMINAL HEIGHT	MATERIAL	HARDWARE EIT
100	2'-0"	6'-0"	Unstained	A
101	2'-0"	6'-0"	Unstained	B
102	2'-0"	6'-0"	Unstained	C
103	2'-0"	6'-0"	Unstained	C
104	2'-0"	6'-0"	Unstained	C
105	2'-0"	6'-0"	Unstained	C
106	2'-0"	6'-0"	Unstained	C
107	2'-0"	6'-0"	Unstained	C
108	2'-0"	6'-0"	Unstained	C
109	2'-0"	6'-0"	Unstained	C
110	2'-0"	6'-0"	Unstained	C
111	2'-0"	6'-0"	Unstained	C
112	2'-0"	6'-0"	Unstained	C
113	2'-0"	6'-0"	Unstained	C
114	2'-0"	6'-0"	Unstained	C
115	2'-0"	6'-0"	Unstained	C
116	2'-0"	6'-0"	Unstained	C
117	2'-0"	6'-0"	Unstained	C
118	2'-0"	6'-0"	Unstained	C
119	2'-0"	6'-0"	Unstained	C
120	2'-0"	6'-0"	Unstained	C
121	2'-0"	6'-0"	Unstained	C
122	2'-0"	6'-0"	Unstained	C
123	2'-0"	6'-0"	Unstained	C
124	2'-0"	6'-0"	Unstained	C
125	2'-0"	6'-0"	Unstained	C
126	2'-0"	6'-0"	Unstained	C
127	2'-0"	6'-0"	Unstained	C
128	2'-0"	6'-0"	Unstained	C
129	2'-0"	6'-0"	Unstained	C
130	2'-0"	6'-0"	Unstained	C
131	2'-0"	6'-0"	Unstained	C
132	2'-0"	6'-0"	Unstained	C
133	2'-0"	6'-0"	Unstained	C
134	2'-0"	6'-0"	Unstained	C
135	2'-0"	6'-0"	Unstained	C
136	2'-0"	6'-0"	Unstained	C
137	2'-0"	6'-0"	Unstained	C
138	2'-0"	6'-0"	Unstained	C
139	2'-0"	6'-0"	Unstained	C
140	2'-0"	6'-0"	Unstained	C

**HARDWARE SETS:**

A - Pull Hardware  
 B - Pull Hardware  
 C - Pull Hardware

**Floor Plan Demolition Keynotes:**  
 △ Demolish wall door and exterior wall. See plan diagrams for dashed areas in FIELD.  
 ▽ Demolish existing wall.  
 ▽ Demolish existing wall and void.

**FIXTURE LEGEND**

A - Fixtures to be removed  
 B - Fixtures to be replaced  
 C - Fixtures to be added

**SYMBOL LEGEND**

□ - Surface Mounted Ceiling Fixture  
 □ - Surface Mounted Wall Fixture  
 □ - Flush Mount, Slim Profile LED Panel  
 □ - Emergency Exit and Emergency Lights  
 □ - Smoke & Carbon Monoxide Detector (unmarked)  
 □ - Detectors, 1st or 2nd  
 □ - Detectors, 3rd or 4th  
 □ - Detectors, 5th or 6th  
 □ - Detectors, 7th or 8th  
 □ - Detectors, 9th or 10th

**GENERAL NOTES**

1. GFCI RECEPTACLES IN ALL WET AREAS.  
 2. ALL GFCI RECEPTACLES SHALL BE LED.  
 3. ALL GFCI RECEPTACLES SHALL BE 15 AMP.  
 4. ALL RECEPTACLES SHALL BE 120V AC.  
 5. ALL RECEPTACLES SHALL BE 15 AMP.  
 6. ALL RECEPTACLES SHALL BE 120V AC.

**WALL LEGEND**

--- Existing Exterior/Interior Wall  
 --- New Wall  
 --- New Wall, Old Wall

**PLAN NOTES**

1. DEMOLISH EXISTING WALLS AND DOORS.  
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 4. DEMOLISH EXISTING WALLS AND DOORS.  
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**FIXTURE C VALENCE BOX DETAIL**

1/2" x 1/2" x 1/2" x 1/2"

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 5. ALL RECEPTACLES SHALL BE 15 AMP.  
 6. ALL RECEPTACLES SHALL BE 120V AC.

**WALL LEGEND**

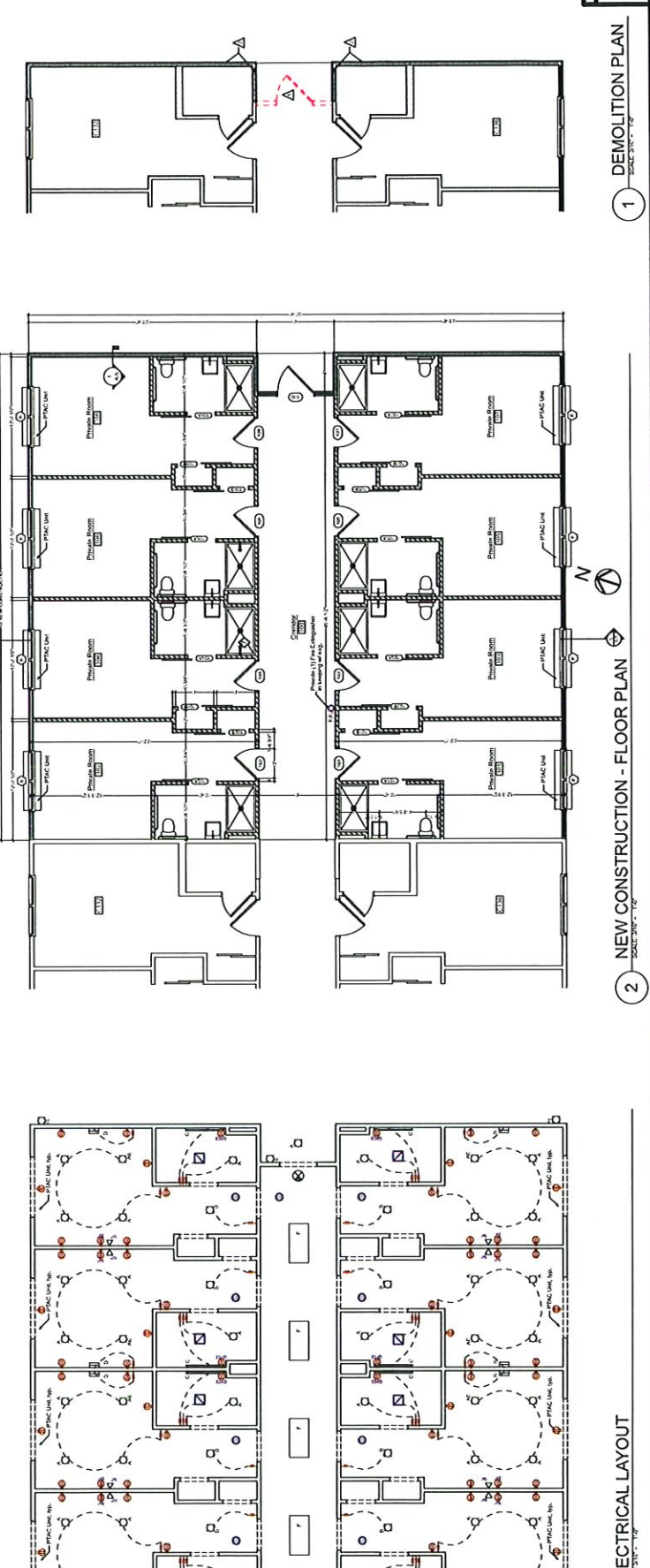
--- Existing Exterior/Interior Wall  
 --- New Wall  
 --- New Wall, Old Wall

**PLAN NOTES**

1. DEMOLISH EXISTING WALLS AND DOORS.  
 2. DEMOLISH EXISTING WALLS AND DOORS.  
 3. DEMOLISH EXISTING WALLS AND DOORS.  
 4. DEMOLISH EXISTING WALLS AND DOORS.  
 5. DEMOLISH EXISTING WALLS AND DOORS.

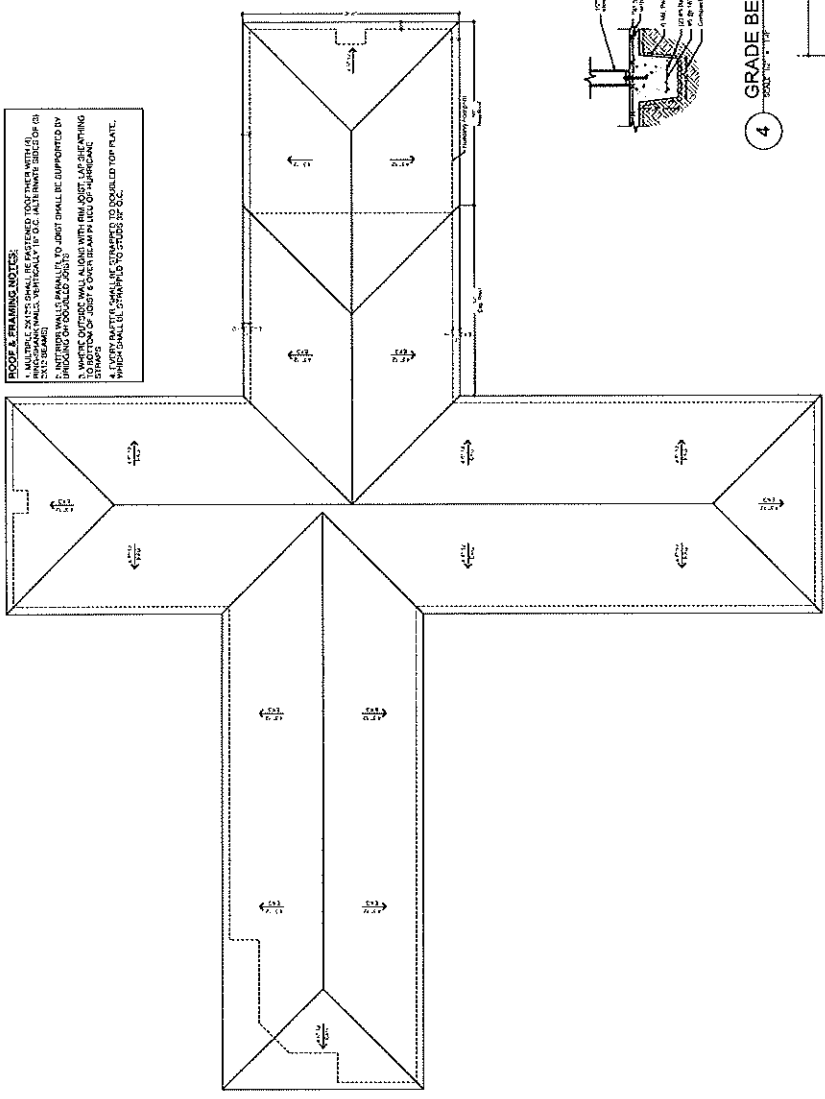
**FIXTURE LEGEND**

A - Fixtures to be removed  
 B - Fixtures to be replaced  
 C - Fixtures to be added

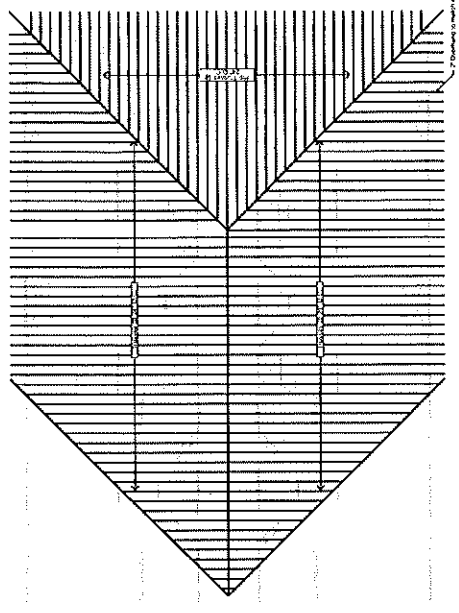


**ROOF & FRAMING NOTES:**

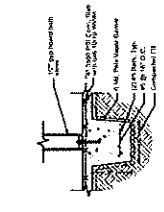
1. ALL RAFTERS SHALL BE BACKED TOGETHER WITH 1/2" INTERSPACING WALLS PARALLEL TO JOINT SHALL BE SUPPORTED BY SHOOKS OR DOUBLED JOINTS
2. INTERIOR WALLS PARALLEL TO JOINT SHALL BE SUPPORTED BY SHOOKS OR DOUBLED JOINTS
3. INTERIOR WALLS PARALLEL TO JOINT SHALL BE SUPPORTED BY SHOOKS OR DOUBLED JOINTS
4. PROVIDE 1/2" MIN. CLEAR OVER WHEN CALL AGENT WOOD FORM
5. PROVIDE 1/2" MIN. CLEAR OVER WHEN CALL AGENT WOOD FORM
6. PROVIDE 1/2" MIN. CLEAR OVER WHEN CALL AGENT WOOD FORM
7. PROVIDE 1/2" MIN. CLEAR OVER WHEN CALL AGENT WOOD FORM



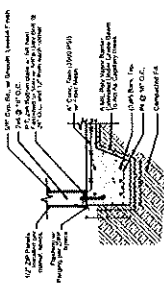
**6 ROOF PLAN**  
SCALE: 1/8" = 1'-0"



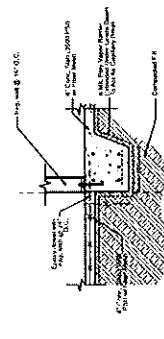
**5 TRUSS PLAN OF NEW WORK**  
SCALE: 1/8" = 1'-0"



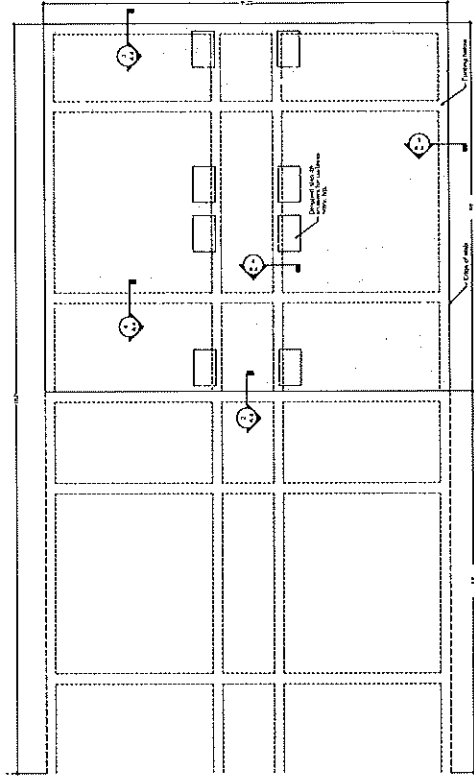
**4 GRADE BEAM DETAIL**  
SCALE: 1/4" = 1'-0"



**3 SLAB EDGE DETAIL**  
SCALE: 1/4" = 1'-0"



**2 NEW SLAB INTO EXG.**  
SCALE: 1/4" = 1'-0"



**1 FOUNDATION PLAN**  
SCALE: 1/8" = 1'-0"

**Grade Foundation Notes:**

1. All Concrete shall be 3000 PSI with Vapor Barrier
2. All Concrete shall have an Clear Height of 48" Compacted Fill
3. All Concrete Slabs to Weather shall have Minimum 1.5% Wet Enlargement
4. Provide 1/2" Min. Clear Over When Call Agent Wood Form
5. Provide 1/2" Min. Clear Over When Call Agent Wood Form
6. Provide 1/2" Min. Clear Over When Call Agent Wood Form
7. Provide 1/2" Min. Clear Over When Call Agent Wood Form

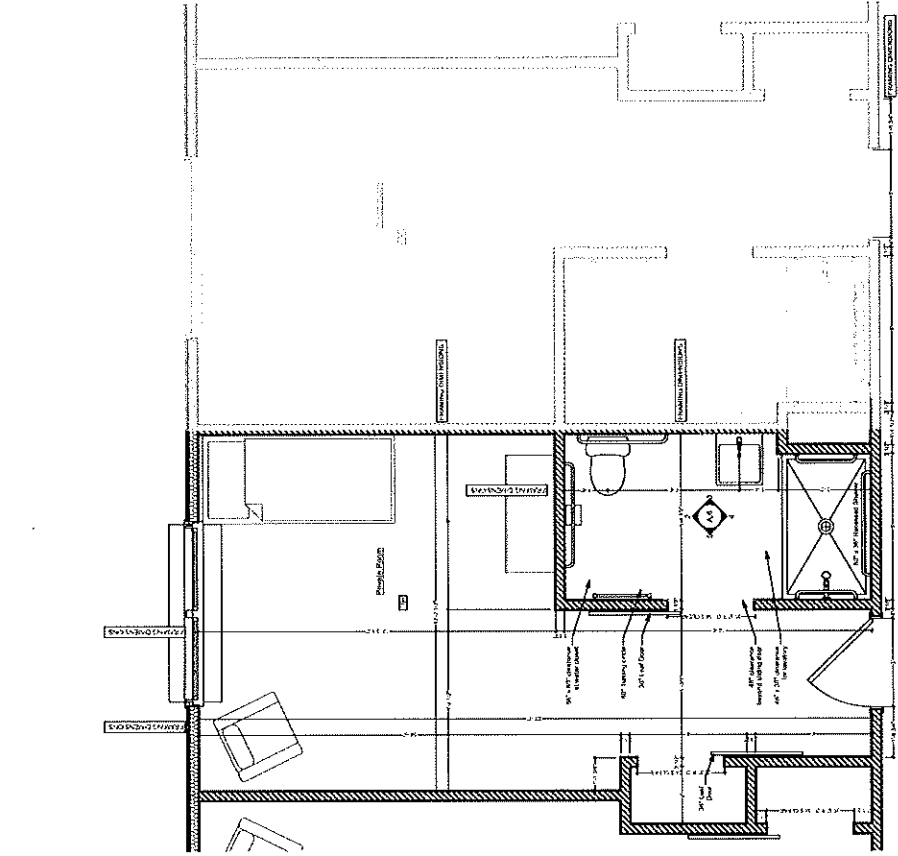




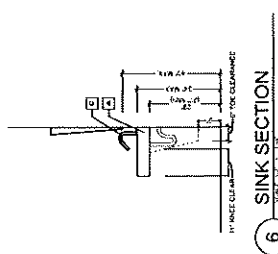


### PLUMBING ACCESSORY SCHEDULE

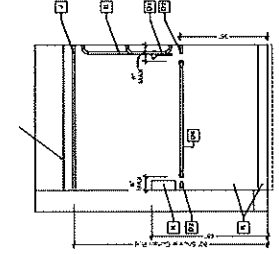
KEY	SYMBOL	BRAND	MODEL NO.	DESCRIPTION	SIZE	FINISH/COLOR	NOTES
A	SINK	American Standard	3242011.0.020	Drop-in 27" Wall Mounting Unit w/ center hole only	27" x 16"	White	Power-ADA Piping Means
B	30" CUBIC SHOWER	American Standard	7011104	30" x 60" x 81" Acrylic Shower Enclosure with 1/2" thick glass doors and 1/2" thick glass panels	30" x 60"	White	
C	30" CUBIC SHOWER	American Standard	7011104	30" x 60" x 81" Acrylic Shower Enclosure with 1/2" thick glass doors and 1/2" thick glass panels	30" x 60"	White	
D1	27" CUBIC SHOWER	American Standard	7011104	27" x 54" x 81" Acrylic Shower Enclosure with 1/2" thick glass doors and 1/2" thick glass panels	27" x 54"	White	
D2	27" CUBIC SHOWER	American Standard	7011104	27" x 54" x 81" Acrylic Shower Enclosure with 1/2" thick glass doors and 1/2" thick glass panels	27" x 54"	White	
D3	27" CUBIC SHOWER	American Standard	7011104	27" x 54" x 81" Acrylic Shower Enclosure with 1/2" thick glass doors and 1/2" thick glass panels	27" x 54"	White	
D4	27" CUBIC SHOWER	American Standard	7011104	27" x 54" x 81" Acrylic Shower Enclosure with 1/2" thick glass doors and 1/2" thick glass panels	27" x 54"	White	
F	Shower Head/Trim	Euroseries	MS2511.1	Shower Head/Trim	1/2"	Chrome	
G	Shower Head/Trim	Euroseries	MS2511.1	Shower Head/Trim	1/2"	Chrome	
H	Shower Head/Trim	Euroseries	MS2511.1	Shower Head/Trim	1/2"	Chrome	
I	Shower Head/Trim	Euroseries	MS2511.1	Shower Head/Trim	1/2"	Chrome	
J	Shower Head/Trim	Euroseries	MS2511.1	Shower Head/Trim	1/2"	Chrome	
K	Shower Head/Trim	Euroseries	MS2511.1	Shower Head/Trim	1/2"	Chrome	
L	Shower Head/Trim	Euroseries	MS2511.1	Shower Head/Trim	1/2"	Chrome	
M	Shower Head/Trim	Euroseries	MS2511.1	Shower Head/Trim	1/2"	Chrome	



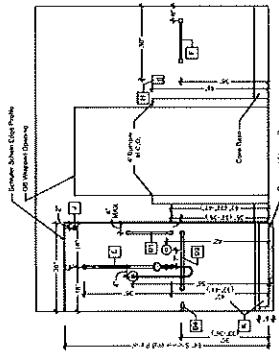
1 PROTOTYPICAL ROOM  
SCALE: 1/8" = 1'-0"



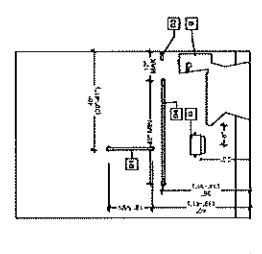
6 SINK SECTION  
SCALE: 1/4" = 1'-0"



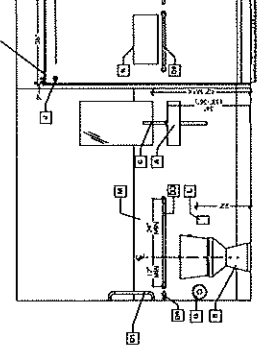
4 SHOWER ELEVATION  
SCALE: 1/8" = 1'-0"



5 DOOR ELEVATION  
SCALE: 1/8" = 1'-0"



2 TOILET ELEVATION  
SCALE: 1/8" = 1'-0"

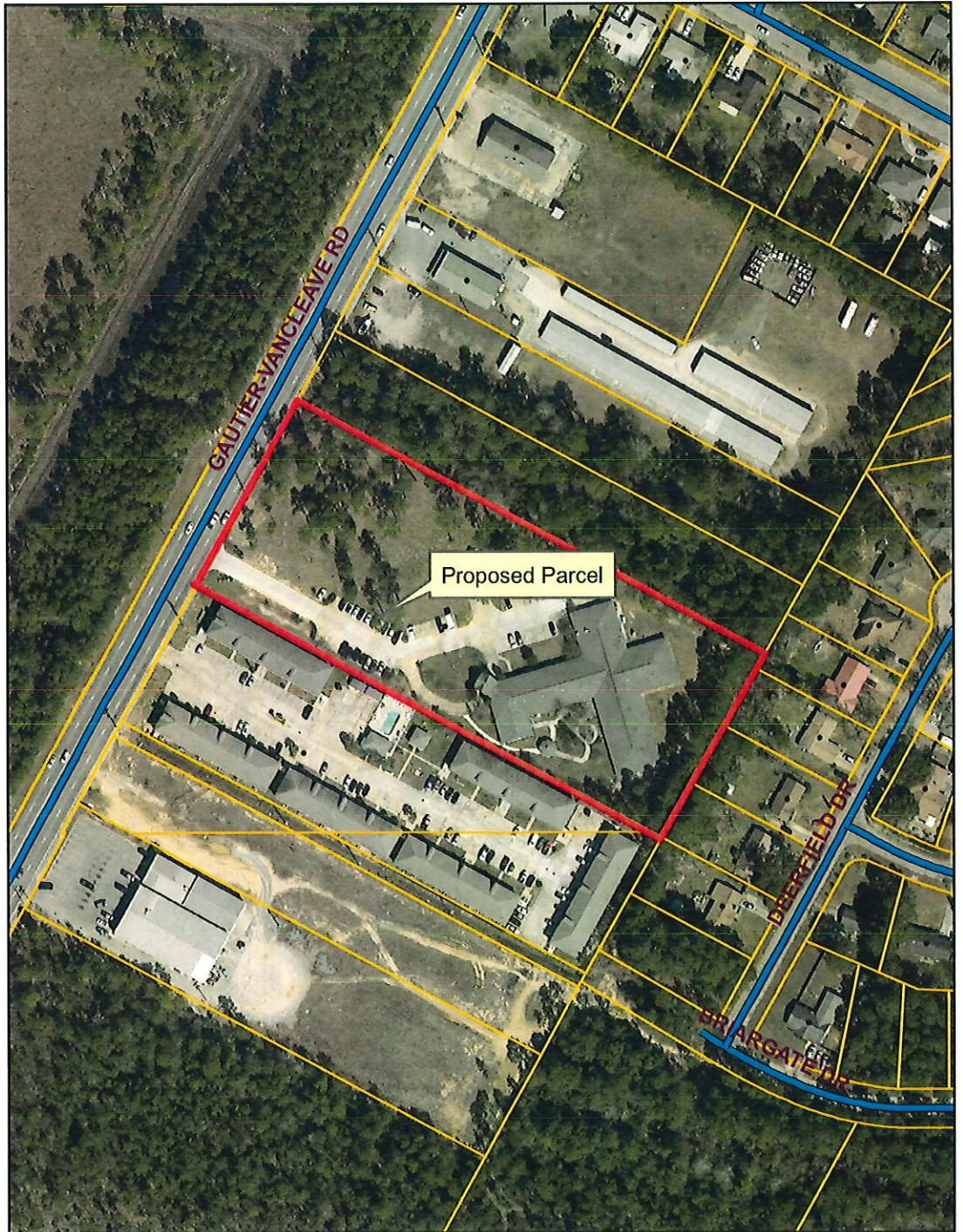


3 TOILET/SINK ELEVATION  
SCALE: 1/8" = 1'-0"

FIRST_SHAP	188,033.15
OID_	
ID	80,092.00
PIDN	82423380.145
MAPNO	776.23-23-014.08
GISF_1	776.23-04-0005.00
NAME	SENTRY SOUTH LP
NAME2	
ADDRESS	106A OFFICE PARK DR
CITY	BRANDON MS
ZIP	39042
LOCATION	5090 GAUTIER VANCLEAVE RD GAUTIER
DESC1	COM SEC SECT 23 W 722.72' S 6.15
DESC2	TO POB N 62 DEG W 680.85' TO E/
DESC3	M GAUTIER-VANCLEAVE RD N 30 DEG
DESC4	E ALG E/M RD 281.21' S 61 DEG E
DESC5	669.37' S 27 DEG W 280.06' TO PO
DESC6	B DB 1236-465 'PER SURVEY' (5 MA
DESC7	P776.23-04)
DESC8	
DESC9	
DB	1236
DP	465
SECTION	23
TOWN	7
RANGE	7
ACREAGE	4.34
EXEMPT	0
DISTRICT	3840

# Exhibit A Location Map

Prepared by:  
City of Gautier  
Planning Department



# Exhibit B Existing Zoning

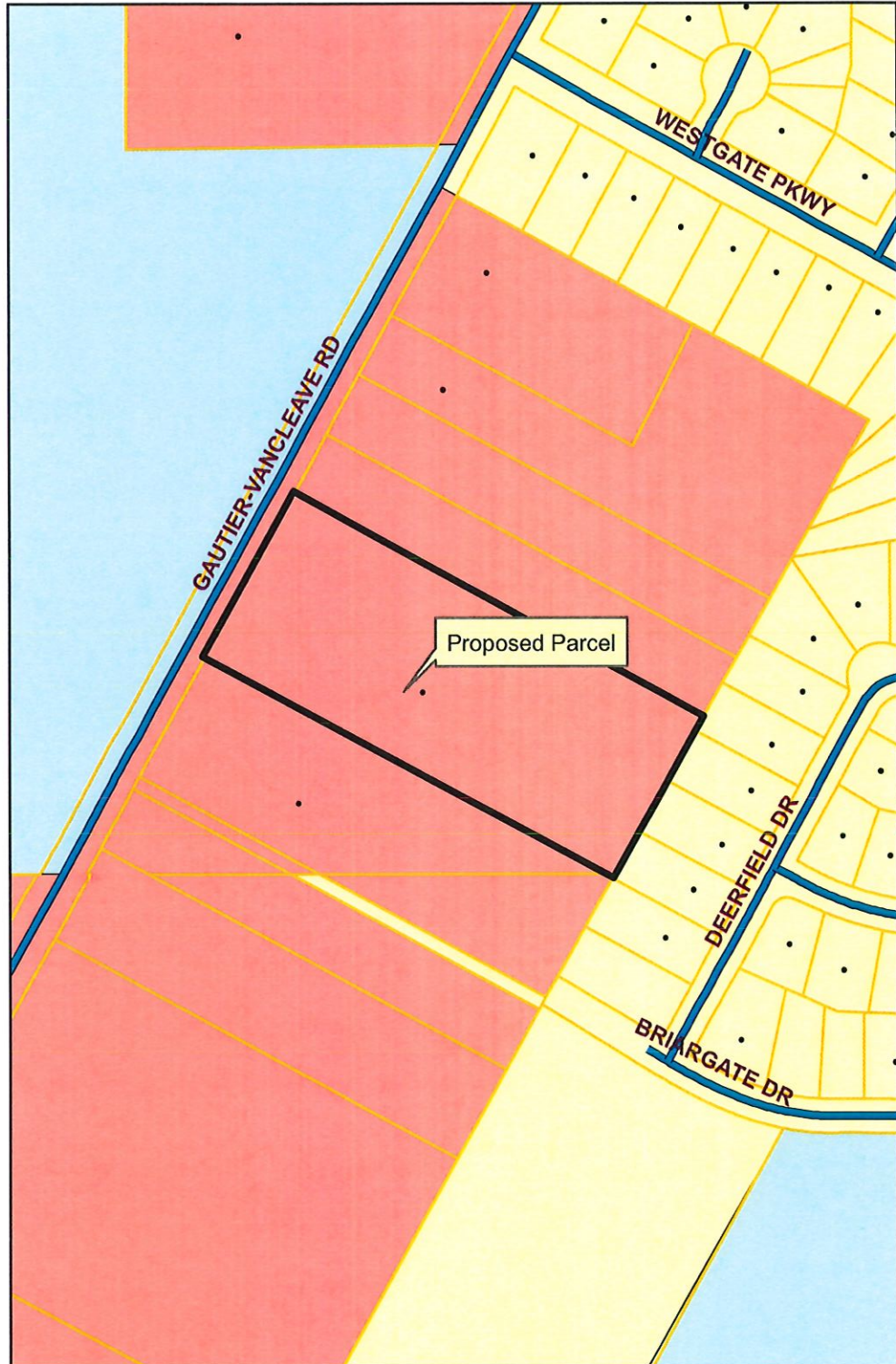
Prepared by:  
City of Gautier  
Planning Department

## Legend

### Zoning

#### ZONECODE

- AG
- C-1
- C-2
- C-3
- I-2
- MURC-1
- MURC-2
- MURC-MW
- PL
- PUD
- R-1
- R-2
- R-3
- RE
- TC



# Exhibit C Existing Land-Use

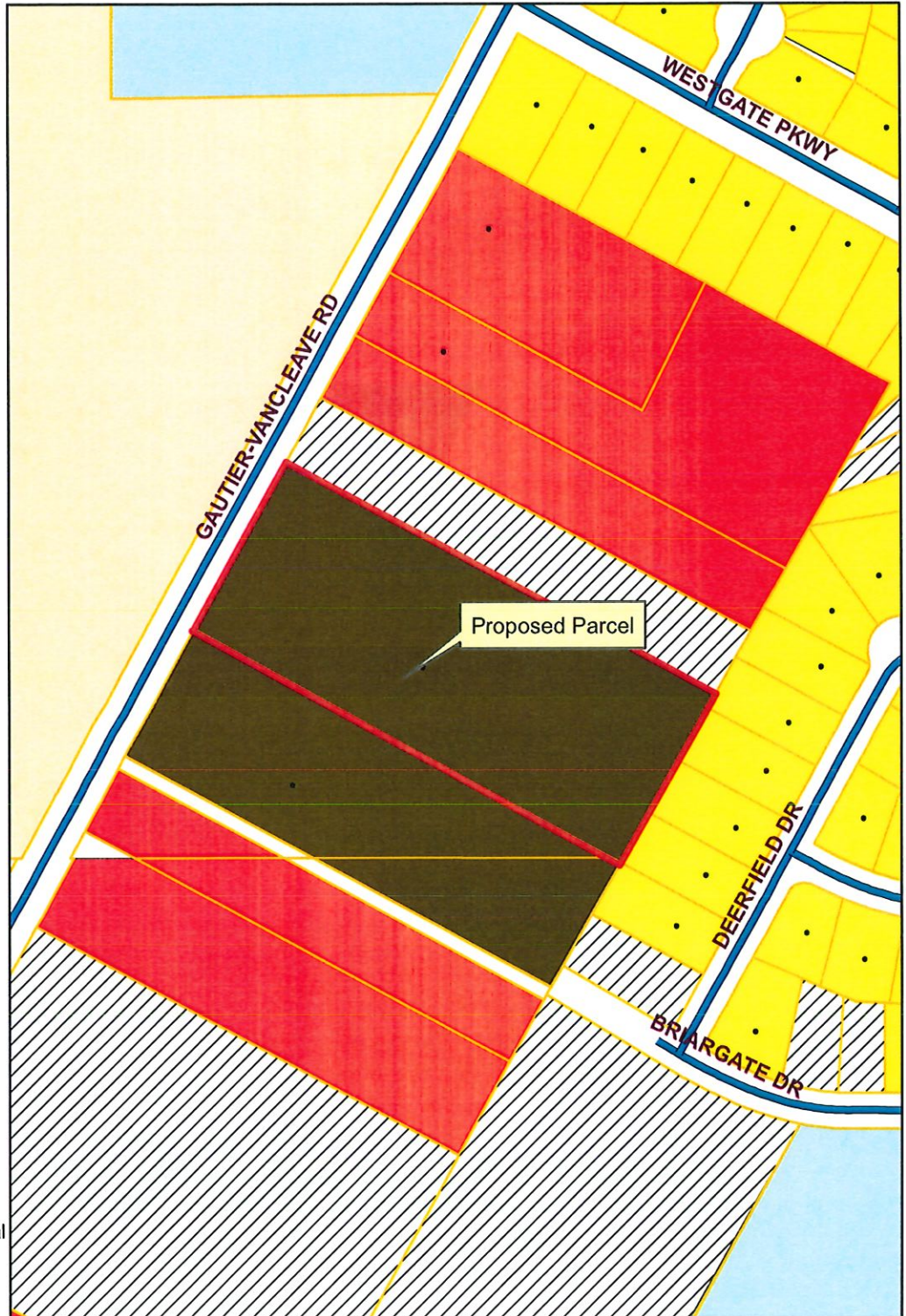
Prepared by:  
City of Gautier  
Planning Department

## Legend

### EXISTING LAND USE

#### ELU\_08

- commercial-retail
- conservation
- civic
- industrial
- marina/fish camps
- high density residential
- mobile home
- mobile home park
- medium density residential
- office
- recreation
- very low to low density residential
- utility
- vacant



# Exhibit D Future Land-Use

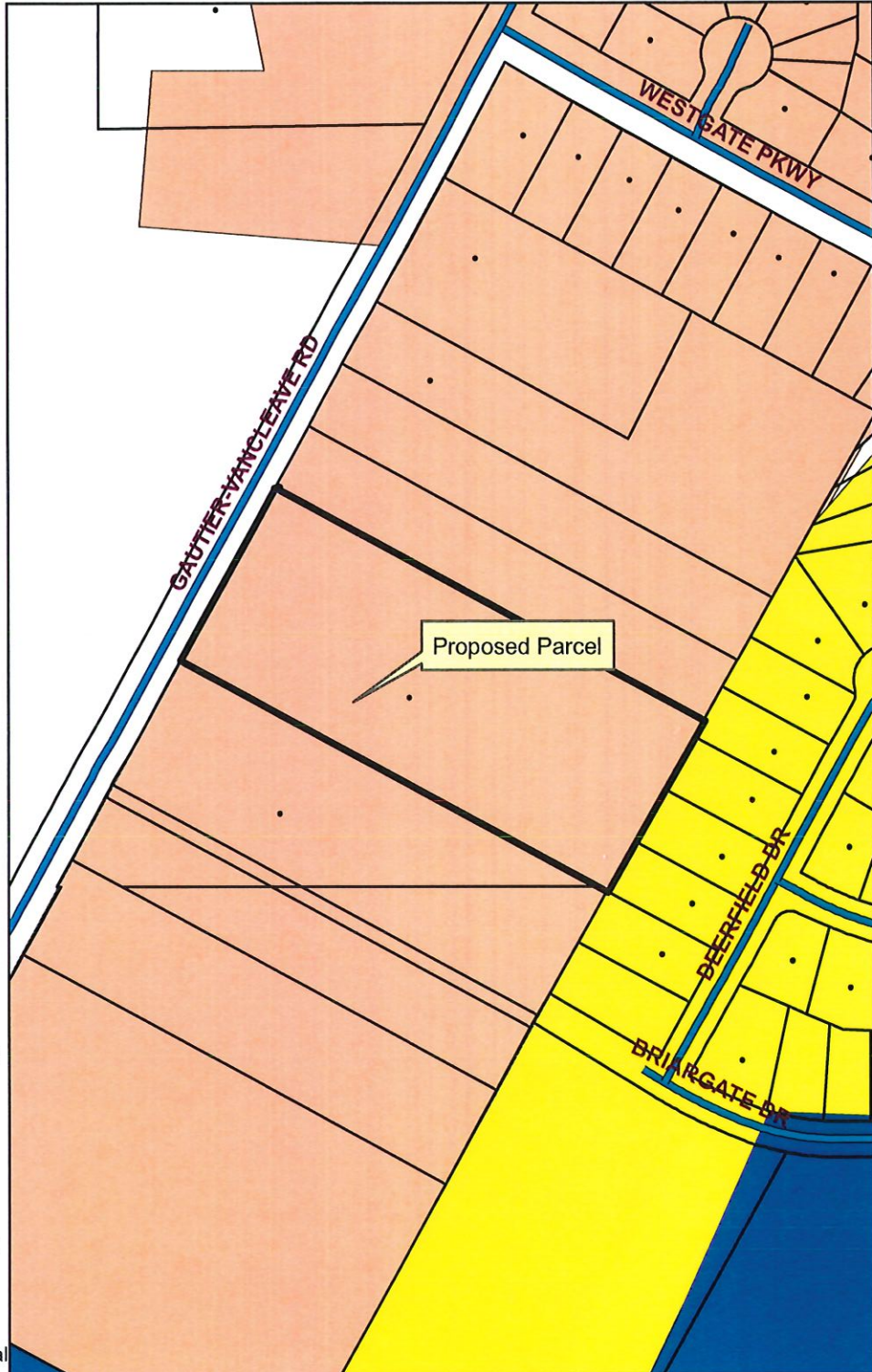
Prepared By:  
City of Gautier  
Planning Department

## Legend

### FUTURE LAND USE

#### FLU\_Class

- Civic
- high impact commercial
- Conservation
- High Density Residential
- Industrial
- Low Density Residential
- Medium Density Residential
- Mobile Home Residential
- low impact Commercial
- Recreational
- recreational commercial
- Regional Scale Commercial
- mixed use residential
- Town Center
- Very Low Density Residential



**CITY OF GAUTIER  
Business Agenda Item #5  
Fact Sheet**

**Council Meeting:** May 19, 2026  
**Title:** Approval of the Docket of Claims

**Introduced by:**  
**Contact Person/Telephone** Teresa Montgomery 497-8000

**Summary Explanation:** Approval of the Docket of Claims.

**EXHIBITS FOR REVIEW**

<b>Resolution</b>	<input type="checkbox"/>
<b>Ordinance</b>	<input type="checkbox"/>
<b>Contract/Agreement</b>	<input type="checkbox"/>
<b>Minutes</b>	<input type="checkbox"/>
<b>Plan Maps</b>	<input type="checkbox"/>
<b>Order</b>	<input checked="" type="checkbox"/>
<b>Other</b>	<input type="checkbox"/>
<b>Submittal Authorization</b>	<b>City Manager</b>

**Staff Recommendation:**  
**Approval**

<b>Motion Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

<b>Second Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

Voted as follows:		Ayes	Nays	Abstained	Absent
<b>Mayor</b>	<b>Vaughan</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>At Large</b>	<b>Minor</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 1</b>	<b>George</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 2</b>	<b>Jackson</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 3</b>	<b>Jamison</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 4</b>	<b>Fuller</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 5</b>	<b>Elbin</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2026**

**WHEREAS**, Miss. Code Ann. 21-39-9 requires governing authority to review all unpaid claims and determine if there is an obligation. An obligation exists if the related materials and supplies were properly contracted for and received by the municipality; and

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that Docket of Claims is hereby approved, provided that all entries thereon are true, correct, properly entered and not fraudulent.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

---

**MAYOR**

**ATTEST:**

---

**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 19, 2026.

Docket of Claims  
Release date from 05/19/2026 thru 05/19/2026

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
001	ALEC K EDWARDS Account Number 001-161-681	262076	05/19/2026	04/23/2026	Description PER DIEM: HAZ MAT TRNG	Invoice # 06012026	Date 02/03/2026	P.O. Amount 100.00 100.00
001	AIRGAS USA LLC Account Number 001-205-588	262220	05/19/2026	05/11/2026	Description CYLINDER RENTAL (2)	Invoice # 5524378674	Date 04/30/2026	P.O. Amount 106.68 106.68
001	BIENVILLE ANIMAL MEDICAL CENTER Account Number 001-100-514	262221	05/19/2026	05/11/2026	Description J/D CANINE 8.5# BAG: COOPER	Invoice # 2249048	Date 04/28/2026	P.O. Amount 62.00 62.00
001	BORDIS & DANOS PLLC Account Number 001-060-602 001-060-602	262222	05/19/2026	05/11/2026	Description TRAVEL EXP: MML JACKSON LITIGATION: M BLUFF	Invoice # 155 155	Date 05/01/2026 05/01/2026	P.O. Amount 1,011.94 273.84 738.10
001	DIRECTV LLC Account Number 001-161-698	262224	05/19/2026	05/11/2026	Description WEST STN: 022727663 (JUN)	Invoice # X260514	Date 05/14/2026	P.O. Amount 184.02 184.02
001	FOSTERS A/C & HEATING INC Account Number 001-092-635	262225	05/19/2026	05/11/2026	Description SERV CALL: 2808 HWY 90	Invoice # W1189935	Date 04/29/2026	P.O. Amount 125.00 125.00
001	GRAND VIEW SECURITY LLC Account Number 001-170-698 001-100-699	262226	05/19/2026	05/11/2026	Description ALARM MONITOR: BACOT CONCESSN ALARM MONITOR: BACOT SUBSTN	Invoice # 0501115099 0501119893	Date 05/01/2026 05/01/2026	P.O. Amount 794.00 397.00 397.00
001	H2O INNOVATION OPERATION & MAINTENANCE Account Number 001-201-672	262227	05/19/2026	05/11/2026	Description APR 2026 MAINT OPS	Invoice # 2026-04	Date 04/30/2026	P.O. Amount 31,832.51 31,832.51
001	RELX INC DBA LEXISNEXIS Account Number 001-092-698	262229	05/19/2026	05/11/2026	Description APR 2026 4254VNBSY	Invoice # 3096445599	Date 04/30/2026	P.O. Amount 172.00 172.00
001	MS MUNICIPAL LEAGUE Account Number 001-001-509 001-001-681 001-021-681 001-021-681	262230	05/19/2026	05/11/2026	Description MML YTH CONF: GYMC/CHAPERNS MML YTH CONF: VAUGHAN,C MML YTH CONF: MOULDS,C MML CONF: MINOR,JE	Invoice # 42519 42519 42519 42727	Date 02/12/2026 02/12/2026 02/12/2026 03/23/2026	P.O. Amount 1,230.00 770.00 55.00 55.00 350.00
001	STATE TREASURER Account Number 001-000-300	262231	05/19/2026	05/11/2026	Description APR 2026 COURT ASSESSMENTS	Invoice # 04302026	Date 05/01/2026	P.O. Amount 11,403.26 11,403.26

Docket of Claims  
Release date from 05/19/2026 thru 05/19/2026

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
001	MS DEPT OF PUBLIC SAFETY Account Number 001-000-300	262232	05/19/2026	05/11/2026			899.00	
	Description APR 2026 SPECIAL ASSESSMENTS			Invoice # 04302026	Date 05/01/2026	P.O.	Amount	899.00
001	MS DEPT OF PUBLIC SAFETY Account Number 001-000-300	262233	05/19/2026	05/11/2026			140.00	
	Description APR 2025 INTERLOCK FEES			Invoice # 04302026	Date 05/01/2026	P.O.	Amount	140.00
001	VICTIMS OF HUMAN TRAFFICKING FUND Account Number 001-000-300	262234	05/19/2026	05/11/2026			568.00	
	Description APR 2026 STATE ASSESSMENTS			Invoice # 04302026	Date 05/01/2026	P.O.	Amount	568.00
001	SCOTT INSURANCE SERVICES LLC Account Number 001-092-625	262235	05/19/2026	05/11/2026			700.00	
	Description SURETY BOND: VAUGHAN, C			Invoice # 58471	Date 04/17/2026	P.O.	Amount	100.00
	001-092-625 SURETY BOND: ELBIN, D			58472	04/17/2026			100.00
	001-092-625 SURETY BOND: FULLER, L			58473	04/17/2026			100.00
	001-092-625 SURETY BOND: GEORGE, C			58477	04/17/2026			100.00
	001-092-625 SURETY BOND: JACKSON, R			58475	04/17/2026			100.00
	001-092-625 SURETY BOND: JAMISON, K			58478	04/17/2026			100.00
	001-092-625 SURETY BOND: MINOR, J			58479	04/17/2026			100.00
001	SUN HERALD Account Number 001-040-559	262236	05/19/2026	05/11/2026			1,349.74	
	Description 52 WK SUBS 5/26-5/27			Invoice # BLX2003375	Date 06/04/2026	P.O.	Amount	1,344.75
	001-040-559 BILL PRINT FEE			BLX2003375	06/04/2026			4.99
001	U S POSTAL SERVICE Account Number 001-092-698	262237	05/19/2026	05/11/2026			162.00	
	Description ANNUAL RENTAL FEE: BOX 670			Invoice # 06012026	Date 05/01/2025	P.O.	Amount	162.00
001	WASTE PRO - GAUTIER Account Number 001-170-698	262238	05/19/2026	05/11/2026			285.00	
	Description FRASIER PORT O LET	52247		Invoice # 217347	Date 04/30/2026	P.O.	Amount	35.00
	001-170-698 BACOT PORT O LET	55400		217356	04/30/2026			250.00
001	CAMERON T HARRISON Account Number 001-161-681	262245	05/19/2026	05/11/2026			100.00	
	Description PER DIEM ADV: HAZ MAT OPS			Invoice # 06012026	Date 05/08/2026	P.O.	Amount	100.00
001	JASON SCARDINO Account Number 001-161-681	262251	05/19/2026	05/11/2026			100.00	
	Description PER DIEM ADV: HAZ MAT OPS			Invoice # 06012026	Date 05/08/2026	P.O.	Amount	100.00
001	AUTO TRUCK AND TRAILER PARTS INC Account Number 001-161-638	262252	05/19/2026	05/11/2026			38.25	
	Description 3' BTRY CABLE: E-4			Invoice # 330735	Date 04/15/2026	P.O.	Amount	14.55
	001-161-638 RED HEAT SHRINK: E-4			330736	04/15/2026			2.60
	001-161-638 WIRE TERMINALS: E-4			330739	04/14/2026			21.10

Docket of Claims  
Release date from 05/19/2026 thru 05/19/2026

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
001	BELL AUTO PARTS INC	262253	05/19/2026	05/11/2026			331.80	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-170-639	WEED EATER STRING (4)		D060636	04/13/2026		56.00	
	001-170-639	MOWER BLADE BOLT (20)		D060646	04/22/2026		151.80	
	001-170-639	QT HYD FLUID (6): EXMARKS		D060648	04/23/2026		90.00	
	001-170-639	SPRAYER WAND: REC DEPT		D060648	04/23/2026		34.00	
001	HOME TEAM TIRE & AUTO SERVICE	262254	05/19/2026	05/11/2026			189.39	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-100-638	FS FHWK PURSUIT (1): 12740		502533	04/08/2026		140.99	
	001-100-638	FLAT REPR (2): 17768		502598	04/16/2026		48.40	
001	BROADCAST MUSIC INC	262264	05/19/2026	05/11/2026			459.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-092-698	ANNUAL FEE 2427468	5/26-4/27	0001744581	05/02/2026		459.00	
001	CINTAS CORPORATION	262265	05/19/2026	05/11/2026			718.78	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-205-535	APR 01 2026 MAINT		4264493215	04/01/2026		137.82	
	001-205-535	APR 08 2026 MAINT		4265300062	04/08/2026		137.82	
	001-205-535	APR 15 2026 MAINT		4266001075	04/15/2026		137.82	
	001-205-535	APR 22 2026 MAINT		4266753445	04/22/2026		152.66	
	001-205-535	APR 29 2026 MAINT		4267501525	04/29/2026		152.66	
001	O'REILLY AUTO PARTS	262266	05/19/2026	05/11/2026			1,252.18	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-100-570	HOSE CLMP(2);ANTIFRZ(2):17823		1978403617	03/30/2026		37.30	
	001-100-570	WIPER BLADE (4): 12301		1978403952	04/02/2026		27.96	
	001-100-570	F-INJ CLNR;INTAKE CLNR: 12301		1978403952	04/02/2026		15.20	
	001-100-570	HTR HOSE ASSY: 19687		1978404374	04/06/2026		138.59	
	001-100-570	HTR HOSE ASSY;ANTIFRZ(2):19687		1978404375	04/06/2026		90.87	
	001-170-638	7QT OIL; FILTR: REC RED TRK		1978404385	04/06/2026		48.38	
	001-170-638	WIPER BLD(2);AIR FLTR:REC TRK		1978404388	04/06/2026		40.23	
	001-100-570	LEAK DETECT PUMP: 19684		1978404402	04/06/2026		25.60	
	001-170-639	QT LAWN MOWER OIL (4)		1978404549	04/08/2026		29.96	
	001-161-638	BLUE DEF 2.5 GAL: E-5		1978404719	04/09/2026		18.14	
	001-205-639	HYD FILTER: SCISSOR LIFT		1978404782	04/10/2026		7.45	
	001-161-638	COPPER WIRE TERMINALS: D-4		1978405362	04/15/2026		7.49	
	001-205-559	SUPER GLUE: MECH SHOP		1978405405	04/15/2026		6.99	
	001-205-559	REMOTE KEY FOB CASE: 09 F250		1978405406	04/15/2026		18.89	
	001-100-570	BATTERY W/ CORE: 19686		1978406055	04/21/2026		172.39	
	001-100-570	BATTERY: 13096		1978406056	04/21/2026		151.19	
	001-100-570	CR CORE RTN: 19686		1978406057	04/21/2026		-22.00	
	001-170-639	QT MOWER OIL (5): #2,#3,#4		1978406064	04/21/2026		24.99	
	001-100-570	GAL WIPER FLUID(2): PD UNITS		1978406083	04/21/2026		8.52	
	001-170-638	KEYLESS REMOTE: REC RED TRK		1978406145	04/22/2026		28.49	
	001-170-638	ABS SENSOR: 65632		1978406231	04/23/2026		36.10	
	001-100-570	19QT OIL: 12740;11975;12457		1978406232	04/23/2026		104.93	
	001-100-570	GAL WASHER FLD(18): PD UNITS		1978406233	04/23/2026		59.22	
	001-100-570	BRAKE PADS: 12075		1978406258	04/23/2026		59.60	

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001	O'REILLY AUTO PARTS	262266	05/19/2026	05/11/2026			1,252.18	(CONTINUED)
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-100-570	12Q OIL; FLTR(2):	10266,12164	1978406274	04/23/2026			115.70
001	LOWE'S	262267	05/19/2026	05/12/2026			1,275.90	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-161-559	5 TIER SHELF: CENTRAL FD		986777	03/25/2026			299.19
	001-170-634	2-6-8 TRTD #2 (2): GM REPRS		986935	03/25/2026			15.74
	001-205-559	1/4" EYE BOLT: MAINT		989035	03/25/2026			.84
	001-161-559	17G TOTE(2);12G TOTE(3): CFD		986813	03/25/2026			49.30
	001-161-559	20"X1000' STRETCH WRAP: CFD		986813	03/25/2026			28.48
	001-170-634	24V SOLENOID(3): BACOT S-PAD		992060	03/26/2026			29.31
	001-170-634	12CT 8"SCRW;LB SCREWS:GM PIER		993438	03/27/2026			34.16
	001-170-634	CLEANER(2);RUST STOP: SPLSHPD		974568	03/30/2026			69.77
	001-170-577	RTN CR: SPRINKLER HEAD (2)		978581	03/31/2026			-24.95
	001-170-577	HRDWR/SUPLS:BDAVIS BSTOP REPR		978020	03/31/2026			43.08
	001-170-577	ASRT SPRINKLER HEAD (2)		978020	03/31/2026			24.95
	001-090-559	BOS STAPLE GUN;1250 HD STAPLES		978663	03/31/2026			19.91
	001-205-559	NTN 4.5 CUT OFF WHEEL 5PK		984506	04/02/2026			18.98
	001-205-559	DW 9" RECIP SAW BLADE 5PK		984506	04/02/2026			19.93
	001-170-559	DW SFTY GOGGLES;10PK RESPIRATR		999740	04/07/2026			39.86
	001-090-559	PS CHROME FAUCET: PLANNING		971730	04/07/2026			49.38
	001-161-638	BLK DUCT TAPE: C-33		978783	04/09/2026			6.63
	001-090-559	STOP ANGL VLV; 32W BULB		976692	04/09/2026			16.87
	001-161-559	4PK LITH CR2032 COIN BTRY		993233	04/13/2026			13.28
	001-170-559	SFTY GLASSES; SFTY GOGGLES		994892	04/14/2026			57.91
	001-205-559	KB VALVE SOCKET WRENCH		996378	04/14/2026			25.35
	001-205-559	KB 2PC SEAT WRENCH SET		996378	04/14/2026			17.65
	001-161-639	6CT SCREW; 3CT NUT: BOAT		970361	04/15/2026			7.56
	001-170-559	2GAL GAS CAN: REC DEPT		985716	04/20/2026			20.88
	001-161-638	64 FL OZ WASH N WAX (2)		986855	04/20/2026			13.64
	001-161-635	ETN 15A 120V TOGGLE SWITCH		986855	04/20/2026			2.45
	001-161-639	PREM 2CYC ENG OIL (3)		986855	04/20/2026			13.92
	001-205-559	ROTOR ADJ TOOL; SHOVEL (2)		988820	04/21/2026			60.72
	001-100-559	CM RED 5 DRWR CABINET: PD		988837	04/21/2026			242.25
	001-100-635	24V NON PROG THERMOSTAT		992952	04/22/2026			33.24
	001-205-559	2.5" ANGLE BRUSH (2)		997247	04/23/2026			25.62
001	TEC	262270	05/19/2026	05/12/2026			82.75	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-092-605	MONTHLY LONG DISTANCE		1292281	05/01/2029			82.75
001	JACKSON COUNTY ADULT DETENTION CENTER	262271	05/19/2026	05/12/2026			5,775.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-010-696	APR 2026 ADC CHRGS		04302026	05/12/2026			5,775.00
001	CATALIS COURTS AND LAND RECORDS LLC	262272	05/19/2026	05/12/2026			1,968.23	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-010-698	MAY 2026 COURT SUPPORT		308374358	05/12/2026			1,968.23

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001	ACE DATA STORAGE INC	262273	05/19/2026	05/12/2026			105.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-100-699	APR 2026 SHREDDING SERVICE		207098	05/01/2026			105.00
001	SBM REPORTING LLC	262275	05/19/2026	05/12/2026			200.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-090-698	PLANNING MGT 5/8/2026		MB26046	05/08/2026			200.00
001	AT&T MOBILITY	262276	05/19/2026	05/12/2026			63.74	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-092-605	MAY 2026 IT AIR BUS:WFD		X05082026	04/30/2026			63.74
001	RJ YOUNG COMPANY LLC	262277	05/19/2026	05/12/2026			351.40	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-100-699	UNL-J7RK00-01 RENTAL FEE		INV8044722	05/08/2026			351.40
001	RJ YOUNG COMPANY LLC	262278	05/19/2026	05/12/2026			398.92	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-092-698	UNL-J9NI00-01 RENTAL FEE		INV8037557	05/04/2026			398.92
001	C SPIRE WIRELESS	262282	05/19/2026	05/12/2026			540.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-100-606	NCIC EQUIP CHG 3000652433		0652433-59	05/01/2026			540.00
001	DELTA UTILITIES	262283	05/19/2026	05/12/2026			66.28	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-161-630	CENTRAL FIRE:3/25-4/23/26		11000885-1	04/30/2026			66.28
001	DELTA UTILITIES	262284	05/19/2026	05/12/2026			55.73	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-161-630	SOUTH FIRE:3/25-4/23/26		1000999-0	04/30/2026			55.73
001	SPARKLIGHT	262286	05/19/2026	05/12/2026			130.56	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-092-698	MAY 2026:CTY HALL 17254		05012026	05/31/2026			130.56
001	SPARKLIGHT	262287	05/19/2026	05/12/2026			114.76	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-161-698	MAY 2026:SFD 32212		04232026	05/22/2026			114.76
001	MISSISSIPPI POWER	262288	05/19/2026	05/12/2026			1,155.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-170-628	APR 2026 LEASE: BACOT		0796886005	05/06/2026			1,155.00
001	SPARKLIGHT	262290	05/19/2026	05/12/2026			114.76	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-161-698	MAY 2026:NFD 35678		04232026	05/22/2026			114.76

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001	MS MUNICIPAL LEAGUE	262291	05/19/2026	05/12/2026			35.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-001-559	CMO BASIC GRAD: MINOR, ERIC		05122026	05/12/2026			35.00
001	SPARKLIGHT	262292	05/19/2026	05/12/2026			134.71	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-161-698	MAY 2026:CFD 49000		04232026	05/22/2026			134.71
001	MISSISSIPPI SONGWRITERS FESTIVAL INC	262293	05/19/2026	05/12/2026			1,000.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-170-645	2026 EVENT SPONSORSHIP		09172026	05/11/2026			1,000.00
001	SPARKLIGHT	262294	05/19/2026	05/12/2026			257.88	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-170-698	MAY 2026:BACOT 22221		04232026	05/22/2026			257.88
001	SPARKLIGHT	262295	05/19/2026	05/12/2026			134.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-205-698	MAY 2026:GARAGE 17239		04202026	05/19/2026			134.00
001	SPARKLIGHT	262296	05/19/2026	05/12/2026			102.08	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-170-698	MAY 2026:SR BLDG 48895		05012026	05/31/2026			102.08
001	CREDIT CARD CENTER	262303	05/19/2026	05/13/2026			1,178.80	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-100-682	MACP MEMBER DUES: BEVER		04142026	04/15/2026			103.20
	001-100-681	MACP SUMMER CONF: BEVER		04142026	04/15/2026			1,543.80
	001-094-612	HOTEL CR HURR CONF: KING		04042026	04/06/2026			-189.18
	001-094-612	HOTEL CR HURR CONF: ANKERSON		04042026	04/06/2026			-189.18
	001-094-612	HOTEL CR HURR CONF: MORGAN		04042026	04/06/2026			-189.18
	001-092-698	CHGS/FEES: L REDDIX CARD		04272026	04/27/2026			50.98
	001-092-698	CHGS/FEES: C MOULDS CARD		04272026	04/27/2026			48.36
001	ELAN FINANCIAL SERVICES	262305	05/19/2026	05/13/2026			2,049.86	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-170-513	DRY CLEAN: EASTER COSTUME		04012026	04/03/2026			32.76
	001-100-559	1TB EXT USB HARD DRIVE: GPD		04062026	04/07/2026			79.99
	001-100-559	1TB EXT USB HARD DRIVE: GPD		04062026	04/07/2026			79.99
	001-092-606	ONEWAY APP: APR 2026		04072026	04/08/2026			75.00
	001-021-559	VAST CONFERENCE ANNUAL FEE		04092026	04/09/2026			255.21
	001-092-625	K-9 INSURANCE:SEFI		04142026	04/16/2026			710.29
	001-170-559	CANVA SUBSCRIPTION: REC DEPT		04232026	04/24/2026			200.00
	001-170-502	FOOTBALL: WATER BOTTLE (250)		04282026	04/29/2026			569.89
	001-170-503	OFFICIAL DYB PATCH (26)		04282026	04/29/2026			46.73
001	DOUBLE R GAUTIER LLC	262308	05/19/2026	05/13/2026			11.08	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-170-511	JUICE (2): SR EVENT		326041	05/07/2026			11.08

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001	SINGING RIVER ELECTRIC COOPERATIVE	262309	05/19/2026	05/13/2026			477.47	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-201-629	SIGNAL LIGHTS 10138		04192026	04/27/2026			128.77
	001-170-631	BACOT LIGHTS 10137		04192026	04/27/2026			348.70
001	SINGING RIVER ELECTRIC COOPERATIVE	262310	05/19/2026	05/13/2026			518.52	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-161-631	SOUTH FD 76008001		04192026	04/27/2026			312.47
	001-170-631	BACOT SPLASHPAD 103751001		04192026	04/27/2026			36.54
	001-170-631	BACOT UPGRADES 113730001		04192026	04/27/2026			69.91
	001-170-631	BACOT 114484001		04192026	04/27/2026			99.60
001	SINGING RIVER ELECTRIC COOPERATIVE	262312	05/19/2026	05/13/2026			2,059.22	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-100-631	POLICE STATION 66298004		04182026	04/24/2026			1,631.49
	001-201-629	SIGNAL LIGHTS 89113001		04182026	04/24/2026			73.31
	001-201-633	STREET LIGHTS 90345002		04182026	04/24/2026			179.84
	001-092-631	RECORDS BLDG 90790001		04182026	04/24/2026			128.28
	001-201-633	BELK SIGN 97127001		04182026	04/24/2026			46.30
001	SINGING RIVER ELECTRIC COOPERATIVE	262313	05/19/2026	05/13/2026			396.57	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-170-631	SPORTS PAVILION 66582005		04182026	04/24/2026			75.10
	001-170-631	CITY PARK RSTRMS 89912001		04182026	04/24/2026			120.98
	001-170-631	FRAZIER RSTRMS 98546001		04182026	04/24/2026			57.75
	001-170-631	SRM VENUE 104312012		04182026	04/24/2026			35.00
	001-170-631	SRM PW BOX 8 104459007		04182026	04/24/2026			35.00
	001-170-631	FITNESS TRAIL 109268001		04182026	04/24/2026			37.74
	001-170-631	DOLPHIN PW BOX 6 110759006		04182026	04/24/2026			35.00
001	SINGING RIVER ELECTRIC COOPERATIVE	262314	05/19/2026	05/13/2026			945.10	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-201-633	DOLPHIN ST 94987002		04182026	04/24/2026			49.14
	001-201-633	DOLPHIN ST 94988002		04182026	04/24/2026			53.91
	001-201-633	DOLPHIN ST 94989002		04182026	04/24/2026			77.03
	001-201-633	DOLPHIN ST 94990002		04182026	04/24/2026			765.02
001	FUELMAN	262319	05/19/2026	05/13/2026			4,564.76	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-090-525	UNL FUEL		NP70461263	05/04/2026			200.54
	001-100-525	UNL&DSL FUEL		NP70461263	05/04/2026			3,167.78
	001-161-525	UNL&DSL FUEL		NP70461263	05/04/2026			799.32
	001-170-525	UNL FUEL		NP70461263	05/04/2026			226.30
	001-205-525	UNL&DSL FUEL		NP70461263	05/04/2026			170.82
001	FUELMAN	262321	05/19/2026	05/13/2026			4,979.66	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-090-525	UNL FUEL		NP70488990	05/11/2026			91.51
	001-100-525	UNL&DSL FUEL		NP70488990	05/11/2026			3,274.31
	001-161-525	UNL&DSL FUEL		NP70488990	05/11/2026			631.30

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001	FUELMAN	262321	05/19/2026	05/13/2026			4,979.66	(CONTINUED)
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-170-525	UNL&DSL FUEL		NP70488990	05/11/2026			804.84
	001-205-525	UNL&DSL FUEL		NP70488990	05/11/2026			177.70
001	C SPIRE WIRELESS	262323	05/19/2026	05/13/2026			1,140.33	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-001-605	COUNCIL CELL PHONES		0030759348	04/30/2026			125.44
	001-021-605	CITY MGR CELL PHONE		0030759348	04/30/2026			19.74
	001-040-605	ADMIN CELL PHONE		0030759348	04/30/2026			41.91
	001-090-605	BLDG-PLNG CELL PHONES		0030759348	04/30/2026			261.35
	001-090-698	IPAD SERVICE (3)		0030759348	04/30/2026			103.44
	001-161-605	FIRE CELL PHONE		0030759348	04/30/2026			147.99
	001-170-605	REC CELL PHONES		0030759348	04/30/2026			256.95
	001-205-605	MAINT CELL PHONES		0030759348	04/30/2026			124.31
	001-094-605	GRANT-PROJ CELL PHONES		0030759348	04/30/2026			59.20
001	SUN HERALD ADVERTISING	262326	05/19/2026	05/13/2026			27.05	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-040-615	PUBLISH ORD 287-2026		IN139134	05/01/2026			27.05
001	FOSTERS A/C & HEATING INC	262328	05/19/2026	05/13/2026			321.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-092-635	SERVICE CALL: 2808 HWY 90		W1190771	05/07/2026			125.00
	001-092-635	T751 THERMOSTAT		W1190771	05/07/2026			196.00
001	MS MUNICIPAL COURT CLERK ASSOCIATION	262333	05/19/2026	05/13/2026			100.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-010-682	2026 ANNUAL DUES: STEWARD,M		01012026	10/01/2025			100.00
001	TEAM ONE COMMUNICATIONS INC	262337	05/19/2026	05/14/2026			1,214.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-100-639	APX 4000 RADIO REPAIR		1110033151	05/08/2026	260748		607.00
	001-100-639	APX 4500 RADIO REPAIR		1110033351	05/08/2026	260829		607.00
001	REYNOLDS WHOLESALE CO	262338	05/19/2026	05/14/2026			1,959.13	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-170-510	38X58 CAN LINER 100CT (15)		80621	04/30/2026	260890		524.25
	001-170-510	M29 JUMBO JR TISSUE 12CT (8)		80621	04/30/2026	260890		228.00
	001-170-510	8" BROWN ROLL TOWEL 6CT (4)		80621	04/30/2026	260890		115.80
	001-170-510	#1508 BMF TOWEL CS (4)		80621	04/30/2026	260890		111.80
	001-170-510	#4305 VB TISSUE CS (3)		80621	04/30/2026	260890		163.50
	001-170-510	ODO-BAN GAL 4CT (3)		80621	04/30/2026	260890		155.88
	001-170-510	BLEACH GAL 6CT (2)		80621	04/30/2026	260890		55.90
	001-170-511	10" STYRO PLATE DIV 500CT (2)		80713	05/12/2026	260973		119.00
	001-170-511	6" STYRO PLATE 1000CT (2)		80713	05/12/2026	260973		99.00
	001-170-511	WH PLASTIC KNIVES 1000CT		80713	05/12/2026	260973		39.50
	001-170-511	WH PLASTIC FORK 1000CT (2)		80713	05/12/2026	260973		79.00
	001-170-511	12OZ STYRO CUP 1000CT (2)		80713	05/12/2026	260973		133.00
	001-170-511	16OZ PLSTC CUP 1000CT		80713	05/12/2026	260973		70.00
	001-170-511	VB DINNER NAPKIN 3000CT		80713	05/12/2026	260973		64.50

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
001	BELL AUTO PARTS INC	262339	05/19/2026	05/14/2026			1,577.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-170-639	2.4 GPM SPRAYER PUMP (4)		46107	04/20/2026	260818		500.00
	001-170-639	SET EXMARK BLADES (12)		46108	04/20/2026	260817		828.00
	001-170-639	#126-1720 BELT IDLER ASSY		46106	04/20/2026	260863		249.00
001	CUSTOM PRODUCTS CORPORATION	262340	05/19/2026	05/14/2026			2,583.66	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-201-565	18X48 PUGH PKWY SIGN (2)		INV49044	05/01/2026	260892		226.58
	001-201-565	12X18 NO PARKING (3)		INV49044	05/01/2026	260892		44.34
	001-201-565	30X30 STOP SIGN (15)		INV49044	05/01/2026	260892		764.70
	001-201-565	18X06 ALL WAY (12)		INV49044	05/01/2026	260892		104.16
	001-201-565	24X30 RIGHT TURN ONLY		INV49044	05/01/2026	260892		45.53
	001-201-565	24X24 CHILDREN AT PLAY (10)		INV49044	05/01/2026	260892		336.80
	001-201-565	BOLT HEX HEAD (100)		INV49044	05/01/2026	260892		42.00
	001-201-565	NYLON WASHER (100)		INV49044	05/01/2026	260892		15.00
	001-201-565	NUT HEX (100)		INV49044	05/01/2026	260892		13.00
	001-201-565	18X24 SPEED LIMIT 15 (5)		INV49044	05/01/2026	260892		136.90
	001-201-565	18X24 SPEED LIMIT 20 (5)		INV49044	05/01/2026	260892		136.90
	001-201-565	18X24 SPEED LIMIT 25 (8)		INV49044	05/01/2026	260892		219.04
	001-201-565	18X24 SPEED LIMIT 40 (5)		INV49044	05/01/2026	260892		136.90
	001-201-565	12X36 OBJECT MARKER (8)		INV49044	05/01/2026	260892		219.04
	001-201-565	SHIPPING: QUO35589		INV49044	05/01/2026	260892		142.77
001	SOUTHERN PIPE & SUPPLY CO INC	262341	05/19/2026	05/14/2026			122.90	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-161-635	CERAMIC DISC CART: CFD SHOWER		1104156100	04/28/2026	260859		122.90
001	HOME TEAM TIRE & AUTO SERVICE	262343	05/19/2026	05/14/2026			3,989.19	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	001-100-638	FS PURSUIT TIRE (4): 12558		502470	03/30/2026	260826		479.56
	001-100-638	TIRE INSTALL PKG: 12558		502470	03/30/2026	260826		93.40
	001-100-638	ALIGNMENT: 12558		502470	03/30/2026	260826		89.99
	001-100-638	REPLACE TPMS SENSOR: 12558		502579	04/14/2026	260857		359.96
	001-205-570	FS DESTINATION (4): F150 XLT		502534	04/08/2026	260775		561.48
	001-205-570	ALIGNMENT: 2010 F150 XLT		502534	04/08/2026	260775		89.99
	001-205-570	INSTL PKG: 2010 F150 XLT		502534	04/08/2026	260775		93.40
	001-170-638	INSTL-BAL: RED F150 REC		502516	04/06/2026	260867		44.00
	001-170-638	FS DESTINATION (4): RED F150		502516	04/06/2026	260867		691.60
	001-170-638	WHEEL BALANCE WEIGHT (4)		502516	04/06/2026	260867		12.00
	001-170-638	MS TIRE DISP(4): RED F150		502516	04/06/2026	260867		18.00
	001-170-638	TPMS VALVE STEM(4): RED F150		502516	04/06/2026	260867		6.00
	001-170-638	ALIGNMENT: RED F150 REC		502516	04/06/2026	260867		89.99
	001-170-638	MISC FEES: RED F150 REC		502516	04/06/2026	260867		13.40
	001-100-638	FS FHAWK PURSUIT (4): 19689		502375	03/16/2026	260749		500.08
	001-100-638	TIRE INSTL PKG: 19689		502375	03/16/2026	260749		93.40
	001-100-638	4 WHEEL ALIGNMENT: 19689		502375	03/16/2026	260749		89.99
	001-100-638	FS FHAWK PURSUIT (4): 11975		502657	04/23/2026	260900		479.56
	001-100-638	TIRE INSTL PKG: 11975		502657	04/23/2026	260900		93.40
	001-100-638	4 WHEEL ALIGNMENT: 11975		502657	04/23/2026	260900		89.99

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001	O'REILLY AUTO PARTS	262345	05/19/2026	05/14/2026			91.72	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	001-205-570	MOTORCRAFT OIL FILTER	1978405983	04/20/2026	260873	12.00		
	001-205-570	5QT MOTOR OIL	1978405983	04/20/2026	260873	29.95		
	001-205-570	1QT MOTOR OIL	1978405983	04/20/2026	260873	5.99		
	001-205-570	WIPER BLADE (2): GRANTS F150	1978405983	04/20/2026	260873	43.78		
001	SUN HERALD ADVERTISING	262347	05/19/2026	05/14/2026			629.81	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	001-090-615	PUBLIC NOTICE: GPC 26-10-CU	IN128803	04/02/2026	260723	23.97		
	001-090-615	PUBLIC NOTICE: GPC 26-11-VAR	IN128804	04/02/2026	260723	24.35		
	001-090-615	PUBLIC NOTICE: GPC 26-12-SE	IN128805	04/02/2026	260723	28.46		
	001-090-615	PUBLIC NOTICE: GPC 26-13-RZ	IN128806	04/02/2026	260723	31.29		
	001-040-615	RFP LGL AD: DEBRIS REMOVAL	IN128807	04/02/2026	260737	135.06		
	001-040-615	RFP LGL AD: DEBRIS MONITORING	IN128808	04/02/2026	260737	135.29		
	001-040-615	RFP LGL AD: DIS RESP SERV	IN128809	04/02/2026	260737	121.40		
	001-090-615	PUBLIC NOTICE: GPC 26-23-CU	IN139129	05/01/2026	260870	27.18		
	001-090-615	PUBLIC NOTICE: GPC 26-19-CU	IN139130	05/01/2026	260870	25.64		
	001-090-615	PUBLIC NOTICE: GPC 26-20-CU	IN139131	05/01/2026	260870	26.92		
	001-090-615	PUBLIC NOTICE: GPC 26-21-SE	IN139132	05/01/2026	260870	24.61		
	001-090-615	PUBLIC NOTICE: GPC 26-22-CU	IN139133	05/01/2026	260870	25.64		
001	LAND AND LAWN LLC	262348	05/19/2026	05/14/2026			1,000.00	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	001-090-601	CUT PROPERTY/CLEAN:1424 HWY90	1092	05/02/2026	260897	1,000.00		
001	DIXIE GLASS	262349	05/19/2026	05/14/2026			940.00	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	001-100-638	NEW WINDSHIELD: 17120	PAS068616	05/07/2026	260849	280.00		
	001-100-638	LABOR	PAS068616	05/07/2026	260849	120.00		
	001-100-638	ADHESIVE	PAS068616	05/07/2026	260849	40.00		
	001-100-638	WINDSHLD CARBON STRIP: 17120	PAS068616	05/07/2026	260849	75.00		
	001-100-638	NEW WINDSHIELD: 19685	PAS068602	05/07/2026	260902	190.00		
	001-100-638	LABOR	PAS068602	05/07/2026	260902	120.00		
	001-100-638	ADHESIVE	PAS068602	05/07/2026	260902	40.00		
	001-100-638	WINDSHLD STRIP CARBON: 19685	PAS068602	05/07/2026	260902	75.00		
001	STAPLES BUSINESS ADVANTAGE DEPT	ATL 262350	05/19/2026	05/14/2026			719.32	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	001-100-559	3-PART RECEIPT BOOK (3)	6062972349	05/02/2026	260912	32.43		
	001-100-500	CS 8.5X11 COPY PAPER (5)	6062972349	05/02/2026	260912	212.45		
	001-100-500	LEXMARK 701 YEL SY TONER	6062972349	05/02/2026	260912	83.08		
	001-100-500	LEXMARK 701 CYN SY TONER	6062972349	05/02/2026	260912	72.99		
	001-100-500	LEXMARK 701 MAG SY TONER	6062972349	05/02/2026	260912	72.69		
	001-100-500	LEXMARK 701 BLK HY TONER (2)	6062972349	05/02/2026	260912	245.68		
001	CITY ELECTRIC SUPPLY CO	262352	05/19/2026	05/14/2026			1,250.00	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	001-170-634	LED CORN BULB 3CCT+3 (10)	PAS/108723	04/22/2026	260883	1,250.00		

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001	PHILLIPS BUILDING SUPPLY OF GULFPORT	262354	05/19/2026	05/14/2026			589.99	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	001-092-635	6 PANEL F/G UNIT DOOR ONLY	390991	05/12/2026	260982		589.99	
001	SOLAR CONTROL INC	262355	05/19/2026	05/14/2026			200.00	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	001-100-638	WINDOW TINT: UNIT 4	050726	05/11/2026	260963		150.00	
	001-100-638	WINDSHLD STRIP: UNIT 4	050726	05/11/2026	260963		50.00	
001	GRAND VIEW SECURITY LLC	262356	05/19/2026	05/14/2026			405.00	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	001-100-559	HARD DRIVE 8TB: GPD CAMERAS	0414140296	04/30/2026	260910		275.00	
	001-100-559	LABOR INSTALL: GPD CAMERAS	0414140296	04/30/2026	260910		130.00	
001	THE SOUTHERN CONNECTION POLICE SUPPLIES	262357	05/19/2026	05/14/2026			9,921.99	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	001-100-535	LS POLY SUPERSHIRT: SHIELDS	AR002011	04/15/2026	260711		84.99	
	001-100-535	4 PKT POLY NAVY TROUSER	AR002011	04/15/2026	260711		74.99	
	001-100-535	FLEXRS SS BASE SHIRT (3)	AR002011	04/15/2026	260711		207.00	
	001-100-535	FLEXRS LS BASE SHIRT (3)	AR002011	04/15/2026	260711		224.97	
	001-100-535	M V2 TAC PANT (5)	AR002011	04/15/2026	260711		395.00	
	001-100-535	SPORT TEK SHORT (5)	AR002011	04/15/2026	260711		49.90	
	001-100-535	AIRTEK BUCKLELESS BELT	AR002011	04/15/2026	260711		75.69	
	001-100-535	AIRTEK DELX BUCKLELESS BELT	AR002011	04/15/2026	260711		37.89	
	001-100-535	HOODED REFLECT RAINCOAT	AR002011	04/15/2026	260711		89.99	
	001-100-535	DELUXE POLICE SAFETY VEST	AR002011	04/15/2026	260711		45.00	
	001-100-535	ATAC BOOTS	AR002011	04/15/2026	260711		100.00	
	001-100-535	PA SOFT SHELL JACKET	AR002011	04/15/2026	260711		39.98	
	001-100-535	FLEXRS COVERT TAC PANT (3)	AR002011	04/15/2026	260711		237.00	
	001-100-535	FLEXRS SS BASE SHIRT NAVY (8)	AR001450	04/02/2026	260482		599.92	
	001-100-535	FLEXRS LS BASE SHIRT NAVY (3)	AR001450	04/02/2026	260482		239.97	
	001-100-535	FLEXRS TAC PANT NAVY (12)	AR001450	04/02/2026	260482		948.00	
	001-100-689	FLEXRS TAC PANT NAVY (2)	AR001450	04/02/2026	260482		158.00	
	001-100-535	SS ZIP POLY SHIRT NAVY (6)	AR001450	04/02/2026	260482		419.94	
	001-100-535	FLEXPRO SUPERSHIRT WH (6)	AR001450	04/02/2026	260482		474.00	
	001-100-535	LS POLY SUPERSHIRT WH (3)	AR001450	04/02/2026	260482		269.97	
	001-100-535	4 PKT POLY TROUSER NAVY (13)	AR001450	04/02/2026	260482		1,039.87	
	001-100-535	HOODED REFL RAIN PARKA (2)	AR001450	04/02/2026	260482		170.00	
	001-100-535	PA SOFT SHELL JACKET (23)	AR001450	04/02/2026	260482		805.00	
	001-100-535	PA POLO ASRT COLOR (3)	AR001450	04/02/2026	260482		59.94	
	001-100-535	PA POLO NAVY (6)	AR001450	04/02/2026	260482		107.88	
	001-100-535	PA POLO NAVY (3)	AR001450	04/02/2026	260482		53.94	
	001-100-535	PA POLO NAVY (6)	AR001450	04/02/2026	260482		143.88	
	001-100-535	W PERFORM SS POLO ASRT (6)	AR001450	04/02/2026	260482		281.94	
	001-100-689	M PERFORM SS POLO ASRT (6)	AR001450	04/02/2026	260482		140.97	
	001-100-535	PATCH SEW ON (8)	AR001450	04/02/2026	260482		24.00	
	001-100-535	SS ARMORSKIN SHIRT WH (3)	AR001452	04/02/2026	260482		179.97	
	001-100-535	LS POLY SUPERSHIRT: MALONE	AR002011	04/15/2026	260710		84.99	
	001-100-535	4 PKT POLY NAVY TROUSER	AR002011	04/15/2026	260710		74.99	
	001-100-535	FLEXRS SS BASE SHIRT (3)	AR002011	04/15/2026	260710		207.00	

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001	THE SOUTHERN CONNECTION POLICE SUPPLIES	262357	05/19/2026	05/14/2026			9,921.99	(CONTINUED)
	Account Number	Description	Invoice #	Date	P.O.		Amount	
	001-100-535	FLEXRS LS BASE SHIRT (3)	AR002011	04/15/2026	260710		224.97	
	001-100-535	FLEXRS COVERT TAC PANT (3)	AR002011	04/15/2026	260710		237.00	
	001-100-535	M V2 TAC PANT (5)	AR002011	04/15/2026	260710		395.00	
	001-100-535	SPORT-TEK SHORTS (5)	AR002011	04/15/2026	260710		49.90	
	001-100-535	AIRTEK BUCKLELESS BELT	AR002011	04/15/2026	260710		75.69	
	001-100-535	AIRTEK DELX BUCKLELESS BELT	AR002011	04/15/2026	260710		37.89	
	001-100-535	HOODED REFLECT RAINCOAT	AR002011	04/15/2026	260710		89.99	
	001-100-535	DELX POLICE SAFETY VEST	AR002011	04/15/2026	260710		45.00	
	001-100-535	ATAC BOOTS	AR002011	04/15/2026	260710		100.00	
	001-100-535	PA SOFT SHELL JACKET	AR002011	04/15/2026	260710		39.98	
	001-100-535	FLEXPRO LS SUPERSHIRT (6)	AR002354	04/23/2026	260767		480.00	
001	AMAZON CAPITAL SERVICE	262358	05/19/2026	05/14/2026			212.18	
	Account Number	Description	Invoice #	Date	P.O.		Amount	
	001-100-559	MAILBOX ORGANIZER 27 SLOTS	1FMGRL339M	05/05/2026	260921		53.66	
	001-100-559	SHIPPING: GPD CID	1FMGRL339M	05/05/2026	260921		39.32	
	001-021-559	1080P HD WIRELESS WEBCAM	1H4DXGG63Q	05/07/2026	260947		119.20	
001	SUNSET CHRYSLER DODGE JEEP RAM	262360	05/19/2026	05/14/2026			42,036.00	
	Account Number	Description	Invoice #	Date	P.O.		Amount	
	001-170-740	2026 RAM 1500 CREW CAB 4X4	314602	05/05/2026	260212		38,972.00	
	001-170-740	5.7L V8 HEMI: V 14602	314602	05/05/2026	260212		2,664.00	
	001-170-740	DELIVERY: MS CONT 82000833	314602	05/05/2026	260212		400.00	
001	OCCUPATIONAL HEALTH CENTER INC	262362	05/19/2026	05/14/2026			263.00	
	Account Number	Description	Invoice #	Date	P.O.		Amount	
	001-022-604	PRE-EMP PHYS: RAEZ,J	432751	05/05/2026	260877		75.00	
	001-022-604	OK DRG SCR: RAEZ,J	432751	05/05/2026	260877		35.00	
	001-161-604	ACADEMY PHYS EKG: HARRISON,C	434638	05/12/2026	260898		60.00	
	001-161-604	PHYS EXAM: HARRISON,C	434638	05/12/2026	260898		75.00	
	001-161-604	VISION TEST: HARRISON,C	434638	05/12/2026	260898		18.00	
FUND TOTAL	1 Claims	to	Checks	81 Total	156,850.56 Manual	Held	Total	156,850.56

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004	FLOCK SAFETY	262239	05/19/2026	05/11/2026			6,000.00	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	004-510-699	FLOCK SFY FALCON ANNUAL FEE	INV-93506	05/05/2026			6,000.00	
004	LOWE'S	262269	05/19/2026	05/12/2026			259.05	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	004-510-586	SPRINKER HEAD (2): REPAIRS	978670	03/31/2026			12.13	
	004-510-510	4CT CLOROX BOWL TABLETS	996185	04/06/2026			12.33	
	004-510-586	CAULK; DBL BOLT SNAP	996185	04/06/2026			7.75	
	004-510-586	S40 COMBO KIT; ADPTR (4)	996185	04/06/2026			21.05	
	004-510-586	ROLLER CAGE; KNIT COVER	999592	04/07/2026			14.69	
	004-510-559	65W LED FLOOD LT BULB 12PK	974439	04/08/2026			34.18	
	004-510-559	11" METAL PAINT TRAY	978846	04/09/2026			4.73	
	004-510-559	10CT 14" TIE; 15CT 36" TIE	981749	04/10/2026			32.26	
	004-510-559	AAA BTRY 4CT(2);AA BTRY 4CT(2)	990420	04/12/2026			20.84	
	004-510-559	9V LITHIUM BTRY 2CT (2)	990420	04/12/2026			70.26	
	004-510-586	9.25" ROLLER COVER	993012	04/13/2026			4.73	
	004-510-559	5" X 1000' STRETCH WRAP	995165	04/14/2026			24.10	
004	SPARKLIGHT	262297	05/19/2026	05/12/2026			2,580.00	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	004-510-699	MAY 2026:SOUND 51824	04202026	05/19/2026			2,580.00	
004	CREDIT CARD CENTER	262304	05/19/2026	05/13/2026			779.52	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	004-510-645	HOTEL: J ROBERTS ENTOURAGE	04212026	04/22/2026			779.52	
004	ELAN FINANCIAL SERVICES	262306	05/19/2026	05/13/2026			501.88	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	004-510-645	FB PUSH AD: ROBERTS CONCERT	04022026	04/27/2026			194.19	
	004-510-645	PORTABLE CHRGRS: JR CONCERT	04082026	04/09/2026			63.04	
	004-510-645	MINTS/GUM: J ROBERTS	04092026	04/10/2026			20.99	
	004-510-645	WATER: J ROBERTS	04092026	04/10/2026			57.56	
	004-510-645	WINGS: J ROBERTS (60)	04092026	04/13/2026			74.90	
	004-510-645	SNACKS-WATER: VOLUNTEERS	04102026	04/13/2026			91.20	
004	SINGING RIVER ELECTRIC COOPERATIVE	262316	05/19/2026	05/13/2026			1,473.33	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	004-510-631	GATES 122412001	04182026	04/24/2026			36.54	
	004-510-631	AMPHITHEATER 118241002	05012026	05/07/2026			1,436.79	
004	GREENAWALT HOSPITALITY LLC	262334	05/19/2026	05/14/2026			280.00	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	004-510-699	APR 2026 SERV FEE	I979	04/01/2026			280.00	
004	AMAZON CAPITAL SERVICE	262359	05/19/2026	05/14/2026			468.98	
	Account Number	Description	Invoice #	Date	P.O.	Amount		
	004-510-559	HAND TRUCK DOCK PLATE 36X36	1QX99XP1MX	05/05/2026	260881		378.99	
	004-510-559	6 TIER WIRE SHELVES W/WHLS	163WJ3TX4W	04/29/2026	260881		89.99	

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
004	TIX INC	262366	05/19/2026	05/14/2026			60.00	
	Account Number 004-510-645	Description CHGBACK: DISPUTE HOLLOWAY, A		Invoice # 313227	Date 05/14/2026	P.O.	Amount	60.00
FUND TOTAL	4 Claims	to	Checks	9 Total	12,402.76	Manual	Held	Total 12,402.76

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
130	GULF BREEZE CONSTRUCTION INC Account Number 130-130-770	262329	05/19/2026	05/13/2026			205,993.78	
		Description CONSTRUCTION 96.36%		Invoice # 37	Date 05/13/2026	P.O.	Amount	205,993.78
FUND TOTAL 130	Claims	to	Checks	1 Total	205,993.78 Manual	Held	Total	205,993.78

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
156	C SPIRE WIRELESS	262281	05/19/2026	05/12/2026			896.48	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	156-100-606	GPD MODEM PLAN(26) APR 2026		04032026	05/02/2026			896.48
FUND TOTAL 156 Claims	to	Checks	1 Total	896.48 Manual		Held	Total	896.48

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
171	BROTHERHOOD SERVICE COMPANY LLC	262299	05/19/2026	05/12/2026			7,125.00	
	Account Number 171-176-721			Description	Invoice #	Date P.O.	Amount	
				SSP BATHHOUSE EXP 14.90%	2	05/12/2026		7,125.00
FUND TOTAL 171 Claims	to	Checks	1 Total	7,125.00	Manual	Held	Total	7,125.00

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
176	BAY ICE COMPANY INC	262240	05/19/2026	05/11/2026			50.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	176-170-699	APR 2026 BOX RENTAL		725369	04/30/2026			50.00
176	COCA COLA BOTTLING CO UNITED INC	262241	05/19/2026	05/11/2026			127.73	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	176-170-541	CS 200Z POWERADE (3)		5216816207	05/01/2026			93.33
	176-170-541	CS 200Z COKE (1)		5216816207	05/01/2026			34.40
176	GRAND VIEW SECURITY LLC	262242	05/19/2026	05/11/2026			2,613.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	176-170-639	REPL HINGES/ADJ: SSP GATE		0216134993	03/17/2026			460.00
	176-170-699	GATE ACCESS SYS: GATE/3APPS		0501105572	05/01/2026			260.00
	176-170-699	YRLY ANSWER SERV: SSP GATE		0501105572	05/01/2026			1,893.00
176	LOWE'S	262274	05/19/2026	05/12/2026			78.62	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	176-170-586	GE 30A CIRCUIT BREAKER		990256	03/26/2026			7.39
	176-170-586	ABB 30A 1P THERMAL BREAKER		990565	03/26/2026			7.39
	176-170-586	ABB 30A 2P THERMAL BREAKER		990209	03/26/2026			18.03
	176-170-586	RTN CR: GE 30A CIRCUIT BRKR		990540	03/26/2026			-7.39
	176-170-586	RTN CR: ABB 30A2P THERMAL BRKR		990237	03/26/2026			-18.03
	176-170-586	UTY 30A 3W RV OUTLET		970647	04/07/2026			14.23
	176-170-520	2CF BROWN MULCH (30)		998511	04/15/2026			57.00
176	SPARKLIGHT	262298	05/19/2026	05/12/2026			144.26	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	176-170-699	MAY 2026:SSP 50008		04232026	05/22/2026			144.26
176	SINGING RIVER ELECTRIC COOPERATIVE	262315	05/19/2026	05/13/2026			2,308.96	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	176-170-631	HOUSE 76855002		04192026	04/27/2026			60.60
	176-170-631	PARK FACILITIES 76854002		04192026	04/27/2026			1,923.81
	176-170-631	DUMP STATION 109931001		04192026	04/27/2026			35.00
	176-170-631	SP WELCOME CENTER 108928002		04192026	04/27/2026			289.55
176	C SPIRE WIRELESS	262324	05/19/2026	05/13/2026			53.73	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	176-170-605	CELL PHONE		0030759348	04/30/2026			53.73
176	GRAND VIEW SECURITY LLC	262327	05/19/2026	05/13/2026			432.50	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	176-170-639	SERV CALL-PWR LOSS: SSP GATE		0505185258	05/13/2026			432.50
176	OFFICE DEPOT 1104	262342	05/19/2026	05/14/2026			196.23	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	176-170-500	APC BR1000MS BACK-UPS PRO		4665677490	05/01/2026	260905		198.21
	176-170-500	DISCOUNT		4665677490	05/01/2026	260905		-1.98

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
176	STAPLES BUSINESS ADVANTAGE DEPT ATL	262351	05/19/2026	05/14/2026			334.25	
	Account Number		Description	Invoice #	Date	P.O.	Amount	
	176-170-500		EPSON T502 HY INK 4PK	6061755186	04/24/2026	260893	75.95	
	176-170-500		HP 215A BLACK TONER	6061755187	04/24/2026	260893	66.37	
	176-170-500		BROTHER TN433BK TONER	6061755187	04/24/2026	260893	93.48	
	176-170-500		PILOT G2 RETRC PEN BLU 36CT	6061755187	04/24/2026	260893	44.99	
	176-170-500		LAMINATING POUCH 150PK (2)	6061755187	04/24/2026	260893	53.46	
FUND TOTAL 176 Claims	to	Checks	10 Total	6,339.28	Manual	Held	Total	6,339.28

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
177	SEYMOUR ENGINEERING PLLC Account Number 177-176-763	262335	05/19/2026	05/14/2026			7,500.00	
			Description	Invoice #	Date	P.O.	Amount	
			ENG SERVICES: SSP HOST SITE	9797	05/14/2026		7,500.00	
FUND TOTAL 177 Claims		to	Checks	1 Total	7,500.00 Manual	Held	Total	7,500.00

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
309	DAN HENSARLING INC	262300	05/19/2026	05/12/2026			256,264.40	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	309-510-756	MS SONGWRITERS PAC 44.86%		11	05/06/2026		256,264.40	
309	ALLRED ARCHITECTURAL GROUP PA	262302	05/19/2026	05/13/2026			2,511.12	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	309-510-763	CONSTRUCTION ADMIN: 44.86%		202173-16	05/06/2026		2,511.12	
FUND TOTAL 309 Claims		to	Checks	2 Total	258,775.52	Manual	Held	Total 258,775.52

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
310	LOWE'S	262311	05/19/2026	05/13/2026			1,969.45	
	Account Number	Description	Invoice #	Date	P.O.		Amount	
	310-093-720	BLK L STRAP(8):BARS/TKT BOOTH	975408	03/13/2026				143.52
	310-093-720	BLK T STRAP(16):BARS/TKT BOOTH	975408	03/13/2026				307.52
	310-093-720	BLK EXT STRUCT SCREW 50CT (3)	975408	03/13/2026				106.65
	310-093-720	EXT STRUCTURAL SCREW 50CT (4)	975408	03/13/2026				94.92
	310-093-720	RTN CR: ON ACCT/NO ITEM LSTD	989894	03/25/2026				-264.80
	310-093-720	BLK T STRAP(13):BARS/TKT BOOTH	990263	03/26/2026				262.99
	310-093-720	BLK T STRAP: BARS/TKT BOOTH	990337	03/26/2026				20.23
	310-093-720	ELEC BOX (28);COMBO FTG (50)	991328	03/26/2026				82.64
	310-093-720	S40 PVC CONDUIT(40);CLAMP(2)	991328	03/26/2026				197.62
	310-093-720	250' 12/2 SIMPULL CU NM-B	991328	03/26/2026				155.80
	310-093-720	6" 60LM RECSO DOWNLIGHT 12PK	991328	03/26/2026				84.55
	310-093-720	LED DIMMER(2); WALL PLATE(2)	991328	03/26/2026				55.02
	310-093-720	1G MTL WP ELEC BOX COVER (10)	991328	03/26/2026				46.40
	310-093-720	1G MTL ELEC BOX CVR BLANK(18)	991328	03/26/2026				18.54
	310-093-720	2CT OD BARN LIGHT(5):BAR/TBTH	991328	03/26/2026				208.90
	310-093-720	4"PANEL SIDING(1);ADHESIVE(2)	991700	03/26/2026				41.75
	310-093-720	15A RECPT 10CT;S40 CONN (3)	981316	04/01/2026				18.22
	310-093-720	STL CONCUIT LOCKNUT 20CT (2)	981316	04/01/2026				8.32
	310-093-720	100' 12/2 SIMPULL CU NM-B	985279	04/02/2026				103.55
	310-093-720	50CT 1" BLK METAL SCREW	973893	04/08/2026				6.63
	310-093-720	PAINT SUPPLS: BARS/TKT BOOTH	973192	04/08/2026				61.66
	310-093-720	17W 2' T8 FL BULB (2)	973192	04/08/2026				15.16
	310-093-720	FAST DRY CAULK (5)	973192	04/08/2026				23.65
	310-093-720	75CT BLK DECK SCREWS	974140	04/08/2026				8.53
	310-093-720	5G STORMCOAT SATIN PAINT	992998	04/13/2026				137.75
	310-093-720	50CT 2.5" WOOD SCREW	989801	04/21/2026				23.73
310	DAVIS DEVELOPMENT GROUP LLC	262361	05/19/2026	05/14/2026			39,762.50	
	Account Number	Description	Invoice #	Date	P.O.		Amount	
	310-655-720	GRADE/GEOTECH/LIMESTN:CW WEBB	260862	05/11/2026	260862			39,762.50
FUND TOTAL	310 Claims	to	Checks	2 Total	41,731.95 Manual	Held	Total	41,731.95

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
355	WAGGONER ENGINEERING INC Account Number 355-723-763	262301	05/19/2026	05/13/2026			1,558.74	
		Description RFIS & SUBMITTALS		Invoice # 46569	Date 05/05/2026	P.O.	Amount	1,558.74
FUND TOTAL	355 Claims	to	Checks	1 Total	1,558.74 Manual	Held	Total	1,558.74

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
400	BORDIS & DANOS PLLC	262223	05/19/2026	05/11/2026			10,398.83	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-060-602	MAY 2026 RETAINER		155	05/01/2026			10,125.00
	400-060-602	TRAVEL EXP: MML JACKSON		155	05/01/2026			273.83
400	H2O INNOVATION OPERATION & MAINTENANCE	262228	05/19/2026	05/11/2026			183,082.50	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-672	APR 2026 MAINT OPS		2026-04	04/31/2026			183,082.50
400	AIR MASTERS MECHANICAL INC	262243	05/19/2026	05/11/2026			7,200.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-651-712	ADD FLANGES (12):NANO PLANT		7314	04/22/2026			7,200.00
400	HOME TEAM TIRE & AUTO SERVICE	262255	05/19/2026	05/11/2026			46.20	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-638	FLAT REPR (2): 06830 R1		502597	04/16/2026			46.20
400	RJ YOUNG COMPANY LLC	262279	05/19/2026	05/12/2026			398.92	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-092-698	UNL-J9NI00-01 RENTAL FEE		INV8037557	05/04/2026			398.92
400	RJ YOUNG COMPANY LLC	262280	05/19/2026	05/12/2026			235.80	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-698	UNL-J9T500-01 RENTAL FEE		INV8035972	05/01/2026			235.80
400	LOWE'S	262285	05/19/2026	05/12/2026			578.83	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-651-583	2"PVC BALL VLV SKT (6)		981712	04/01/2026			76.86
	400-651-683	40LB CONTRACTOR SEED MIX (2)		981712	04/01/2026			158.42
	400-651-583	60LB TYPE N MORTAR MIX (2)		992902	04/13/2026			13.26
	400-650-635	6-6-12 TRTD #2: WHSE AWNING		998388	04/15/2026			54.04
	400-650-586	RTN CR: AC ALLERGEN FILTER		973661	04/16/2026			-18.02
	400-651-584	3/16" SS ANCHOR SHACKLE (5)		971705	04/16/2026			21.75
	400-651-584	40W LED BULB 3PK (2)		971705	04/16/2026			22.76
	400-650-586	AC ALLERGEN FILTER (2)		973506	04/16/2026			36.04
	400-650-586	3M 300 MPR AIR FILTER		973690	04/16/2026			5.67
	400-650-703	6000 BTU WINDOW AC UNIT		975079	04/17/2026			208.05
400	ARISTA INFORMATION SYSTEMS INC	262289	05/19/2026	05/12/2026			5,342.52	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-698	APR 2026 PRINTING 2067001		0013993	04/30/2026			1,151.60
	400-650-698	APR 2026 POSTAGE 2067001		0013993	04/30/2026			4,190.92
400	ELAN FINANCIAL SERVICES	262307	05/19/2026	05/13/2026			148.60	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-500	"PLAN" FILE STORAGE CABINET		05012026	05/04/2026			148.60

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400	SINGING RIVER ELECTRIC COOPERATIVE	262317	05/19/2026	05/13/2026			3,329.75	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-651-631	LIFT STNS 17875		04192026	04/27/2026			317.60
	400-651-631	LIFT STNS 17883		04192026	04/27/2026			1,931.05
	400-651-631	LIFT STNS 17884		04212026	04/28/2026			1,081.10
400	SINGING RIVER ELECTRIC COOPERATIVE	262318	05/19/2026	05/13/2026			1,985.51	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-651-631	LIFT STNS 114260001		04192026	04/27/2026			882.18
	400-651-631	CITY HALL WELL 114046001		04182026	04/24/2026			1,103.33
400	FUELMAN	262320	05/19/2026	05/13/2026			231.16	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-525	UNL FUEL		NP70461263	05/04/2026			231.16
400	FUELMAN	262322	05/19/2026	05/13/2026			253.91	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-525	UNL FUEL		NP70488990	05/11/2026			253.91
400	C SPIRE WIRELESS	262325	05/19/2026	05/13/2026			581.22	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-001-605	COUNCIL CELL PHONES		0030759348	04/30/2026			188.14
	400-021-605	CITY MGR CELL PHONE		0030759348	04/30/2026			29.59
	400-040-605	ADMIN CELL PHONE		0030759348	04/30/2026			41.90
	400-205-605	MAINT CELL PHONES		0030759348	04/30/2026			31.08
	400-094-605	GRANT-PROJ CELL PHONES		0030759348	04/30/2026			88.79
	400-650-605	CELL PHONES (4)		0030759348	04/30/2026			201.72
400	SCOTT INSURANCE SERVICES LLC	262330	05/19/2026	05/13/2026			1,050.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-092-625	SURETY BOND: VAUGHAN, C		58471	04/17/2026			150.00
	400-092-625	SURETY BOND: ELBIN, D		58472	04/17/2026			150.00
	400-092-625	SURETY BOND: FULLER, L		58473	04/17/2026			150.00
	400-092-625	SURETY BOND: GEORGE, C		58477	04/17/2026			150.00
	400-092-625	SURETY BOND: JACKSON, R		58475	04/17/2026			150.00
	400-092-625	SURETY BOND: JAMISON, K		58478	04/17/2026			150.00
	400-092-625	SURETY BOND: MINOR, J		58479	04/17/2026			150.00
400	AUTO TRUCK AND TRAILER PARTS INC	262336	05/19/2026	05/14/2026			38.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-651-584	RTV SEALER (4): SHELL LDG LS		330555	04/07/2026	260834		38.00
400	BAY MOTOR WINDING INC	262344	05/19/2026	05/14/2026			68.76	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-651-584	BC340 MPD CAPACITOR(6): LSTNS		0139163	04/30/2026	260888		68.76
400	O'REILLY AUTO PARTS	262346	05/19/2026	05/14/2026			401.11	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-638	47EXT BATTERY: R-1		1978405404	04/15/2026	260861		133.91
	400-650-638	47EXT CORE CHR9		1978405404	04/15/2026	260861		22.00

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400	O'REILLY AUTO PARTS	262346	05/19/2026	05/14/2026			401.11	(CONTINUED)	
	Account Number		Description	Invoice #	Date	P.O.	Amount		
	400-650-638		SK7001 TERMINAL	1978405404	04/15/2026	260861	7.99		
	400-650-638		01396 TERM PROTECT	1978405404	04/15/2026	260861	3.49		
	400-650-638		SC1100 CERAMIC PADS	1978405404	04/15/2026	260861	28.99		
	400-650-638		980368RGS BRAKE ROTOR (2)	1978405404	04/15/2026	260861	125.00		
	400-650-638		CORE RETURN: R-1	1978405404	04/15/2026	260861	-22.00		
	400-650-638		PM9282 BLOWER MOTOR: R-2	1978405960	04/20/2026	260871	73.75		
	400-650-638		POWER STRG STOP LEAK (2)	1978405960	04/20/2026	260871	27.98		
400	CITY ELECTRIC SUPPLY CO	262353	05/19/2026	05/14/2026			42.90		
	Account Number		Description	Invoice #	Date	P.O.	Amount		
	400-651-584		BK 3M TAPE TEMFLEX-165 (6)	PAS/108746	04/23/2026	260886	12.90		
	400-651-584		RD 3M TAPE TEMFLEX-165 (3)	PAS/108746	04/23/2026	260886	6.75		
	400-651-584		WH 3M TAPE TEMFLEX-165 (3)	PAS/108746	04/23/2026	260886	6.75		
	400-651-584		YL 3M TAPE TEMFLEX-165 (3)	PAS/108746	04/23/2026	260886	9.75		
	400-651-584		GR 3M TAPE TEMFLEX-165 (2)	PAS/108746	04/23/2026	260886	6.75		
400	OCCUPATIONAL HEALTH CENTER INC	262363	05/19/2026	05/14/2026			220.00		
	Account Number		Description	Invoice #	Date	P.O.	Amount		
	400-022-604		PRE EMP PHYS: ALEXANDER,D	432751	05/05/2026	260868	75.00		
	400-022-604		QK DRUG SCRIN: ALEXANDER,D	432751	05/05/2026	260868	35.00		
	400-022-604		PRE-EMP PHYS: SHAKIR,D	432751	05/05/2026	260872	75.00		
	400-022-604		QK DRG SCN: SHAKIR,D	432751	05/05/2026	260872	35.00		
400	J H WRIGHT & ASSOCIATES INC	262364	05/19/2026	05/14/2026			1,502.00		
	Account Number		Description	Invoice #	Date	P.O.	Amount		
	400-651-584		SCADA RM152 UPGRD: FISHHAWK	477735	05/04/2026	260889	1,502.00		
FUND TOTAL 400 Claims		to	Checks	21 Total	217,136.52	Manual	Held	Total	217,136.52

Docket of Claims  
 Release date from 05/19/2026 thru 05/19/2026

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
404	DELTA SANITATION OF MS LLC Account Number 404-677-693	262244	05/19/2026	05/11/2026			175,571.75	
	Description APR 2026 RES GARBAGE (6443)			Invoice # 217330	Date 04/30/2026	P.O.	Amount	175,571.75
404	BORDIS & DANOS PLLC Account Number 404-060-602	262257	05/19/2026	05/11/2026			1,125.00	
	Description MAY 2026 RETAINER			Invoice # 155	Date 05/01/2026	P.O.	Amount	1,125.00
FUND TOTAL 404 Claims to		Checks	2 Total	176,696.75	Manual		Held	Total 176,696.75

Docket of Claims  
 Release date from 05/19/2026 thru 05/19/2026

SUMMARY OF ALL FUNDS

FUND 1	Claims	to	Checks	81 Total	156,850.56	Manual	Held	Total	156,850.56
FUND 4	Claims	to	Checks	9 Total	12,402.76	Manual	Held	Total	12,402.76
FUND 130	Claims	to	Checks	1 Total	205,993.78	Manual	Held	Total	205,993.78
FUND 156	Claims	to	Checks	1 Total	896.48	Manual	Held	Total	896.48
FUND 171	Claims	to	Checks	1 Total	7,125.00	Manual	Held	Total	7,125.00
FUND 176	Claims	to	Checks	10 Total	6,339.28	Manual	Held	Total	6,339.28
FUND 177	Claims	to	Checks	1 Total	7,500.00	Manual	Held	Total	7,500.00
FUND 309	Claims	to	Checks	2 Total	258,775.52	Manual	Held	Total	258,775.52
FUND 310	Claims	to	Checks	2 Total	41,731.95	Manual	Held	Total	41,731.95
FUND 355	Claims	to	Checks	1 Total	1,558.74	Manual	Held	Total	1,558.74
FUND 400	Claims	to	Checks	21 Total	217,136.52	Manual	Held	Total	217,136.52
FUND 404	Claims	to	Checks	2 Total	176,696.75	Manual	Held	Total	176,696.75
Total for all Funds			Checks	132 Total	1,093,007.34	Manual	Held	Total	1,093,007.34

**CITY OF GAUTIER  
Consent Agenda Item #1  
Fact Sheet**

**Council Meeting:** May 19, 2026  
**Title:** Approval of Minutes from the Regular Council Meeting held May 5, 2026

**Introduced by:**  
**Contact Person/Telephone** Teresa Montgomery 497-8000

**Summary Explanation: Approval of Minutes from the Regular Council Meeting held May 5, 2026**

**EXHIBITS FOR REVIEW**

<b>Resolution</b>	<input type="checkbox"/>
<b>Ordinance</b>	<input type="checkbox"/>
<b>Contract/Agreement</b>	<input checked="" type="checkbox"/>
<b>Minutes</b>	<input type="checkbox"/>
<b>Plan Maps</b>	<input type="checkbox"/>
<b>Order</b>	<input checked="" type="checkbox"/>
<b>Other</b>	<input type="checkbox"/>
<b>Submittal Authorization</b>	<b>City Manager</b>

**Staff Recommendation:**

**Approval**

<b>Motion Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

<b>Second Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

Voted as follows:		Ayes	Nays	Abstained	Absent
<b>Mayor</b>	<b>Vaughan</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>At Large</b>	<b>Minor</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 1</b>	<b>George</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 2</b>	<b>Jackson</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 3</b>	<b>Jamison</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 4</b>	<b>Fuller</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 5</b>	<b>Elbin</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2026**

**WHEREAS**, Miss. Code Ann. 21-15-33 requires that the minutes be adopted and approved by a majority of the members of the governing body at the next regular meeting or within thirty (30) days of the meeting they represent, whichever occurs first. Upon such approval, the minutes are valid from and after the date of the meeting; and

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the minutes from the Regular Council Meeting held on May 5, 2026, are hereby approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

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**MAYOR**

**ATTEST:**

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**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 19, 2026.

Tuesday  
May 5, 2026  
Gautier, Mississippi

**BE IT REMEMBERED THAT A REGULAR MEETING of the Mayor and Members of the Council of the City of Gautier, Mississippi was held May 5, 2026 at 6:30pm in the City Hall Municipal Building, 3330 Highway 90, Gautier, Mississippi.**

Those present were Mayor Casey Vaughan, Council Members Eric Minor, Kay Jamison, Lorenzo Fuller, and Dante Elbin. Also present were Carlos Moulds, City Manager; Teresa Montgomery, City Clerk; Perry Kelly of Bordis | Danos| Pierce, office of the City Attorney, and other concerned citizens. Present by teleconference were Councilman Cameron George and Councilman Richard Jackson.

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**AGENDA  
CITY OF GAUTIER, MISSISSIPPI  
CITY HALL COUNCIL CHAMBERS  
May 5, 2026 @ 6:30 PM**

- I. Call to Order
  - 1. Prayer
  - 2. Pledge of Allegiance
- II. Agenda Order Approval
- III. Announcements
  - 1. National Day of Prayer will be Thursday, May 7th, starting at 12pm at Gautier City Hall.
  - 2. Gautier Farmers Market will be Saturday, May 9th, from 8am until 12pm at Gautier Town Commons.
  - 3. Tasty Thursday will be May 28th, starting at 11am at Gautier Town Commons.
- IV. Presentation Agenda
  - 1. Proclamation Recognizing National Linemen Appreciation Day
  - 2. Proclamation Recognizing National Safe Boating Week
  - 3. Presentation by President/CEO of Jackson County Chamber of Commerce, Paige Roberts
- V. Business Agenda

1. Approval of the Docket of Claims

<input type="checkbox"/>	STAFF PRESENTATION	<input type="checkbox"/>	PUBLIC QUESTIONS/COMMENTS (3 MINUTES PER PERSON)	<input type="checkbox"/>	MOTION COUNCIL DISCUSSION/QUESTIONS	<input type="checkbox"/>	VOTE
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VI. Consent Agenda **(All items approved in one motion)**

1. Approval of Minutes from Recessed Council Meeting held April 21, 2026 and Special Call Meeting held April 28, 2026
2. Authorization to negotiate for Professional Architectural and Engineering Services for the Shepard State Park (Gray) House Project
3. Authorization to submit an application to the Singing River Electric Neighbors Helping Neighbors (NHN) Community Grant Program for the Gautier Mayor's Youth Council Engagement Pop-Up Kit
4. Authorization to Acknowledge Request for Proposals and Negotiate Contract for Disaster Debris Monitoring Services
5. Authorization to Acknowledge Requests for Proposals and Negotiate Contract for Disaster Debris Removal Services
6. Acknowledging Receipt of Request for Proposals and Authorizing Negotiation of Contract for Disaster Response Services and Supply Firms
7. Approval to accept monetary donations for The City of Gautier's Jamal Roberts Concert
8. Authorization to waive Pavilion rental fee at George Martin City Park for Martin Bluff Elementary
9. Approval of an agreement between the City of Gautier and Cruisin' the Coast, Inc. to host a one day Cruisin' Through the Decades Event
10. Authorization to accept monetary donations for the City of Gautier's Youth Baseball and Softball League

VII. STUDY AGENDA

1. Discuss Citizen Comments
2. Discuss Council Comments
3. Discuss City Manager Comments

**4. Discuss City Clerk Comments**

**5. Discuss City Attorney Comments**

**Recess until May 19, 2026 at 6:30pm**

[www.gautier-ms.gov](http://www.gautier-ms.gov)

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Mayor Vaughan called the meeting to order at 6:30pm.

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Councilman Fuller made the motion to approve the agenda order with the following revisions:

1. Add to Announcements – Ward 1 Listening Session will be Tuesday, May 12<sup>th</sup> from 5:30pm until 6:30pm at First United Methodist Church of Gautier.
2. Add to Presentation – Proclamation Recognizing Mississippi Court Clerks Week
3. Move presentation by Paige Roberts to #4 on the Presentation Agenda.

Councilwoman Jamison seconded the motion. The vote was carried unanimously.

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**Announcements**

1. National Day of Prayer will be Thursday, May 7<sup>th</sup>, starting at 12pm at Gautier City Hall.
  2. Gautier Farmers Market will be Saturday, May 9<sup>th</sup>, from 8am until 12pm at Gautier Town Commons.
  3. Tasty Thursday will be May 28<sup>th</sup>, starting at 11am at Gautier Town Commons.
  4. Ward 1 Listening Session will be Tuesday, May 12<sup>th</sup> from 5:30pm until 6:30pm at First United Methodist Church of Gautier.
- 

**Presentation**

1. Proclamation Recognizing National Linemen Appreciation Day
  2. Proclamation Recognizing National Safe Boating Week
  3. Proclamation Recognizing Mississippi Court Clerks Week
  4. Presentation by President/CEO of Jackson County Chamber of Commerce, Paige Roberts
-

Councilman George left the meeting at 6:55pm.

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COME BE A PART OF  
**GAUTIER**  
**FARMERS**  
**MARKET**

---

**MAY 9TH**



**2<sup>ND</sup> SAT MAY - SEPT. 8AM-12PM**  
**2800 HWY 90 - TOWN COMMONS**

**TO BECOME A VENDOR**  
**CALL 228-497-2244**



**GAUTIER PRESENTS**

**TASTY  
THURSDAY!**

**4TH**

**THUR.**

**11 AM**

**GOOD EATS  
FROM AWESOME  
FOOD TRUCKS**

---

**TOWN COMMONS NEXT TO BELK  
2800 HWY 90 GAUTIER, MS**



**State of Mississippi  
City of Gautier**

**PROCLAMATION**

*A Proclamation Recognizing National Linemen Appreciation Day*

**WHEREAS**, electrical line workers, also known as linemen, serve a critical role in maintaining and protecting the infrastructure that delivers power to homes, businesses, and essential services; and

**WHEREAS**, these skilled professionals often work in dangerous conditions, including severe weather and hazardous environments, to ensure reliable electricity and restore service during outages; and

**WHEREAS**, linemen demonstrate unwavering dedication, courage, and commitment to public safety and the well-being of our community; and

**WHEREAS**, April 18 is recognized nationwide as National Lineman Appreciation Day, a time to honor the contributions and sacrifices of these essential workers;

**NOW, THEREFORE**, I, Casey Vaughan, Mayor of the City of Gautier, Mississippi, on behalf of the City Council, do hereby proclaim April 18, 2026, as

**“National Linemen Appreciation Day”**

and encourage all citizens to recognize and express gratitude for the hardworking men and women who keep our community powered and connected.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of Gautier, Mississippi, to be affixed this the 30<sup>th</sup> day of April, 2026.

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Mayor Casey Vaughan  
City of Gautier, Mississippi



**State of Mississippi  
City of Gautier**

**PROCLAMATION**

*A Proclamation Recognizing National Safe Boating Week*

**WHEREAS**, National Safe Boating Week is observed annually to promote awareness of safe boating practices and to reduce preventable accidents on our waterways; and

**WHEREAS**, the majority of boating accidents are caused by human error, poor judgment, or lack of awareness of safety regulations; and

**WHEREAS**, the U.S. Coast Guard Auxiliary and local partners work to educate the public on life-saving measures such as wearing life jackets, safe vessel operation, and preparedness on the water; and

**WHEREAS**, the City of Gautier recognizes the importance of boating safety for the protection of residents and visitors who enjoy our coastal and inland waterways; and

**NOW, THEREFORE, I**, Casey Vaughan, Mayor of the City of Gautier, Mississippi, on behalf of the City Council, do hereby proclaim the week of May 16 through May 22, 2026, as

**“National Safe Boating Week”**

and encourage all citizens to practice safe and responsible boating throughout the year.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of Gautier, Mississippi, to be affixed this the 5<sup>th</sup> day of May, 2026.

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Mayor Casey Vaughan  
City of Gautier, Mississippi



**State of Mississippi  
City of Gautier**

**PROCLAMATION**

*A Proclamation Honoring Mississippi Court Clerks Day*

**WHEREAS**, court clerks serve a critical and indispensable role in the administration of justice, ensuring the orderly and efficient operation of our courts; and

**WHEREAS**, court clerks are entrusted with maintaining official records, managing court proceedings, supporting judges and attorneys, and assisting the public with professionalism, accuracy, and integrity; and

**WHEREAS**, the responsibilities carried out by court clerks require dedication, attention to detail, and a steadfast commitment to fairness, accountability, and public service; and

**WHEREAS**, court clerks often work behind the scenes, yet their contributions are essential to upholding the rule of law and maintaining public trust in our judicial system; and

**WHEREAS**, Mississippi Court Clerks Day provides an opportunity to recognize and celebrate these public servants for their hard work, commitment, and service to our communities;

**NOW, THEREFORE, I**, Mayor Casey Vaughan, and City Council of Gautier, Mississippi, do hereby proclaim May 6, 2026 as:

**“MISSISSIPPI COURT CLERKS DAY”**

and encourage all citizens to recognize and express their appreciation for the dedication, professionalism, and invaluable service of our court clerks.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of Gautier, Mississippi, to be affixed this the 5<sup>th</sup> day of May, 2026.

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Mayor Casey Vaughan  
City of Gautier, Mississippi

Councilman Fuller made the motion to approve the Docket of Claims, as presented, provided that all entries thereon are true, correct, properly entered and not fraudulent. Councilwoman Jamison seconded the motion. The vote was carried unanimously.

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 085-2026**

**WHEREAS**, Miss. Code Ann. 21-39-9 requires governing authority to review all unpaid claims and determine if there is an obligation. An obligation exists if the related materials and supplies were properly contracted for and received by the municipality; and

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that Docket of Claims is hereby approved, provided that all entries thereon are true, correct, properly entered and not fraudulent.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**       **Casey Vaughan**  
                  **Eric Minor**  
                  **Richard Jackson**  
                  **Kay Jamison**  
                  **Lorenzo Fuller**  
                  **Dante Elbin**

**NAYS:**       **None**

**ABSENT:**   **Cameron George**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**Passed and Adopted** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
001	AGJ SYSTEMS & NETWORKS INC Account Number 001-092-606 001-092-606 001-092-606 001-092-606	262071	05/05/2026	04/23/2026	Invoice # MSP-130974 131080 131080 131107	Date 05/01/2026 05/01/2026 05/01/2026 05/01/2026	P.O. 5,444.55 Amount	4,341.00 630.00 53.55 420.00
001	RIDGDELL BROS INC Account Number 001-201-679 001-201-679 001-092-680	262073	05/05/2026	04/23/2026	Invoice # LAWN MNT:HWY 90 INTS LAWN MNT: S HWY 90 BED MNT: ENT SIGNS	Date 04/14/2026 04/14/2026 04/14/2026	P.O. 2,604.99 Amount	983.33 615.00 1,006.66
001	TRAVELERS CL REMITTANCE CENTER Account Number 001-092-625	262075	05/05/2026	04/23/2026	Invoice # ADD: 2026 INTERCEPTOR (4)	Date 04/13/2026	P.O. 2,572.00 Amount	2,572.00
001	BOYS & GIRLS CLUBS OF JACKSON COUNTY INC Account Number 001-170-642 001-170-642 001-170-642	262095	05/05/2026	04/28/2026	Invoice # Description FEB 2026 CLUB SUPPORT MAR 2026 CLUB SUPPORT APR 2026 CLUB SUPPORT	Date 04/28/2026 04/28/2026 04/28/2026	P.O. 2,499.99 Amount	833.33 833.33 833.33
001	DAVID FRANKLIN BATES Account Number 001-170-425 001-170-425 001-170-425 001-170-425 001-170-425 001-170-425 001-170-425 001-170-425 001-170-425	262100	05/05/2026	04/28/2026	Invoice # Description COORDINATOR: WK END 3/30/26 COORDINATOR: WK END 4/06/25 GAME COORD (1): 3/31/26 COORDINATOR: WK END 4/13/26 COORDINATOR: WK END 4/20/26 COORDINATOR: WK END 4/27/26 GAME COORD (2): 4/14/26 GAME COORD (2): 4/21/26 GAME COORD (2): 4/28/26	Date 04/28/2026 04/28/2026 04/28/2026 04/29/2026 04/29/2026 04/29/2026 04/29/2026 04/29/2026 04/29/2026	P.O. 1,950.00 Amount	250.00 250.00 100.00 250.00 250.00 250.00 200.00 200.00 200.00
001	MARION F BATES JR Account Number 001-170-503 001-170-503	262102	05/05/2026	04/28/2026	Invoice # Description UMPIRE (1): 3/31/26 UMPIRE (2): 4/02/26	Date 04/28/2026 04/28/2026	P.O. 140.00 Amount	60.00 80.00
001	DAMARRIO GAINER Account Number 001-170-503 001-170-503 001-170-503	262103	05/05/2026	04/28/2026	Invoice # Description UMPIRE (1): 3/31/26 UMPIRE (1): 4/14/26 UMPIRE (2): 4/21/26	Date 04/28/2026 04/29/2026 04/29/2026	P.O. 200.00 Amount	60.00 60.00 80.00
001	CARLOS LETT SR Account Number 001-170-503	262104	05/05/2026	04/28/2026	Invoice # Description UMPIRE (2): 4/02/26	Date 04/28/2026	P.O. 80.00 Amount	80.00

Fund Name of Claimant Trans # Release Date Claim Date Invoice # Date Check Number Claim Amount Approved/Disapproved

001	RICHARD TILLMAN	262105	05/05/2026	04/28/2026	Invoice #	Date	P.O.	450.00	
	Account Number							Amount	
	001-170-425	ASST COORD (2) :	4/02/26	1010		04/28/2026		100.00	
	001-170-425	ASST COORD (2) :	4/14/26	1012		04/29/2026		100.00	
	001-170-425	ASST COORD (2) :	4/21/26	1012		04/29/2026		100.00	
	001-170-425	ASST COORD (2) :	4/28/26	1012		04/29/2026		100.00	
	001-170-502	FOOTBALL MEETING		1012		04/29/2026		50.00	
001	MS MUNICIPAL LEAGUE	262106	05/05/2026	04/28/2026	Invoice #	Date	P.O.	35.00	
	Account Number							Amount	
	001-001-559	CMO BASIC GRAD: JAMISON, K		04282026		04/28/2026		35.00	
001	MS MUNICIPAL LEAGUE	262107	05/05/2026	04/28/2026	Invoice #	Date	P.O.	700.00	
	Account Number							Amount	
	001-001-681	MML CONF: JACKSON, R		68067535		04/24/2026		350.00	
	001-021-681	MML CONF: MOULDS, C		68248615		04/28/2026		350.00	
001	AT&T	262108	05/05/2026	04/28/2026	Invoice #	Date	P.O.	1,629.03	
	Account Number							Amount	
	001-092-605	APR 2026 BILLING		2284978000		04/14/2026		1,629.03	
001	AT&T	262110	05/05/2026	04/28/2026	Invoice #	Date	P.O.	39.79	
	Account Number							Amount	
	001-100-699	NCIC MONITORING		2284970262		04/14/2026		39.79	
001	RJ YOUNG COMPANY LLC	262116	05/05/2026	04/28/2026	Invoice #	Date	P.O.	164.90	
	Account Number							Amount	
	001-161-698	UNL-J9T600-01 RENTAL FEE		INV8024604		04/24/2026		164.90	
001	GLOBALSTAR	262117	05/05/2026	04/28/2026	Invoice #	Date	P.O.	104.24	
	Account Number							Amount	
	001-092-605	MONTHLY SERVICE		111356669		04/16/2026		104.24	
001	CHASSITY BILBO, CUSTODIAN	262118	05/05/2026	04/28/2026	Invoice #	Date	P.O.	101.15	
	Account Number							Amount	
	001-170-511	SUPPLIES: SENIOR CENTER		10132025		04/27/2026		20.04	
	001-170-511	SUPPLIES: SENIOR LUNCHEON		12102025		04/27/2026		21.19	
	001-170-513	PIZZA: EARTH DAY CELEBRATION		04172026		04/27/2026		59.92	
001	FUELMAN	262121	05/05/2026	04/28/2026	Invoice #	Date	P.O.	3,889.89	
	Account Number							Amount	
	001-090-525	UNL FUEL		NP70368262		04/20/2026		127.10	
	001-100-525	UNL FUEL		NP70368262		04/20/2026		2,687.75	
	001-161-525	UNL & DSL FUEL		NP70368262		04/20/2026		697.32	
	001-170-525	UNL FUEL		NP70368262		04/20/2026		251.11	
	001-205-525	UNL FUEL		NP70368262		04/20/2026		126.61	

Fund Name of Claimant Account Number Description Trans Release Date Claim Date Claim Number Check Number Claim Amount Approved/Disapproved

001	FUELMAN	262123	05/05/2026	04/28/2026	Invoice #	Date	Amount	4,969.08	
					NP70388010	04/27/2026			47.12
					NP70388010	04/27/2026			3,095.53
					UNL & DSL FUEL	04/27/2026			1,074.24
					NP70388010	04/27/2026			513.70
					NP70388010	04/27/2026			238.49
001	C SPIRE WIRELESS	262125	05/05/2026	04/29/2026	Invoice #	Date	Amount	665.70	
					0032680896	04/11/2026			493.30
					0032680896	04/11/2026			172.40
001	C SPIRE WIRELESS	262126	05/05/2026	04/29/2026	Invoice #	Date	Amount	1,140.32	
					0030759348	03/31/2026			125.44
					0030759348	03/31/2026			19.73
					0030759348	03/31/2026			41.91
					0030759348	03/31/2026			261.35
					0030759348	03/31/2026			103.44
					0030759348	03/31/2026			147.99
					0030759348	03/31/2026			256.95
					0030759348	03/31/2026			124.31
					0030759348	03/31/2026			59.20
001	SEYMOUR ENGINEERING PLLC	262130	05/05/2026	04/29/2026	Invoice #	Date	Amount	6,125.00	
					9761	04/28/2026			4,175.00
					9761	04/28/2026			1,950.00
001	SINGING RIVER ELECTRIC COOPERATIVE	262137	05/05/2026	04/29/2026	Invoice #	Date	Amount	10,495.30	
					04182026	04/24/2026			7,556.42
					04182026	04/24/2026			60.49
					04182026	04/24/2026			880.20
					04182026	04/24/2026			72.37
					04182026	04/24/2026			235.96
					04182026	04/24/2026			362.44
					04182026	04/24/2026			102.50
					04182026	04/24/2026			275.36
					04182026	04/24/2026			653.46
					04182026	04/24/2026			99.73
001	SINGING RIVER ELECTRIC COOPERATIVE	262138	05/05/2026	04/29/2026	Invoice #	Date	Amount	804.31	
					04172026	04/23/2026			213.37
					04172026	04/23/2026			47.27
					04172026	04/24/2026			64.43
					04182026	04/24/2026			35.00

Fund	Name of Claimant	Account Number	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
001	SINGING RIVER ELECTRIC COOPERATIVE	001-161-631	262138	05/05/2026	04/29/2026			804.31	(CONTINUED)
	BROWN FD 95237002				04152026		04/22/2026	444.24	
001	DAVID A NELSON	001-170-503	262139	05/05/2026	04/30/2026			200.00	
	UMPIRE (1): 4/14/26				1014		04/29/2026	60.00	
	UMPIRE (2): 4/21/26				1014		04/29/2026	80.00	
	UMPIRE (1): 4/28/26				1014		04/29/2026	60.00	
001	CRYSTAL GRACE NEWBILL	001-170-503	262140	05/05/2026	04/30/2026			80.00	
	UMPIRE (2): 4/14/26				1015		04/29/2026	80.00	
001	GULF STATES DISTRIBUTORS	001-100-587	262166	05/05/2026	04/30/2026			850.00	
	CASE FEDDPHST3 9MM AMMO (2)				1504875-IN		03/23/2026	260553	
001	LAWRENCE PRINTING COMPANY INC	001-040-500	262167	05/05/2026	04/30/2026			316.81	
	PAYROLL CHECK (1000)				26600		04/24/2026	260855	
	SHIPPING				26600		04/24/2026	260855	
001	SUNBELT FIRE INC	001-161-535	262168	05/05/2026	04/30/2026			634.73	
	FF LEATHER BOOT 11M: OXNER				00038994		04/21/2026	260878	
	FREIGHT				00038994		04/21/2026	260878	
001	DOUBLE R GAUTIER LLC	001-170-513	262175	05/05/2026	04/30/2026			35.44	
	SUPPLIES: EARTH DAY CELEBRATN				479099		04/16/2026	260866	
001	BOOT OUTLET LLC	001-161-535	262176	05/05/2026	04/30/2026			150.00	
	DUTY BOOTS: MCCLURE, M				37744		04/07/2026	260721	
001	LAND AND LAWN LLC	001-090-601	262177	05/05/2026	04/30/2026			2,300.00	
	CLEAN-SECURE: 2307 WEST PARK				1089		04/22/2026	260685	
001	PRO-LOCK LOCKSMITH SERVICE LLC	001-170-638	262178	05/05/2026	04/30/2026			79.95	
	KEYCUT-PROGRAM: 2010 F150				S042226-1		04/22/2026	260882	
001	STAPLES BUSINESS ADVANTAGE DEPT	001-094-500	262179	05/05/2026	04/30/2026			159.88	
	#19 RUBBER BAND 1500PK				6060597473		04/07/2026	260825	
	27" FHD 120HZ SYNC MONITOR				6060597474		04/07/2026	260825	
	1/2" 3 RING VIEW BINDER (5)				6061114574		04/15/2026	260858	
	1.5" 3 RING VIEW BINDER (8)				6061114574		04/15/2026	260858	

Fund Name of Claimant Trans Release Date Claim Date Claim Number Check Number Claim Amount Approved/Disapproved

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
001	AMAZON CAPITAL SERVICE	262182	05/05/2026	04/30/2026	Invoice #	Date	243.06	
	Account Number						Amount	
	001-170-511				1P9RTWML3V	04/21/2026	P.O.	14.99
	001-170-559				TEA PARTY FAVOR SET (24)	04/21/2026	260865	60.76
	001-170-511				50CT BALL BUNGEE CORD (4)	04/21/2026	260865	14.24
	001-170-511				24PC TEAPOT CENTERPIECE	04/21/2026	260865	35.98
	001-170-511				144PC MTHRS DAY PARTY WARE (2)	04/21/2026	260865	14.99
	001-170-511				TEA PARTY FAVOR SET (24)	04/21/2026	260865	-1.08
	001-170-634				DISCOUNT	04/21/2026	260865	89.48
	001-170-634				FORCELAIN SOCKET EXTNDR 10PK	04/24/2026	260884	13.70
	001-170-634				SHIPPING	1MRNYTYV7M	04/24/2026	260884
001	AGJ SYSTEMS & NETWORKS INC	262184	05/05/2026	04/30/2026	Invoice #	Date	637.00	
	Account Number						Amount	
	001-010-704				130550	03/30/2026	P.O.	637.00
					Description			
					FUJITSU SCANNER: COURT DEPT			
001	HURRICANE HARLEY DAVIDSON	262185	05/05/2026	04/30/2026	Invoice #	Date	717.03	
	Account Number						Amount	
	001-100-638				265374	04/22/2026	P.O.	413.99
	001-100-638				R/R 180/65B16 M/C81H: 19455	04/22/2026	260856	232.46
	001-100-638				LABOR REPL REAR TIRE: 19455	04/22/2026	260856	40.59
	001-100-638				SHOP SUPPLIES: 19455	04/22/2026	260856	29.99
	001-100-638				ADMIN FEE: 19455	04/22/2026	260856	
001	BARCO PRODUCTS LLC	262188	05/05/2026	04/30/2026	Invoice #	Date	1,486.71	
	Account Number						Amount	
	001-170-634				ORCO100738	03/26/2026	P.O.	1,197.00
	001-170-634				6 SUPERSVR BENCH W/BK BLU(3)	03/26/2026	260731	27.00
	001-170-634				SURFACE MOUNT HRDWR KIT(3)	03/26/2026	260731	262.71
	001-170-634				SHIPPING: EST #QUORCO33422	03/26/2026	260731	

FUND TOTAL 1 Claims to 54,695.85 Manual Held Total 54,695.85

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
004	RIDGDELL BROS INC Account Number 004-510-680 004-510-699 004-510-680	262074	05/05/2026	04/23/2026	Invoice # 23085293 23085296 23085297	Date 04/14/2026 04/14/2026 04/14/2026	P.O.	5,140.74 Amount 3,695.83 267.00 1,177.91
004	CLINTON SIMMS Account Number 004-510-645	262089	05/05/2026	04/23/2026	Invoice # 04122026	Date 04/12/2026	P.O.	175.00 Amount 175.00
004	MISSISSIPPI POWER Account Number 004-510-628	262093	05/05/2026	04/27/2026	Invoice # 0945635021	Date 04/21/2026	P.O.	4,972.00 Amount 4,972.00
004	CHASSITY BILBO, CUSTODIAN Account Number 004-510-645 004-510-645 004-510-645	262120	05/05/2026	04/28/2026	Invoice # 04122026 04122026 04122026	Date 04/27/2026 04/27/2026 04/27/2026	P.O.	72.10 Amount 10.00 32.10 30.00
FUND TOTAL		4	Total	10,359.84	Manual		Held	Total 10,359.84

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
030	GOODWYN MILLS & CAWOOD INC Account Number 030-355-763	262129	05/05/2026	04/29/2026	Invoice # 2602412	Date 04/29/2026	456.13	Amount
		Checks	1	Total	456.13	Manual	Held	Total
FUND TOTAL		30	Claims	to				456.13

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
130	MICHAEL BAKER INTERNATIONAL INC Account Number 130-130-763	262087	05/05/2026	04/23/2026	Invoice # 1283636	Date 04/22/2026	47,716.35	Amount 47,716.35
FUND TOTAL 130 Claims		1	Total	47,716.35	Manual	Held	Total	47,716.35

Fund Name of Claimant -----

Trans #	Release Date	Claim Date	Check Number	Claim Number	Check Number	Claim Amount	Approved/Disapproved
262186	05/05/2026	04/30/2026				2,557.00	
		Invoice #	Date	P.O.		Amount	
	Description	A59594	04/20/2026	260651		1,087.00	
	36" SIGNAL LIGHT BAR: POLARIS	A59594	04/20/2026	260651		505.00	
	461HP-EXT SIREN CNTRL 100W	A59594	04/20/2026	260651		235.00	
	100 J SPEAKER	A59594	04/20/2026	260651		40.00	
	WHITE ROCKLIGHT	A59594	04/20/2026	260651		45.00	
	SHOP SUPPLIES	A59594	04/20/2026	260651		45.00	
	SHIPPING	A59594	04/20/2026	260651		45.00	
	LABOR: INST SFTY EQ POLARIS	A59594	04/20/2026	260651		600.00	

FUND TOTAL 156 Claims to 1 Total 2,557.00 Manual Held Total 2,557.00

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Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
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157	PTS SOLUTIONS INC Account Number 157-100-799	262181	05/05/2026	04/30/2026	Invoice # 202607-A	Date 04/27/2026	P.O. 260894	15,000.00 Amount 15,000.00
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FUND TOTAL 157 Claims to Checks 1 Total 15,000.00 Manual Held Total 15,000.00



Fund Name of Claimant -----  
 Trans # Release Date Claim Date Claim Number Check Number Claim Amount Approved/Disapproved -----

172 JACKSON-GEORGE REGIONAL LIBRARY Description 262092 05/05/2026 04/23/2026 Invoice # Date P.O. Amount  
 Account Number 172-350-650 APR 2026 LIBRARY SUPPORT APR 2026 04/22/2026 6,714.28  
 FUND TOTAL 172 Claims to Checks 1 Total 6,714.28 Manual Held Total 6,714.28

Trans # Release Date Claim Date Claim Number Check Number Claim Amount Approved/Disapproved

Fund	Name of Claimant	Description	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
176	AT&T	Account Number 176-170-505	262111	05/05/2026	04/28/2026	Invoice # 2284972244	04/14/2026 P.O.	134.26	134.26
		MTHLY SERV 2 LINES						Amount	
176	SPARKLIGHT	Account Number 176-170-599	262115	05/05/2026	04/28/2026	Invoice # 04202025	04/23/2026 P.O.	242.44	242.44
		MAY 2026:SSP 50016						Amount	
176	CHASSITY BILBO, CUSTODIAN	Account Number 176-170-559	262119	05/05/2026	04/28/2026	Invoice # 10142025	04/27/2026 P.O.	17.35	17.35
		176-170-559				10172025	04/27/2026	Amount	
		CAR WASH: REC VAN						12.00	12.00
		AAA BATTERY 16PK						5.35	5.35
176	C SPIRE WIRELESS	Account Number 176-170-505	262127	05/05/2026	04/29/2026	Invoice # 0030759348	03/31/2026 P.O.	53.73	53.73
		176-170-505						Amount	
		CELL PHONE							
176	REYNOLDS WHOLESAL CO	Account Number 176-170-510	262165	05/05/2026	04/30/2026	Invoice # 80622	04/23/2026 P.O.	945.62	945.62
		176-170-510				80622	04/23/2026	Amount	
		38X58 BLK CAN LINER 100CT(8)						279.60	279.60
		M29 JUMBO JR TISSUE 12CT(6)						171.00	171.00
		8" BROWN ROLL TOWEL 6CT(4)						115.80	115.80
		BMF TOWEL (4)						111.80	111.80
		VB TISSUE CASE (3)						163.50	163.50
		ODO-BAN GAL (8)						103.92	103.92
176	HENZE ENTERPRISES INC	Account Number 176-170-586	262171	05/05/2026	04/30/2026	Invoice # 34144	04/27/2026 P.O.	1,859.38	1,859.38
		176-170-586						Amount	
		30 TNS LIMESTONE: SSP ROADS							
176	AMAZON CAPITAL SERVICE	Account Number 176-170-559	262183	05/05/2026	04/30/2026	Invoice # 1PLPUR7VC	04/24/2026 P.O.	94.98	94.98
		176-170-559						Amount	
		AAA BATT 200 CT (2)							

FUND TOTAL 176 Claims to 7 Total 3,347.76 Manual Held Total 3,347.76

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
177	BROTHERHOOD SERVICE COMPANY LLC Account Number 177-176-720	262091	05/05/2026	04/23/2026			71,311.50	
					Invoice #	Date	Amount	
					2604-004	04/08/2026	71,311.50	
					SSP HOST SITE & GRAVEL INSTLN			
		1	Total	71,311.50	Manual		Held	Total
								71,311.50

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
252	FIRST NATIONAL BANK TRUST DEPT Account Number 252-680-811	262088	05/05/2026	04/23/2026	Invoice # 06012026	Date 04/15/2026	64,225.00 Amount	
FUND TOTAL 252 Claims		1	Total	64,225.00	Manual	Held	Total	64,225.00

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
310	SHERWIN-WILLIAMS COMPANY Account Number 310-093-720	262169	05/05/2026	04/30/2026	Invoice # 2896-6	Date 04/21/2026	207.25 Amount	
			5 GALS EXT STAIN: SOUND BARS			P.O. 260876		207.25
	FUND TOTAL 310 Claims	1	Total	207.25	Manual	Held		Total 207.25



Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
314	SEYMOUR ENGINEERING PLLC Account Number 314-301-762	262133	05/05/2026	04/29/2026	Invoice # 9767	Date 04/28/2026	7,500.00 Amount	
FUND TOTAL 314 Claims		1	Total	7,500.00	Manual	Held	Total	7,500.00



363 SEYMOUR ENGINEERING PLLC

Account Number 363-726-762

Trans # 262135

Release Date 05/05/2026

Claim Date 04/29/2026

Invoice # 9763

Claim Number

Check Number

Date 04/28/2026

P.O.

Claim Amount 6,000.00

Approved/Disapproved

6,000.00

FUND TOTAL 363 Claims to

1 Total

6,000.00 Manual

Checks

1 Total

6,000.00 Manual

Held

Total

6,000.00

364 SEYMOUR ENGINEERING PLLC

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
364	SEYMOUR ENGINEERING PLLC	262136	05/05/2026	04/29/2026			38,855.00	
	Account Number		Description	Invoice #	Date	P.O.	Amount	
	364-724-762		TOPO SURVEY 80%	9762	04/28/2026		10,540.00	
	364-724-762		ENG DESIGN/BIDDING 55%	9762	04/28/2026		12,037.50	
	364-724-763		CONST ADMIN 10%	9762	04/28/2026		5,700.00	
	364-724-763		RPR 10%	9762	04/28/2026		10,577.50	
FUND TOTAL	364 Claims	1	Total	38,855.00	Manual	Held	Total	38,855.00

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
400	COG DEPOSITORY ACCOUNT	262056	05/05/2026	04/21/2026	Invoice #	Date	15,581.77	
	Account Number			Invoice #			Amount	
	400-680-823	ST LNS #5 ALLEN RD		04092026		04/09/2026		2,149.95
	400-680-824	ST LNS #6 OLD SPAN TR		04092026		04/09/2026		3,765.83
	400-680-825	ST LNS #7 OLD SPAN TR		04092026		04/09/2026		9,665.99
400	ANSER	262067	05/05/2026	04/23/2026	Invoice #	Date	690.00	
	Account Number			Invoice #			Amount	
	400-650-698	BASE RATE: 04/08-05/05/26		277-040826		04/08/2026		685.00
	400-650-698	PAPER INVOICE FEE		277-040826		04/08/2026		5.00
400	2018-2019 BOND DEBT SERVICE FUND	262068	05/05/2026	04/23/2026	Invoice #	Date	23,000.00	
	Account Number			Invoice #			Amount	
	400-900-950	MAY 2026: 2018 BOND DS		05012026		05/01/2026		23,000.00
400	2018-2019 BOND DEBT SERVICE FUND	262069	05/05/2026	04/23/2026	Invoice #	Date	32,000.00	
	Account Number			Invoice #			Amount	
	400-900-950	MAY 2026: 2019 BOND DS		05012026		05/01/2026		32,000.00
400	JACKSON COUNTY UTILITY AUTHORITY	262070	05/05/2026	04/23/2026	Invoice #	Date	269,116.00	
	Account Number			Invoice #			Amount	
	400-651-668	MAY 2026 WASTEWATER TRMT		3394		05/01/2026		269,116.00
400	AGJ SYSTEMS & NETWORKS INC	262072	05/05/2026	04/23/2026	Invoice #	Date	2,331.95	
	Account Number			Invoice #			Amount	
	400-092-606	MAY 2026: MSP COMP/ENDPT DET		MSP-130974		05/01/2026		1,859.00
	400-092-606	MAY 2026: MS365 E-74; B-34		131080		05/01/2026		2,270.00
	400-092-606	MAY 2026: LITIGATN HOLD (17)		131080		05/01/2026		22.95
	400-092-606	MAY 2026: BACKUP SERVER (2)		131107		05/01/2026		180.00
400	MISSION COMMUNICATIONS LLC	262090	05/05/2026	04/23/2026	Invoice #	Date	14,930.20	
	Account Number			Invoice #			Amount	
	400-651-698	RENEWAL: #26 OST LS		2021653		04/23/2026		650.00
	400-651-698	RENEWAL: #14 LS		2021653		04/23/2026		650.00
	400-651-698	RENEWAL: UNIVERSITY LS		2021653		04/23/2026		650.00
	400-651-698	RENEWAL: JOHNSTON LS		2021653		04/23/2026		650.00
	400-651-698	RENEWAL: BUCKS RD LS		2021653		04/23/2026		650.00
	400-651-698	RENEWAL: GRAVELINE LS		2021653		04/23/2026		563.40
	400-651-698	RENEWAL: WESTGATE LS		2021653		04/23/2026		402.00
	400-651-698	RENEWAL: OST (CSX) LS		2021653		04/23/2026		402.00
	400-651-698	RENEWAL: BROWN RD LS		2021653		04/23/2026		402.00
	400-651-698	RENEWAL: ROBINSON STILL LS		2021653		04/23/2026		402.00
	400-651-698	RENEWAL: MEADOWDALE LS		2021653		04/23/2026		402.00
	400-651-698	RENEWAL: M BLUFF LS		2021653		04/23/2026		563.40
	400-651-698	RENEWAL: STANFIELD LS		2021653		04/23/2026		402.00
	400-651-698	RENEWAL: KINGFISHER LS		2021653		04/23/2026		402.00
	400-651-698	RENEWAL: ENARCH LS		2021653		04/23/2026		402.00
	400-651-698	RENEWAL: HASTINGS LS		2021653		04/23/2026		402.00
	400-651-698	RENEWAL: FARRIGUT LAKE LS		2021653		04/23/2026		402.00
	400-651-698	RENEWAL: LARK LS		2021653		04/23/2026		402.00

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
400	MISSION COMMUNICATIONS LLC	262090	05/05/2026	04/23/2026			14,930.20	(CONTINUED)
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-651-698	RENEWAL: SINGING PINE LS		2021653	04/23/2026		402.00	
	400-651-698	RENEWAL: FISH HAWK LS		2021653	04/23/2026		402.00	
	400-651-698	RENEWAL: HOME OF GRACE LS		2021653	04/23/2026		402.00	
	400-651-698	RENEWAL: WHITEWOOD LS		2021653	04/23/2026		402.00	
	400-651-698	RENEWAL: GREYCLIFFE LS		2021653	04/23/2026		650.00	
	400-651-698	RENEWAL: SPANISH OAK LS		2021653	04/23/2026		402.00	
	400-651-698	RENEWAL: KINGSLEA LS		2021653	04/23/2026		402.00	
	400-651-698	RENEWAL: MAGNOLIA BLUFF LS		2021653	04/23/2026		402.00	
	400-651-698	RENEWAL: COTTITA LS		2021653	04/23/2026		650.00	
	400-651-698	RENEWAL: BROOKSIDE LS		2021653	04/23/2026		402.00	
	400-651-698	RENEWAL: FAIRWAY LS		2021653	04/23/2026		650.00	
	400-651-698	RENEWAL: TIMBER LANE LS		2021653	04/23/2026		402.00	
	400-651-698	RENEWAL: SOUND LS		2021971	04/23/2026		563.40	
400	AT&T	262109	05/05/2026	04/28/2026			1,086.02	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-092-605	APR 2026 BILLING		2284978000	04/14/2026		1,086.02	
400	AT&T	262112	05/05/2026	04/28/2026			72.27	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-605	MONTHLY SERVICES		2284972276	04/06/2026		72.27	
400	AT&T	262113	05/05/2026	04/28/2026			191.13	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-605	MONTHLY SERVICES		2284975234	04/14/2026		191.13	
400	SPARKLIGHT	262114	05/05/2026	04/28/2026			195.88	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-698	MAY 2026: 44399		04162026	04/19/2026		195.88	
400	FUELMAN	262122	05/05/2026	04/28/2026			267.05	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-525	UNL FUEL		NP70368262	04/20/2026		267.05	
400	FUELMAN	262124	05/05/2026	04/28/2026			189.04	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-650-525	UNL FUEL		NP70388010	04/27/2026		189.04	
400	C SPIRE WIRELESS	262128	05/05/2026	04/29/2026			581.23	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-001-605	COUNCIL CELL PHONES		0030759348	03/31/2026		188.14	
	400-021-605	CITY MGR CELL PHONE		0030759348	03/31/2026		29.60	
	400-040-605	ADMIN CELL PHONE		0030759348	03/31/2026		41.90	
	400-205-605	MAINT CELL PHONES		0030759348	03/31/2026		31.08	
	400-094-605	GRANT-PROJ CELL PHONES		0030759348	03/31/2026		88.79	
	400-650-605	CELL PHONES (4)		0030759348	03/31/2026		201.72	
400	SINGING RIVER ELECTRIC COOPERATIVE	262141	05/05/2026	04/30/2026			6,331.00	
	Account Number	Description		Invoice #	Date	P.O.	Amount	
	400-651-631	IONIZATION PLANT 99216002		04182026	04/24/2026		195.00	
	400-651-631	WATER WELLS 17882		04182026	04/24/2026		2,853.66	

Fund	Name of Claimant	Account Number	Description	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
400	SINGING RIVER ELECTRIC COOPERATIVE	400-651-631	CITY HALL SOUTH 17882	262141	05/05/2026	04/30/2026			6,331.00	(CONTINUED)
		400-651-631	LIFT STNS 17882			Invoice #	Date	P.O.	Amount	
						04182026	04/24/2026		853.68	
						04182026	04/24/2026		2,428.66	
400	SINGING RIVER ELECTRIC COOPERATIVE	400-651-631	SCHOONER WELL 20888	262162	05/05/2026	04/30/2026			3,221.09	
		400-651-631	LIFT STNS 26088			Invoice #	Date	P.O.	Amount	
						04122026	04/20/2026		1,974.20	
						04122026	04/20/2026		285.30	
						04152026	04/22/2026		723.22	
						04152026	04/22/2026		90.93	
			CARTER-WTR TPK 109812001			04152026	04/22/2026		36.21	
			LIFT STNS 89627001			04172026	04/23/2026		76.23	
			LIFT STNS 89702001			04172026	04/23/2026		35.00	
400	SINGING RIVER ELECTRIC COOPERATIVE	400-651-631	WATER WELLS 17881	262163	05/05/2026	04/30/2026			5,333.20	
		400-651-631	LIFT STNS 17881			Invoice #	Date	P.O.	Amount	
						04172026	04/23/2026		3,123.82	
						04172026	04/23/2026		2,209.38	
400	CAN'T MISS EMBROIDERY	400-650-535	EMRDER LOGO-TSHIRT (24)	262164	05/05/2026	04/30/2026			162.00	
		400-650-535	EMRDER LOGO-LADIES SHRT (2)			Invoice #	Date	P.O.	Amount	
			SCREEN SETUP			30179	04/17/2026	260824	72.00	
						30179	04/17/2026	260824	30.00	
						30179	04/17/2026	260824	60.00	
400	SOUTHERN PIPE & SUPPLY CO INC	400-651-583	2" CPL 2.10-3.03 2000S (6)	262170	05/05/2026	04/30/2026			4,914.77	
		400-651-583	1" NL BRS ADPT FIPXPCV PJ(8)			Invoice #	Date	P.O.	Amount	
			1" NL BRS 2W CTS PXPJPX(11)			1100745500	04/20/2026	260851	1,162.14	
			1" NL BRS 3/4" WTR VLV LCK(12)			1100745500	04/20/2026	260851	1,191.36	
						1100745500	04/20/2026	260851	1,090.43	
						1100745500	04/20/2026	260851	1,470.84	
400	CONSOLIDATED PIPE & SUPPLY	400-650-559	BROOKS BARRELL LOCK (100)	262172	05/05/2026	04/30/2026			300.00	
		400-650-559				Invoice #	Date	P.O.	Amount	
						MS03717264	04/17/2026	260840	300.00	
400	BAYOU CONCRETE LLC	400-651-581	3000 PSI 5CY: TALLY/WESLEVAN	262173	05/05/2026	04/30/2026			870.00	
		400-651-581	ADDTL DROP FEE			Invoice #	Date	P.O.	Amount	
			FUEL SURCHARGE			347979	04/14/2026	260780	770.00	
						347979	04/14/2026	260780	60.00	
						347979	04/14/2026	260780	40.00	
400	BAY MOTOR WINDING INC	400-651-584	1.5HP ILSOREPW PUMP: SPARE	262174	05/05/2026	04/30/2026			2,765.00	
		400-651-584				Invoice #	Date	P.O.	Amount	
						0138911	04/16/2026	260820	2,765.00	
400	STAPLES BUSINESS ADVANTAGE DEPT	400-650-500	THERMAL POS ROLLS 50CT	262180	05/05/2026	04/30/2026			348.69	
		400-650-500	LEXMARK 500Z IMAGING UNIT			Invoice #	Date	P.O.	Amount	
			CS 8.5X11 COPY PAPER (3)			6061597336	04/08/2026	260838	159.15	
						6061597336	04/22/2026	260879	62.07	
						6061597336	04/22/2026	260879	127.47	

Fund	Name of Claimant	Trans #	Release Date	Claim Date	Claim Number	Check Number	Claim Amount	Approved/Disapproved
400	J H WRIGHT & ASSOCIATES INC Account Number 400-651-584	262187	05/05/2026	04/30/2026	Invoice # 477410	Date 04/22/2026	P.O. 260819	248.00
400	MICRO METHODS INC Account Number 400-651-698	262189	05/05/2026	04/30/2026	Invoice # 2604499186	Date 04/30/2026	P.O.	75.00
FUND TOTAL 400 Claims		25	Total	384,801.29	Manual	Held	Total	384,801.29

SUMMARY OF ALL FUNDS

FUND 1 Claims	to	Checks	37 Total	54,695.85 Manual	Held	Total	54,695.85
FUND 4 Claims	to	Checks	4 Total	10,359.84 Manual	Held	Total	10,359.84
FUND 30 Claims	to	Checks	1 Total	456.13 Manual	Held	Total	456.13
FUND 130 Claims	to	Checks	1 Total	47,716.35 Manual	Held	Total	47,716.35
FUND 156 Claims	to	Checks	1 Total	2,557.00 Manual	Held	Total	2,557.00
FUND 157 Claims	to	Checks	1 Total	15,000.00 Manual	Held	Total	15,000.00
FUND 171 Claims	to	Checks	1 Total	2,500.00 Manual	Held	Total	2,500.00
FUND 172 Claims	to	Checks	1 Total	6,714.28 Manual	Held	Total	6,714.28
FUND 176 Claims	to	Checks	7 Total	3,347.76 Manual	Held	Total	3,347.76
FUND 177 Claims	to	Checks	1 Total	71,311.50 Manual	Held	Total	71,311.50
FUND 252 Claims	to	Checks	1 Total	64,225.00 Manual	Held	Total	64,225.00
FUND 310 Claims	to	Checks	1 Total	207.25 Manual	Held	Total	207.25
FUND 311 Claims	to	Checks	1 Total	13,000.00 Manual	Held	Total	13,000.00
FUND 314 Claims	to	Checks	1 Total	7,500.00 Manual	Held	Total	7,500.00
FUND 356 Claims	to	Checks	1 Total	8,850.00 Manual	Held	Total	8,850.00
FUND 363 Claims	to	Checks	1 Total	6,000.00 Manual	Held	Total	6,000.00
FUND 364 Claims	to	Checks	1 Total	38,855.00 Manual	Held	Total	38,855.00
FUND 400 Claims	to	Checks	25 Total	384,801.29 Manual	Held	Total	384,801.29
Total for all Funds			87 Total	738,097.25 Manual	Held	Total	738,097.25

Councilwoman Jamison requested to pull Consent Agenda Item 9 for further discussion.

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Councilman Fuller made the motion to approve consent agenda items 1-8, and 10 as presented. Councilwoman Jamison seconded the motion. The vote was carried unanimously.

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 086-2026**

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that Consent Agenda Items 1-8 and 10 are hereby approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**        **Casey Vaughan**  
                  **Eric Minor**  
                  **Richard Jackson**  
                  **Kay Jamison**  
                  **Lorenzo Fuller**  
                  **Dante Elbin**

**NAY:**         **None**

**ABSENT:**     **Cameron George**

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**MAYOR**

**ATTEST:**

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**CITY CLERK**

**Passed and Adopted** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 087-2026**

**WHEREAS**, Miss. Code Ann. 21-15-33 requires that the minutes be adopted and approved by a majority of the members of the governing body at the next regular meeting or within thirty (30) days of the meeting they represent, whichever occurs first. Upon such approval, the minutes are valid from and after the date of the meeting; and

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the minutes from the Recessed Council Meeting held April 21, 2026 and Special Call Meeting held April 28, 2026 are hereby approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**           **Casey Vaughan**  
                      **Eric Minor**  
                      **Richard Jackson**  
                      **Kay Jamison**  
                      **Lorenzo Fuller**  
                      **Dante Elbin**

**NAY:**             **None**

**ABSENT:**       **Cameron George**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**Passed and Adopted** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 088-2026**

**WHEREAS**, the Grants and Projects Department requests authorization to negotiate Professional Engineering and Architectural Services, with Seymour Engineering, for the Shepard State Park (Gray) House Project; and

**WHEREAS**, the City of Gautier was awarded approximately \$1.3 million in federal funding assistance through the U.S. Department of Housing and Urban Development (HUD) to renovate the Shepard State Park Ranger (Gray) House into a multipurpose community center to serve the citizens and civic organizations of Gautier; and

**WHEREAS**, the project will include demolition of most of the existing structure while preserving select historic elements, reconstruction of a multipurpose community facility, exterior improvements, site work including drainage and parking, security upgrades, and installation of permanent, interactive educational features highlighting the natural environment of Shepard State Park; and

**WHEREAS**, the City issued a Request for Qualifications (RFQ) for professional architectural and engineering services and received four (4) responses; and

**WHEREAS**, a six-person review committee evaluated all submissions, and Seymour Engineering received the highest overall score; and

**WHEREAS**, the Mayor and Members of the Council find that authorizing staff to negotiate with Seymour Engineering for these services is in the best interest of the City of Gautier.

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the negotiation for Professional Architectural and Engineering Services with Seymour Engineering for the Shepard State Park (Gray) House Project is hereby authorized.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**           **Casey Vaughan**  
                      **Eric Minor**  
                      **Richard Jackson**  
                      **Kay Jamison**  
                      **Lorenzo Fuller**  
                      **Dante Elbin**

**NAY:**            **None**

**ABSENT:**       **Cameron George**

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**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**Passed and Adopted by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.**

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Samuel King, Grants and Projects Director  
**Date:** April 23, 2026  
**Subject:** Authorization to Negotiate for Professional Architectural and Engineering Services for the Shepard State Park Ranger (Gray) House Project.

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**REQUEST:**

The Grants and Projects Department requests City Council authorization to negotiate with Seymour Engineering for professional architectural and engineering services related to the U.S. Department of Housing and Urban Development (HUD) Community Project Funding, Shepard State Park Ranger (Gray) House Project.

**BACKGROUND:**

The City of Gautier was awarded \$1.3 million in federal funding assistance through the U.S. Department of Housing and Urban Development (HUD) to renovate the Shepard State Park Ranger (Gray) House into a multipurpose community center that will serve all Gautier's citizens and civic organizations.

This project will provide services in accordance with applicable State and Federal laws, regulations, and procedures. The project includes demolition of most of the existing structure while preserving select historic elements, reconstruction of a multipurpose community facility, exterior improvements, site work including drainage and parking, security upgrades, and installation of permanent, interactive educational features highlighting the flora, fauna, and natural environment of Shepard State Park.

**DISCUSSION:**

The City issued a request for qualifications for professional architectural and engineering services related to this project and received four responses. Responses were received from RCL Architecture, Duplantis Design Group PC (DDG), Goodwyn Mills Cawood (GM&C), Seymour Engineering. A six-person review committee scored all proposals, and Seymour Engineering received the highest overall score.

**RECOMMENDATION:**

The Grants and Projects Department recommends that City Council authorize staff to negotiate with Seymour Engineering for professional architectural and engineering services related to the U.S. Department of Housing and Urban Development (HUD) Community Project Funding, Shepard State Park Ranger (Gray) House Project.

The City Council may:

1. Authorize staff to negotiate with Seymour Engineering for professional architectural and engineering services as presented; or
2. Not authorize staff to negotiate with Seymour Engineering for professional architectural and engineering services.

**ATTACHMENT(S):**

1. Scoring Summary

**Engineering Services  
Shepard State Park Ranger (Gray) House**

Maximum Points	25	20	15	15	20	5
	Qualifications	Key Personnel/References	Ability to Accomplish Work	Local Experience	Federal Grant Project Experience	Efforts in Minority and Women's Business
RCL Architecture	17.5	16.5	10.33	5.83	12.67	1.33
DDG	19.83	16	12.5	12.17	15.5	4.33
GMC	21	16.83	12.67	13.33	14.67	3.33
Seymour Engineer	23.17	19.33	13.33	14.5	18.83	4.83
42	<p>Each firm or individual will be evaluated on its demonstrated capabilities and experience to provide architectural/engineering services to the Owner. Proposers are encouraged to elaborate on their qualifications and performance data or staff pertinent to the proposed project.</p>	<p>Each firm or individual will be evaluated on the experience and education of the key personnel that are assigned to the Owner's project. References:</p>	<p>Each firm or individual will be evaluated on its ability to provide architectural/engineering services in a timely manner. Items to be considered include number of staff, supporting technical staff, availability of equipment and facilities. Registration as a professional engineer in the State of Mississippi is considered a requirement in the ability to complete the work.</p>	<p>Each firm or individual will be evaluated on its familiarity with the state and local regulations and procedures. Will be evaluated on similar project scopes.</p>	<p>The experience of the firm or individual with federal grant programs. The information submitted should, as a minimum, include: (1) type of federal program, (2) the amount of federal funds; and (3) types of project activities undertaken, pertinent to federally-assisted projects.</p>	<p>Minority and women's business enterprises are solicited to submit a statement of qualifications and are encouraged to make inquiries regarding potential subcontracting opportunities. When subcontracting, all potential firms and contractors must make positive efforts to use small and minority owned business and women business enterprises. See 2. C. F. R. §200.321.</p>

\_\_\_\_\_  
Committee Member Signature

4/24/26  
Date

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 089-2026**

**WHEREAS**, the Grants and Projects Department requests authorization to submit a grant application to the Singing River Electric Neighbors Helping Neighbors (NHN) Community Grant Program for the Gautier Mayor’s Youth Council Engagement Pop-Up Kit; and

**WHEREAS**, the Neighbors Helping Neighbors (NHN) Community Grant Program provides funding opportunities to support nonprofit organizations and community initiatives within Singing River Electric’s service territory in the areas of education, civic engagement, community development, and economic development; and

**WHEREAS**, the proposed Gautier Mayor’s Youth Council Engagement Pop-Up Kit will provide a mobile outreach station to support youth council activities at city events, concerts, festivals, fundraisers, listening sessions, and other community engagement opportunities; and

**WHEREAS**, if awarded, grant funds will be used to purchase items including branded canopy tents, folding tables and chairs, display boards, portable whiteboards, and storage and transportation equipment; and

**WHEREAS**, the Mayor and Members of the Council find that submission of this grant application is in the best interest of the City of Gautier.

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the submission of an application to the Singing River Electric Neighbors Helping Neighbors (NHN) Community Grant Program for the Gautier Mayor’s Youth Council Engagement Pop-Up Kit is hereby authorized and approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**           **Casey Vaughan**  
                      **Eric Minor**  
                      **Richard Jackson**  
                      **Kay Jamison**  
                      **Lorenzo Fuller**  
                      **Dante Elbin**

**NAY:**            **None**

**ABSENT:**       **Cameron George**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

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**CITY CLERK**

**Passed and Adopted** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Sam King, Grants and Projects Director  
**Date:** April 28, 2026  
**Subject:** Request to submit an application to the Singing River Electric Neighbors Helping Neighbors (NHN) Community Grant Program for the Gautier Mayor's Youth Council Engagement Pop-Up Kit.

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**REQUEST:**

The Grants and Projects Department requests City Council authorization to submit a grant application to the Singing River Electric Neighbors Helping Neighbors (NHN) Community Grant Program for the Gautier Mayor's Youth Council Engagement Pop-Up Kit.

**BACKGROUND:**

Neighbors Helping Neighbors (NHN) Community Grants help Singing River Electric merge efforts with the hard work of those within our communities.

The program funds two to three grants up to \$2,500 each, awarded three times a year in January, May, and September. Singing River Electric will fund a maximum value equal to eight (8) grants in a calendar year. Grants are available to non-profit organizations helping communities within Singing River Electric's service territory in education, civic, community development, and economic development.

**DISCUSSION:**

The application for the GMYC Community Engagement Pop-Up Kit would provide the youth council with mobile outreach station for city events, concerts/festivals, fundraiser, listening sessions, and other community events. If awarded, the funds would be used to purchase branded canopy tents, folding tables and chairs, large display boards, portable whiteboards, and storage/transit bins.

**RECOMMENDATION:**

The Grants and Project Department recommends that City Council authorize the submission of the grant application to the Singing River Electric Neighbors Helping Neighbors (NHN) Community Grant Program for the Gautier Mayor's Youth Council Engagement Pop-Up Kit.

City Council may:

1. Authorize submission of the grant application as described above; or
2. Not approve the submission of the grant application.

**ATTACHMENT(S):**

N/A

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 090-2026**

**WHEREAS**, the City of Gautier advertised a Request for Proposals for qualified firms to provide Disaster Debris Monitoring Services in support of the City's disaster recovery operations; and

**WHEREAS**, on April 20, 2026, the City received three proposals for said services from Debris Tech, Thompson Consulting, and Mapco Services; and

**WHEREAS**, a review panel of six evaluated each proposal based on pricing, capacity of performance, qualifications, experience, and references; and

**WHEREAS**, following review and scoring of the proposals, Thompson Consulting received the highest score of 8.43; and

**WHEREAS**, the Grants and Projects Department recommends that the City Council acknowledge receipt of the proposals and authorize negotiation of a contract with Thompson Consulting for Disaster

**WHEREAS**, the Mayor and Council Members hereby find that, based on all relevant criteria, the recommendation of the panel of six, and the bases outlined therein, that Thompson Consulting has the highest-ranking score; and

**WHEREAS**, the Mayor and Members of Council find that it is in the best interests of the City to negotiate the contract with Thompson Consulting; and

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the negotiation of a contract with Thompson Consulting, for the Disaster Debris Monitoring Services, is hereby authorized and approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**           **Casey Vaughan**  
                      **Eric Minor**  
                      **Richard Jackson**  
                      **Kay Jamison**  
                      **Lorenzo Fuller**  
                      **Dante Elbin**

**NAY:**             **None**

**ABSENT:**       **Cameron George**

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**MAYOR**

**ATTEST:**

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**CITY CLERK**

**Passed and Adopted by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.**

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Samuel King, Grants and Projects Director  
**Date:** April 27, 2026  
**Subject:** Authorization to Acknowledge Request for Proposals and Negotiate Contract for Disaster Debris Monitoring Services

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**REQUEST:**

The Grants and Projects Department requests that City Council acknowledge receipt of three requests for proposals (RFPs) for Disaster Debris Monitoring Services from Debris Tech; Thompson Consulting, and Mapco Services.

**BACKGROUND:**

The request for proposal is to identify and contract through an open advertised RFP process for qualified firms to provide Disaster Debris Monitoring Services in support of the City's disaster recovery operations. Information is sought for Debris Monitoring Services of disaster related debris, of every kind and nature from public right of ways within the incorporated areas, City property, waterways, (and/or private property if approved by the City, State, and or FEMA

**DISCUSSION:**

Three requests for proposals (RFPs) by Debris Tech, Thompson Consulting, and Mapco Services for this project were received on April 20, 2026. A panel of six individuals were tasked with performing a complete review of all submissions. The panel scored each submission 1 out of 10 in five categories: Pricing, Capacity of Performance, Qualifications, Experience, and References. The panel performed a complete review of all three submissions and recommends negotiating a contract with the highest score of 8.43 to Thompson Consulting.

**RECOMMENDATION:**

The Grants and Projects Department recommends that City Council acknowledge receipt of three requests for proposals (RFPs) for the Disaster Debris Monitoring Services and negotiate a contract with the highest scoring, Thompson Consulting.

The City Council may:

1. Accept requests for proposals and authorization to negotiate a contract for execution, as presented; or
2. Reject all requests for proposals and modify the scope of the project; or
3. Reject all requests for proposals and re-advertise.

**ATTACHMENT(S):**

1. Scoring Tabulation

City of Gautier  
DISASTER RFPs  
Scoring

	NAME	LOCATION	PRICING 50%	CAPACITY FOR PERFORMANCE 25%	QUALIFICATIONS 20%	EXPERIENCE 20%	REFERENCES 5%	TOTAL 100%
MONITORING	Debris Tech	Picayune, MS	6.50	7.67	7.67	8.17	8.50	7.46
	Thompson Consulting Svc	Maitland, FL	7.17	8.83	8.83	9.17	9.50	8.43
	Mapco Services	Bart St. Louis, MS	6.67	6.33	7.00	7.33	6.33	6.77
	Southern Disaster Recovery	Greer, SC	5.33	6.33	6.83	6.83	8.00	6.32
	Looks Great Svcs of MS	Columbia, MS	4.33	6.33	6.83	6.67	7.33	5.95
	Dyanmic Group	Baton Rouge, LA	4.67	6.33	6.67	7.17	7.17	6.11
	DRC Emergency Svcs	Mesquite, LA	7.83	6.83	7.83	7.33	8.33	7.51
	Rapid Response	Sebring, FL	6.83	5.33	6.00	6.17	6.50	6.14
	TFR Enterprises	Leander, TX	6.00	5.00	6.67	6.67	7.33	6.33
	Ceres Environmental	Houma, LA	8.00	8.17	8.83	8.67	8.87	8.38
	SLS Company	Galveston, TX	6.83	8.67	8.67	9.00	9.33	8.22
	TL Wallace Construction	Columbia, MS	5.00	4.83	4.50	5.17	3.50	4.82
REMOVAL								
SEWER SERVICES								
46								

Information reflecting qualifications of key personnel to be assigned to provide services. Each respondent will be evaluated on the experience and education of the key personnel that will be assigned to the City's projects. Each firm and/or respondent will be evaluated on its ability to provide comprehensive disaster debris monitoring services in a timely manner. (Items to be considered include number of qualified staff with expertise and knowledge of the Federal Emergency Management Agency's (FEMA) Public Assistance (PA) Program and all Federal, State and Local laws and regulations regarding Disaster Debris Monitoring operations. MBE (Minority Business Enterprise) / WBE (Women Business Enterprise) / DBE (Disadvantaged Business Enterprise) participation is encouraged).


Identify number and title of staff available to provide services. As evidence of ability, the City will consider previous records regarding performance.

Contracts derived through procurement by competitive proposals with more than one source submitting an offer, must be awarded to the responsible firm whose proposal is most advantageous to the program, and price is considered reasonable compensation of services.

Information regarding the experience of the firm. Each Firm will be evaluated on its extensive detail and knowledge of Debris Monitoring Services as it relates to the Stafford Disaster Relief and Emergency Assistance Act provisions and regulations; 44 CFR and 2 CFR part 200, OMB Uniform Administrative Guidance; Sandy Recovery Improvement Act (SRIA) of 2013; Disaster Relief Act of 2019; FEMA Public Assistance Program & Policy Guide, and Public Assistance Alternate Procedures Pilot Program guidance for Debris Monitoring. The information submitted should, as a minimum, include: (1) Types of program(s) with emphasis on experience in debris monitoring operations as it relates to disaster recovery programs. (2) Types of debris monitoring work performed (past performance on similar types of work will be reviewed and judged on quality of work, adherence to schedule, availability, and compliance to local codes and regulations).

Five references on projects within the last five years with similar scope will be evaluated.

Rank each submission 1 to 10 in each category.

Signature  Date 4/30/25

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 091-2026**

**WHEREAS**, the City of Gautier advertised a Request for Proposals for qualified firms to provide Disaster Debris Removal Services in support of the City's disaster recovery operations; and

**WHEREAS**, on April 20, 2026, the City received seven proposals for said services from Southern Disaster Recovery, Looks Great Services of Mississippi, Dynamic Group, DRC Emergency Services, Rapid Response, TFR Enterprises, and Ceres Environmental Services; and

**WHEREAS**, a review panel of six evaluated each proposal based on pricing, capacity of performance, qualifications, experience, and references; and

**WHEREAS**, following review and scoring of the proposals, Ceres Environmental Services, Inc. received the highest score of 8.38; and

**WHEREAS**, the Grants and Projects Department recommends that the City Council acknowledge receipt of the proposals and authorize negotiation of a contract with Ceres Environmental Services, Inc. for Disaster Debris Removal Services.

**WHEREAS**, the Mayor and Council Members hereby find that, based on all relevant criteria, the recommendation of the panel of six, and the bases outlined therein, that Ceres Environmental Services, Inc., has the highest-ranking score; and

**WHEREAS**, the Mayor and Members of Council find that it is in the best interests of the City to negotiate the contract with Ceres Environmental Services, Inc.; and

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the negotiation of a contract with Ceres Environmental Services, Inc., for the Disaster Debris Removal Services, is hereby authorized and approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**           **Casey Vaughan**  
                      **Eric Minor**  
                      **Richard Jackson**  
                      **Kay Jamison**  
                      **Lorenzo Fuller**  
                      **Dante Elbin**

**NAY:**             **None**

**ABSENT:**       **Cameron George**

---

**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Samuel King, Grants and Projects Director  
**Date:** April 27, 2026  
**Subject:** Authorization to Acknowledge Requests for Proposals and Negotiate Contract for Disaster Debris Removal Services

---

**REQUEST:**

The Grants and Projects Department requests that City Council acknowledge receipt of seven requests for proposals (RFPs) for Disaster Debris Removal Services: Southern Disaster Recovery, Looks Great Services of Mississippi, Dynamic Group, DRC Emergency Services, Rapid Response, TFR Enterprises, and Ceres Environmental Services.

**BACKGROUND:**

The request for proposal is to identify and contract through an open advertised RFP process for qualified firms to provide Disaster Debris Removal Services in support of the City's disaster recovery operations. Information is sought for Debris Removal Services of disaster-related debris of every kind and nature from public rights of way within the incorporated areas, City property, waterways, and/or private property (if approved by the City, State, and/or FEMA).

**DISCUSSION:**

Seven requests for proposals (RFPs) were received from Southern Disaster Recovery, Looks Great Services of Mississippi, Dynamic Group, DRC Emergency Services, Rapid Response, TFR Enterprises, and Ceres Environmental Services on April 20, 2026. A panel of six individuals was tasked with performing a complete review of all submissions. The panel scored each submission 1 out of 10 in five categories: Pricing, Capacity of Performance, Qualifications, Experience, and References. The panel performed a complete review of all seven submissions and recommends negotiating a contract with the highest score of 8.38 to Ceres Environmental Services, Inc.

**RECOMMENDATION:**

The Grants and Projects Department recommends that City Council acknowledge receipt of seven requests for proposals (RFPs) for Disaster Debris Removal Services and negotiate a contract with the highest scoring, Ceres Environmental Services, Inc.

The City Council may:

1. Accept requests for proposals and authorization to negotiate a contract for execution, as presented; or
2. Reject all requests for proposals and modify the scope of the project; or
3. Reject all requests for proposals and re-advertise.

**ATTACHMENT(S):**

1. Scoring Tabulation

City of Gautier  
DISASTER RFPs  
Scoring

NAME	LOCATION	PRICING 30%	CAPACITY FOR PERFORMANCE 25%	QUALIFICATIONS 20%	EXPERIENCE 20%	REFERENCES 5%	TOTAL 100%
Debris Tech	Petaluma, MS	6.50	7.67	7.67	8.17	8.50	7.46
Thompson Consulting Svc	Maitland, FL	7.17	8.83	8.83	9.17	9.50	8.43
Mapco Services	Bay St. Louis, MS	6.67	6.33	7.00	7.33	6.33	6.77
Southern Disaster Recovery	Greer, SC	5.33	5.33	6.83	6.83	8.00	6.32
Looks Great Svcs of MS	Columbia, MS	4.33	5.33	6.83	6.67	7.33	5.95
Dyanmic Group	Baton Rouge, LA	4.67	5.33	6.67	7.17	7.17	6.11
DRC Emergency Svcs	Metairie, LA	7.83	6.83	7.83	7.33	8.33	7.51
Rapid Response	Sebring, FL	6.83	5.33	6.00	6.17	6.50	6.14
TFR Enterprises	Leander, TX	6.00	6.00	6.67	6.67	7.33	6.33
Ceres Environmental	Houma, LA	8.00	8.17	8.83	8.67	8.67	8.38
SLS Company	Galveston, TX	6.83	8.67	8.67	9.00	9.33	8.22
TL Wallace Construction	Columbia, MS	5.00	4.83	4.50	5.17	3.50	4.82

Information reflecting qualifications of key personnel to be assigned to provide services. Each respondent will be evaluated on the experience and education of the key personnel that will be assigned to the City's projects. Each firm and/or respondent will be evaluated on its ability to provide comprehensive disaster debris monitoring services in a timely manner. (Items to be considered include number of qualified staff with expertise and knowledge of the Federal Emergency Management Agency's (FEMA) Public Assistance (PA) Program; and all Federal, State and Local laws and regulations regarding Disaster Debris Monitoring operations. MBE (Minority Business Enterprise) / WBE (Women Business Enterprise) / DBE (Disadvantaged Business Enterprise) participation is encouraged.)

Information regarding the experience of the firm. Each Firm will be evaluated on its extensive detail and knowledge of Debris Monitoring Services as it relates to the Stafford Disaster Relief and Emergency Assistance Act provisions and regulations; 44 CFR and 2 CFR part 200, CMB Uniform Administrative Guidance; Sandy Recovery Improvement Act (SRIA) of 2013; Disaster Relief Act of 2019; FEMA Public Assistance Program & Policy Guide, and Public Assistance Alternate Procedures Pilot Program guidance for Debris Monitoring. The information submitted should, as a minimum, include: (1) Types of program(s) with emphasis on experience in debris monitoring operations as it relates to disaster recovery programs. (2) Types of debris monitoring work performed (past performance on similar types of work will be reviewed and judged on quality of work, adherence to schedule, availability, and compliance to local codes and regulations).

Five references on projects within the last five years with similar scope will be evaluated.

Identify number and title of staff available to provide services. As evidence of ability, the City will consider previous records regarding performance.

Contracts derived through procurement by competitive proposals with more than one source submitting an offer, must be awarded to the responsible firm whose proposal is most advantageous to the program, and price is considered reasonable compensation of services.

Rank each submission 1 to 10 in each category.

4/30/26  
Date

Signature

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 092-2026**

**WHEREAS**, the City of Gautier advertised a Request for Proposals for experienced and qualified firms to provide Disaster Response Services and Supplies in support of the City’s disaster response and recovery operations; and

**WHEREAS**, on April 20, 2026, the City received two proposals for said services from SLSCO LTD and TL Wallace Construction; and

**WHEREAS**, a review panel of six evaluated each proposal based on pricing, capacity of performance, qualifications, experience, and references; and

**WHEREAS**, following review and scoring of the proposals, SLSCO LTD received the highest score of 8.22; and

**WHEREAS**, the Grants and Projects Department recommends that the City Council acknowledge receipt of the proposals and authorize negotiation of a contract with SLSCO LTD for Disaster Response Services and Supply Firms.

**WHEREAS**, the Mayor and Council Members hereby find that, based on all relevant criteria, the recommendation of the panel of six, and the bases outlined therein, that SLSCO LTD has the highest-ranking score; and

**WHEREAS**, the Mayor and Members of Council find that it is in the best interests of the City to negotiate the contract with SLSCO LTD; and

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the negotiation of a contract with SLSCO LTD, for the Disaster Response Services and Supply Firms, is hereby authorized and approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**           **Casey Vaughan**  
                         **Eric Minor**  
                         **Richard Jackson**  
                         **Kay Jamison**  
                         **Lorenzo Fuller**  
                         **Dante Elbin**

**NAY:**             **None**

**ABSENT:**       **Cameron George**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**Passed and Adopted by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.**

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Samuel King, Grants and Projects Director  
**Date:** April 27, 2026  
**Subject:** Authorization to Acknowledge Requests for Proposals and Negotiate Contract for Disaster Response Services and Supply Firms

---

**REQUEST:**

The Grants and Projects Department requests that City Council acknowledge receipt of two requests for proposals (RFPs) for Disaster Response Services and Supply Firms: SLSCO LTD, and TL Wallace Construction.

**BACKGROUND:**

The request for proposal is to identify and contract through an open advertised RFP process for experienced and qualified Disaster Response Services and Supply firms for a pre-disaster/pre-storm contract in support of the City's disaster response and recovery operations.

The pre-event contract will establish no immediate or annual cost to the City for response services and supplies. In the event of a disaster and as directed by the City, the proposed disaster response services and supplies contract will be activated through a City task order/request in order to eliminate immediate threats to public health and safety.

**DISCUSSION:**

Two requests for proposal (RFP) were received from SLS Company and TL Wallace Construction for this project on April 20, 2026. A panel of six individuals was tasked with performing a complete review of all submissions. The panel scored each submission 1 out of 10 in five categories: Pricing, Capacity of Performance, Qualifications, Experience, and References. The panel performed a complete review of all submissions and recommends negotiating a contract with the highest score of 8.22 to SLSCO LTD.

**RECOMMENDATION:**

The Grants and Projects Department recommends that City Council acknowledge receipt of two requests for proposals (RFPs) for Disaster Response Services and Supply Firms and negotiate a contract with the highest scoring, SLSCO LTD.

The City Council may:

1. Accept the request for proposals and authorization to negotiate a contract for execution as presented; or
2. Reject all requests for proposals and modify the scope of the project; or
3. Reject all requests for proposals and re-advertise.

**ATTACHMENT(S):**

1. Score Tabulation

NAME	LOCATION	PRICING 30%	CAPACITY FOR PERFORMANCE 2.5%	QUALIFICATIONS 20%	EXPERIENCE 20%	REFERENCES 5%	TOTAL 100%
Debris Tech	Picajune, MS	6.50	7.67	7.67	8.17	8.50	7.46
Thompson Consulting Svc	Walland, R	7.17	8.83	8.83	9.17	9.50	8.49
Mapco Services	Bay St. Louis, MS	6.67	6.33	7.00	7.33	6.33	6.77
Southern Disaster Recovery	Greer, Sc	5.33	6.33	6.83	6.83	8.00	6.32
Looks Great Svcs of MS	Columbia, MS	4.33	6.33	6.83	6.67	7.33	5.95
Dyanmic Group	Baton Rouge, LA	4.67	6.33	6.67	7.17	7.17	6.11
DRC Emergency Svcs	Metairie, LA	7.83	6.83	7.83	7.33	8.33	7.51
Rapid Response	Sabring, FL	6.83	5.33	6.00	6.17	6.50	6.14
TFR Enterprises	Leander, TX	6.00	6.00	6.67	6.67	7.33	6.33
Ceres Environmental	Houma, LA	8.00	8.17	8.83	8.67	8.67	8.38
SLS Company	Galveston, TX	6.83	8.67	8.67	9.00	9.33	8.22
TL Wallace Construction	Columbia, MS	5.00	4.83	4.50	5.17	8.50	4.82


MONITORING

REMOVAL

SERVICES & SUPPLIES

57

Rank each submission 1 to 10 in each category.

Signature 

Date 4/30/26

Five references on projects within the last five years with similar scope will be evaluated.

Information regarding the experience of the firm. Each firm will be evaluated on its extensive detail and knowledge of Debris Monitoring Services as it relates to the Stafford Disaster Relief and Emergency Assistance Act, provisions and regulations; 44 CFR and 2 CFR part 200, OMB Uniform Administrative Guidance; Sandy Recovery Improvements Act (SRIA) of 2013; Disaster Relief Act of 2019; FEMA Public Assistance Program & Policy Guide, and Public Assistance Alternate Procedures Pilot Program guidance for Debris Monitoring. The information submitted should, as a minimum, include: (1) Types of program(s) with emphasis on experience in debris monitoring operations as it relates to disaster recovery programs. (2) Types of debris monitoring work performed (past performance on similar types of work will be reviewed and judged on quality of work, adherence to schedule, availability, and compliance to local codes and regulations).

Information reflecting qualifications of key personnel to be assigned to provide services. Each respondent will be evaluated on the experience and education of the key personnel that will be assigned to the City's projects. Each firm and/or respondent will be evaluated on its ability to provide comprehensive disaster debris monitoring services in a timely manner. (Items to be considered include number of qualified staff with expertise and knowledge of the Federal Emergency Management Agency's (FEMA) Public Assistance (PA) Program and all Federal, State and Local laws and regulations regarding Disaster Debris Monitoring operations. MBE (Minority Business Enterprise) / WBE (Women Business Enterprise) / DBE (Disadvantaged Business Enterprise) participation is encouraged).

Identify number and title of staff available to provide services. As evidence of ability, the City will consider previous records regarding performance.

Contracts derived through procurement by competitive proposals with more than one source submitting an offer, must be awarded to the responsible firm whose proposal is most advantageous to the program, and price is considered reasonable compensation of services.

There came for consideration the Mayor and Members of the Council of the City of Gautier, Mississippi the following:

**ORDER NUMBER 093-2026**

**WHEREAS**, the City of Gautier hosted the Jamal Roberts Concert on April 12, 2026, at 5:00 p.m. as a community event intended to provide family-friendly entertainment and promote community engagement; and

**WHEREAS**, the City of Gautier has partnered with local businesses and organizations to support the event through sponsorship opportunities; and

**WHEREAS**, the City has received sponsorship commitments in the amount of \$1,500 each from the following: Air Masters Mechanical, H2O Innovations, Waste Pro, Chevron, and Waggoner Engineering; and

**WHEREAS**, each sponsorship included promotional and hospitality benefits provided by the City in exchange for the sponsorship investment; and

**WHEREAS**, the Mayor and Council Members have determined that acceptance of these sponsorships is in the best interest of the City of Gautier.

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi that the sponsorships from Air Masters Mechanical (\$1,500), H2O Innovations (\$1,500), Waste Pro (\$1,000), Chevron (\$500), and Waggoner Engineering (\$1,500) for the Jamal Roberts Concert on April 12, 2026 is hereby approved and accepted.

**IT IS FURTHER ORDERED** that the City Manager and City Clerk are authorized to execute any and all documents necessary for this purpose.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**       **Casey Vaughan**  
                  **Eric Minor**  
                  **Richard Jackson**  
                  **Kay Jamison**  
                  **Lorenzo Fuller**  
                  **Dante Elbin**

**NAY:**         **None**

**ABSENT:**     **Cameron George**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**Passed and Adopted** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Chassity Bilbo, Recreation Director  
**Date:** 04/29/2026  
**Subject:** Approval to accept monetary donations for The City of Gautier's Jamal Roberts Concert

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**REQUEST:**

The Recreation Department is seeking authorization from City Council to accept the following monetary donations for The City of Gautier's Jamal Roberts Concert to be held April 12, 2026, at 5pm.

**BACKGROUND:**

This event is intended to provide a high-quality, family-friendly entertainment opportunity for residents and visitors while promoting community engagement and enhancing the cultural offerings within our city. Community partners and local businesses have expressed interest in contributing financially to support event expenses such as stage production, sound, security, marketing, and related logistical needs. This is an excellent opportunity for the City of Gautier to promote and bring favorable recognition to the City of Gautier and will have a great economic impact on local businesses within the City of Gautier.

**DISCUSSION:**

The City of Gautier has received monetary donations from the following sponsors:

1. \$1500 Bordis, Danos, and Pierce
2. \$1500 Air Masters Mechanical
3. \$1500 H2O Innovations
4. \$1000 Waste Pro
5. \$500 Chevron
6. \$1500 Waggoner Engineering

**RECOMMENDATION:**

The Recreation Department recommends that City Council approve the above monetary donations for the Cruisin Jamal Roberts Concert to be held April 12, 2026, at 5pm.

**ATTACHMENTS:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**RESOLUTION NUMBER 229-2026**

**WHEREAS**, Martin Bluff Elementary has requested to waive the pavilion rental fee, in the amount of \$40.00, for use of the George Martin City Park Pavilion on May 15, 2026, from 9:00 a.m. to 12:00 p.m.; and

**WHEREAS**, Martin Bluff Elementary is planning a student reward field trip and requires a suitable location to host this event; and

**WHEREAS**, the Recreation Department recommends that City Council waive all fees associated with this use; and

**WHEREAS**, the Mayor and Members of the Council of the City of Gautier, Mississippi, have determined that this event promotes unity and pride within the community. Activities such as this promote the resources available in the City of Gautier.

**BE IT RESOLVED**, by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the request to waive all fees associated with the use of the George Martin City Park Pavilion for Martin Bluff Elementary to host a field trip on June 15, 2026, from 9:00am until 12:00pm is hereby approved and authorized; and

**BE IT FURTHER RESOLVED THAT**, the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**           **Casey Vaughan**  
                      **Eric Minor**  
                      **Richard Jackson**  
                      **Kay Jamison**  
                      **Lorenzo Fuller**  
                      **Dante Elbin**

**NAY:**             **None**

**ABSENT:**       **Cameron George**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**Passed and Adopted** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Chassity Bilbo, Recreation Director  
**Date:** 04/27/2026  
**Subject:** Approval to waive the rental fee in the amount of (\$40.00) for the use of Pavilion at George Martin City Park for Martin Bluff Elementary

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**REQUEST:**

The Recreation Department has received a request from Martin Bluff Elementary to waive the rental fee in the amount of (\$40.00) for the use of George Martin City Park Pavilion for field trip to be held on May 15, 2026, from 9am-12pm

**BACKGROUND:**

Martin Bluff Elementary is planning a student reward field trip for students for the school year and is in need of a location to host this event.

**DISCUSSION:**

To make this field trip a success, Martin Bluff Elementary is in need of a location to host this worthwhile event. Martin Bluff Elementary is in the Pascagoula-Gautier District (PGSD) that has campuses that serve the cities of Gautier and Pascagoula, MS.

**RECOMMENDATION:**

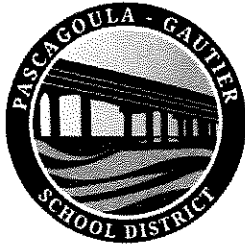
The Recreation Department recommends that City Council waive the rental fee in the amount of (\$40.00) for the George Martin City Park Pavilion rental for Martin Bluff Elementary students field trip.

The City Council may:

1. Approve to waive the rental fee in the amount of (\$40.00) for the George Martin City Park Pavilion for Martin Bluff Elementary field trip.; or
2. Not approve to waive the rental fee in the amount of (\$40.00) for the George Martin City Park Pavilion for Martin Bluff Elementary field trip.

**ATTACHMENTS:**

1. Martin Bluff Request Letter



**MARTIN BLUFF ELEMENTARY SCHOOL**  
1306 Roys Road | Gautier, Mississippi 39553  
Office: 228.522.8850 | Fax: 228.522.8852

April 17, 2026

RE: Request for Pavillion Rental Fee Waiver

Dear Gautier City Council,

We hope this message finds you well. We are writing to express our gratitude for your support and to request your assistance with an upcoming school event.

We are a Pre-K class with 18 students from Martin Bluff Elementary. We would like to visit George W. Martin City Park on May 15th from 9:00 am-12:00pm. We kindly ask if the rental fee for the pavilion can be waived, as this is a school function for our students.

Thank you for considering our request. We appreciate your support for our educational activities.

Warm regards,

Mrs. Cashwell

There came for consideration the Mayor and Members of the Council of the City of Gautier, Mississippi the following:

**ORDER NUMBER 095-2026**

**WHEREAS**, the City of Gautier has taken over the Gautier Youth Baseball and Softball League; and

**WHEREAS**, in an effort to grow and promote the league, the Athletics Manager is seeking sponsors for the league; and

**WHEREAS**, several sponsors have offered donations to the City, in the amount of \$250, for the purpose of promoting the league, including Burnham Drugs; and

**WHEREAS**, the Mayor and Council Members have determined that acceptance of these donations is in the best interest of the City of Gautier.

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi that the monetary donation from Burnham Drugs (\$250) is hereby approved and accepted.

**IT IS FURTHER ORDERED** that the City Manager and City Clerk are authorized to execute any and all documents necessary for this purpose.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**           **Casey Vaughan**  
                      **Eric Minor**  
                      **Richard Jackson**  
                      **Kay Jamison**  
                      **Lorenzo Fuller**  
                      **Dante Elbin**

**NAY:**             **None**

**ABSENT:**       **Cameron George**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**Passed and Adopted** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos A. Moulds, City Manager  
**From:** Chassity Bilbo, Recreation Director  
**Date:** May 1, 2026  
**Subject:** Approval to accept monetary donations for The City of Gautier's Youth Baseball & Softball League

**REQUEST:**

The Recreation Department is seeking authorization from City Council to accept the following monetary donations for the City of Gautier's Youth Baseball & Softball League.

**BACKGROUND:**

The City of Gautier has taken over the Gautier Youth Baseball and Softball League. In an effort to grow and promote the league the Recreation Department is seeking sponsors for the league to help cover the cost of equipment, registration fees, umpires, etc.

**DISCUSSION:**

The City of Gautier has received monetary donations from the following sponsors:

1. **League Sponsor-** \$250.00-Burnham Drugs

**RECOMMENDATION:**

The Recreation Department recommends that City Council approve the above monetary donations for the City of Gautier's Youth Baseball & Softball League

The City Council may:

1. Approve the monetary donations listed above; or
2. Not approve the monetary donations listed above.

**ATTACHMENT(S):**

**PURITY**  
**BURNHAM-MCKINNEY PHARMACY STORE NO. 3, L.L.C.**  
2525 HIGHWAY 90  
GAUTIER, MISSISSIPPI 39553  
PHONE: 228/497-4483

HANCOCK WHITNEY BANK  
MOSS POINT, MISSISSIPPI  
85-368/655

0026185

ACCURACY

PAY TO THE ORDER OF Gautier Youth Baseball/Softball Assoc.

\$\*\*250.00

Two Hundred Fifty and 00/100 \*\*\*\*\* DOLLARS

Gautier Youth Baseball/Softball  
3330 Hwy 90  
Gautier, MS 39553

BURNHAM-MCKINNEY PHARMACY STORE NO. 3, L.L.C.  
VOID AFTER 90 DAYS

MEMO Team Sponsorship 2026





Councilman Jamison made the motion to approve the agreement between the City of Gautier and Cruisin' the Coast, Inc., as presented, to host a one day Cruisin' Through the Decades Event. Councilman Minor seconded the motion. The vote was carried unanimously.

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**RESOLUTION NUMBER 230-2026**

**WHEREAS**, the Cruisin' Through the Decades Event will advertise and bring into favorable notice the opportunities, possibilities and resources of the City of Gautier; and

**WHEREAS**, the Cruisin' Through the Decades Event will be helpful toward advancing the moral, financial and other interests of such municipality;

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the agreement between the City of Gautier and Cruisin' the Coast, Inc. to host a one day Cruisin' Through the Decades Event scheduled for October 4, 2026 is hereby approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **Councilman Fuller**, seconded by **Councilwoman Jamison**, and the following vote was recorded:

**AYES:**           **Casey Vaughan**  
                      **Eric Minor**  
                      **Richard Jackson**  
                      **Kay Jamison**  
                      **Lorenzo Fuller**  
                      **Dante Elbin**

**NAY:**            **None**

**ABSENT:**       **Cameron George**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**Passed and Adopted** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 5, 2026.

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Chassity Bilbo, Recreation Director  
**Date:** 04/27/2026  
**Subject:** Approval of an agreement between the City of Gautier and Cruisin' the Coast, Inc. to host a one-day Cruisin' Through the Decades Event

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**REQUEST:**

The Recreation Department requests that City Council approve the attached agreement between the City of Gautier and Cruisin' the Coast, Inc. to host a one-day Cruisin' Through the Decades Event to be held October 4, 2026.

**BACKGROUND:**

The 30th Annual Cruisin' the Coast will be held Oct. 4 – 11, 2026 on the Mississippi Gulf Coast and will feature activities like cruise-ins, headline bands & oldies entertainment, a swap meet, the CTC/Vicari Auto Auction and much more. The City of Gautier has been approved to host a one-day event called, Cruisin' Through the Decades that will take place October 4, 2026 beginning at 12 Noon. This is an excellent opportunity for the City of Gautier to promote and bring favorable recognition to the City of Gautier and will have a great economic impact to the local businesses within the City of Gautier.

**DISCUSSION:**

The Gautier Recreation Department has been tasked with planning new activities, more recreational events, and to seek new partnerships to provide more community engagement for the residents of Gautier. The Recreation Department is planning to host a one-day Cruisin' Through the Decades event. The event will consist of musical entertainment, reserved parking for cruisers, a car cruise-in, and food vendors.

**RECOMMENDATION:**

The Recreation Department recommends that City Council approve the attached agreement between the City of Gautier and Cruisin' the Coast, Inc.

The City Council may:

1. Approve the attached agreement between the City of Gautier and Cruisin' the Coast, Inc.; or
2. Not approve the attached agreement between the City of Gautier and Cruisin' the Coast, Inc.

**ATTACHMENTS:**

1. Cruisin Coast Agreement

**Agreement between  
Cruisin' The Coast, Inc. and the City of Gautier**

This Agreement is by and between ***Cruisin' the Coast, Inc.*** (hereinafter "CTC") and the following business or entity: City of Gautier, MS (hereinafter, "the City") and applies to the "Cruisin the Coast" event to be held on Sunday, October 4, 2026, in the City of Gautier. The "event" consists of multiple forms and types of entertainment from simply viewing vintage automobiles to the staging of activities including but not limited to demonstration of the functional capabilities of the vehicles of the attendees [hereinafter simply the "event"]. In contemplation of the nature of the event, including its date, the parties do accept the commitments and assurances of the other as follows:

**1. The City of Gautier will provide:**

- a. Event fee of \$5,000 (To be paid by the Jackson County Board of Supervisors)
- b. Volunteers to staff the event
- c. Traffic control
- d. Port-o-lets
- e. Signage
- f. A "person in charge" who will coordinate with the "person in charge" designated by CTC to produce the event

**2. Cruisin' The Coast will provide:**

- a. Promotion and advertisement of the Sunday, October 4, 2026, event in all printed materials and on website.
- b. License to use of the Cruisin' The Coast logo upon approval by CTC until the event is complete
- c. A "person in charge" who will coordinate with the "person in charge" designated by City to produce the event
- d. 6 tickets to the Kickoff Sponsor Party.
- e. 6 Sponsor T-shirts

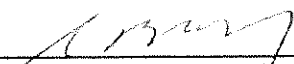
**General:**

1. Outside vendors, not associated with a local merchant will be liable for state sales tax. Each vendor will be responsible for submitting the appropriate state reporting form. CTC is not responsible for collection of any applicable taxes.
2. ET Motorgear is acknowledged as the official apparel vendor of Cruisin' The Coast. Other vending of this type is not permitted. CTC reserves the right to approve other apparel vending if ET Motorgear is not present, or not able to participate.
3. All media releases, press conferences and collateral materials promoting the event must be approved in advance by CTC. The parties acknowledge that CTC is a registered trademark and any use of the CTC logo and the words "Cruisin' The Coast" must be approved by CTC.
4. The City will obtain such event insurance as may be available at the time of the event and will furnish CTC with a copy of any policy so obtained. CTC acknowledges, however, that the City's liability for incidents occurring during the event is governed by the Mississippi Tort Claims Act and that the City of Gautier

already carries liability coverage that will protect the City in the event of any damages or losses that might be incurred during the event and for which the City would otherwise be liable. CTC also acknowledges that the City, by law, cannot agree to indemnify CTC, or to hold CTC harmless from any claims, damages, or assessments, that might arise as a result of incidents occurring during the event, except to the extent allowed by law pursuant to state statute.

5. The City of Gautier acknowledges that it is sponsoring the CTC licensed event on their own premises or premises of others by permission, and that CTC is merely licensing its logo in order to market the authorized activity.
6. CTC will not be responsible for the condition or safety of any premises where the City of Gautier hosts CTC authorized events.
7. No activity will be allowed, ratified or encouraged by the City of Gautier which diminishes the "good will" and quality of the licensed CTC brand.
8. No activity will be undertaken on the event site or premises or otherwise allowed which is a violation of state or federal law.
9. This agreement may only be changed upon written amendment, approved by both parties.
10. This agreement and undertakings set forth herein, are not to be construed in any way that either party is the agent of the other, and neither party has the ability and capacity to bind the other to any agreement or undertaking. Both parties acknowledge that each is an independent contractor and there is no vicarious relationship whatsoever.
11. Termination of Agreement:
  - a. This agreement may be terminated by either party for any reason more than 90 days prior to the event;
  - b. If termination is sought by either party upon or within 90 days of the event, it shall only be for breach of this agreement or otherwise for "good cause."
12. This agreement shall expire at midnight on the last full day of the event as scheduled.
13. This agreement does not automatically renew and shall not be renewed except by separate or similar agreement signed by all parties.
14. The Agreement constitutes the entire agreement of the parties.

Cruisin' The Coast, Inc.

  
\_\_\_\_\_  
By Sherwood R. Bailey, Jr.  
Executive Director

3/18/26  
\_\_\_\_\_  
Date

\_\_\_\_\_  
City of Gautier

\_\_\_\_\_  
Print Name & Title

\_\_\_\_\_  
Date



March 18, 2026

Chassity Bilbo  
City of Gautier  
3330 US-90  
Gautier, MS 39553

Dear Chassity,

Thank you for making Cruisin' The Coast 2025 such a wonderful event. We were fortunate to have great weather, more than 10,300 registered vehicles and the best community and business support there is. We are grateful for all you do. Thank you for your years of support.

We are looking forward to another great Cruisin' Through the Decades event in the City of Gautier. To get that rolling, I have enclosed two copies of the agreement between Cruisin' The Coast and the City of Gautier for our 2026 event. Please have both copies signed; retain one for your records and return one to us.

We look forward to working with you and the City of Gautier for another great event.

Sincerely,  
Cruisin' The Coast, Inc.

A handwritten signature in black ink, appearing to read "S. Bailey, Jr.", written in a cursive style.

Sherwood R. Bailey, Jr.  
Executive Director

Councilwoman Jamison made the motion to recess until May 19, 2026, at 6:30pm. Councilman Fuller seconded the motion. The vote was carried unanimously.

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

Submitted for approval of the Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 19, 2026.

**CITY OF GAUTIER  
Consent Agenda Item #2  
Fact Sheet**

**Council Meeting:**  
**Title:**

**May 19, 2026**  
**Receive April 2026 Privilege License Reports**

**Introduced by:**  
**Contact Person/Telephone**

**Teresa Montgomery 497-8000**

**Summary Explanation: Receive April 2026 Privilege License Reports.**

**EXHIBITS FOR REVIEW**

<b>Resolution</b>	<input type="checkbox"/>
<b>Ordinance</b>	<input type="checkbox"/>
<b>Contract</b>	<input type="checkbox"/>
<b>Minutes</b>	<input type="checkbox"/>
<b>Plan Maps</b>	<input type="checkbox"/>
<b>Order</b>	<input checked="" type="checkbox"/>
<b>Other</b>	<input type="checkbox"/>
<b>Submittal Authorization</b>	<b>City Manager</b>

**Staff Recommendation:**

**Approval**

<b>Motion Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

<b>Second Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

Voted as follows:		Ayes	Nays	Abstained	Absent
<b>Mayor</b>	<b>Vaughan</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>At Large</b>	<b>Minor</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 1</b>	<b>George</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 2</b>	<b>Jackson</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 3</b>	<b>Jamison</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 4</b>	<b>Fuller</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 5</b>	<b>Elbin</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2026**

**WHEREAS**, Miss. Code Ann. 27-17-501 requires the governing authority of municipalities to receive a report of the privilege licenses issued during the preceding month; and

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the Privilege License Reports for April 2026 are hereby received.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

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**MAYOR**

**ATTEST:**

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**CITY CLERK**

**BLANK** by the Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 19, 2026.

<b>City of Gautier</b>			
<b>Business Registry</b>			
<b>Apr-26</b>			
<u>LICENSE #</u>	<u>BUSINESS NAME/OWNER</u>	<u>AMOUNT</u>	<u>STATUS</u>
2027-04-0009548	Rootdown	\$20.00	Current
2027-04-0009549	Washington Electric	\$20.00	Current
2027-04-0009550	Craft & Technical Solutions, LLC	\$30.00	New Business
2027-04-0009551	Subway #73796	\$50.00	Current
2026-12-0009552	Hickory Hill Wine & Liquor	\$45.20	Delinquent
2027-03-0009553	Just Relax Theraputic Massage	\$22.00	Delinquent
	Star Life Entertainment, LLC		Closed Business
2027-04-0009554	Mary Walker Marina	\$35.00	Current
2027-040009555	Little Boys, LLC	\$55.00	Current
2027-04-0009556	Task Force Protection Services	\$20.00	New Business
2027-04-0009557	Elite Event Staffing, LLC	\$20.00	New Business
2027-03-0009558	CW Consulting Services, LLC	\$22.00	Delinquent
2027-04-0009559	Mediconnect Pro Corp	\$20.00	Current
2027-04-0009560	Truly Healthcare Clinic	\$20.00	Current
2027-04-0009561	Tire4Less and Tint Studio	\$20.00	New Business
2027-04-0009562	Foster A/C & Heating, Inc.	\$150.00	Current
2027-04-0009563	Dolgenercorp, LLC	\$112.50	Current
2027-04-0009564	J.B. Morgan, Jr.	\$20.00	Current
2027-04-0009565	Round About Travel, LLC	\$20.00	New Business
2027-04-0009566	James M. Braly	\$20.00	Current
	Chique Nique		Closed Business
	Safety Builders & Consultants		Closed Business
2027-04-0009567	Fox Pest Control	\$250.00	Transient Vendor
2027-04-0009568	Murphy Oil USA, Inc.	\$70.00	Current
2027-04-0009569	Coastal Painting	\$30.00	Current
2027-04-0009570	The Chill Company	\$20.00	New Business
2027-05-0009571	Shell Landing Golf Club	\$96.00	Current
2027-05-0009572	Jelly Donuts & Kolaches	\$20.00	Current
2027-05-0009573	Chuck Stevens Automotive of MS	\$75.00	Current
2027-04-0009574	Ajo Y Oregano Restaurant, LLC	\$45.00	Current
2027-05-0009575	J1 Beauty Supply	\$20.00	Current
2027-04-0009576	Edward D. Jones CO LP	\$20.00	Current
2027-05-0009577	G.I. Museum	\$20.00	Current
2027-05-0009578	River Chase Village	\$150.00	Current
	Bobbie H. Sirin, CPA		Closed Business
2027-05-0009579	Lokring Gulf Coast, LLC	\$20.00	Current
2027-05-0009580	Circle K	\$30.00	Current
2027-05-0009581	Anderson Pool Solutions	\$20.00	Current
2027-03-0009582	Senoritas Cleaning Service	\$22.00	Delinquent
2027-05-0009583	Sonic Drive-In	\$30.00	Current
2027-04-0009584	Noble Realty	\$20.00	Current
2027-04-0009585	KPS Commercial Construction	\$20.00	Current
2027-04-0009586	Grease Monkey	\$50.00	Current
2027-05-0009587	Digital Enterprises	\$20.00	Current
2027-05-0009588	Vannah's	\$20.00	Current
2027-05-0009589	Cochran Pools, Inc.	\$20.00	Current
2027-04-0009590	Certification Services, Inc.	\$20.00	Current
	<b>TOTAL:</b>		
	New Business	6	
	Transient Vendor	1	
	Closed Business	4	
	Delinquent Renewal Issued	4	
	Current <sup>142</sup>	32	

<b>New Business April 2026</b>			
<b>Business Name</b>	<b>Business Address</b>	<b>Business Phone</b>	<b>Business Description</b>
Craft and Technical Solutions, LLC	1408 Hwy 90 Suite 5	609-846-5177	Staffing Company
Task Force Protection Services	2607 Avenida Encanto	228-238-4369	Security
Elite Event Staffing, LLC	2607 Avenida Encanto	228-238-4369	Staffing Company
Tire4Less and Tint Studio	7400 Hwy 57	206-476-3255	Tire shop/window tinting
Round About Travel, LLC	1913 Private Pier Dr	228-627-6008	Home office for Travel Agency
The Chill Company	4099 Gautier Vanleave Rd Suite A	228-355-2200	Retail Smoke Shop

**CITY OF GAUTIER  
Consent Agenda Item #3  
Fact Sheet**

**Council Meeting:**  
**Title:**

**May 19, 2026  
Receive March 2026 Finance Reports**

**Introduced by:**  
**Contact Person/Telephone**

**Teresa Montgomery 497-8000**

**Summary Explanation: Receive March 2026 Finance Reports.**

**EXHIBITS FOR REVIEW**

<b>Resolution</b>	<input type="checkbox"/>
<b>Ordinance</b>	<input type="checkbox"/>
<b>Contract</b>	<input type="checkbox"/>
<b>Minutes</b>	<input type="checkbox"/>
<b>Plan Maps</b>	<input type="checkbox"/>
<b>Order</b>	<input checked="" type="checkbox"/>
<b>Other</b>	<input type="checkbox"/>
<b>Submittal Authorization</b>	<b>City Manager</b>

**Staff Recommendation:**

**Approval**

**Motion Made by:**

<b>Vaughan</b>	<input type="checkbox"/>	<b>Minor</b>	<input type="checkbox"/>	<b>George</b>	<input type="checkbox"/>	<b>Jackson</b>	<input type="checkbox"/>	<b>Jamison</b>	<input type="checkbox"/>	<b>Fuller</b>	<input type="checkbox"/>	<b>Elbin</b>	<input type="checkbox"/>
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**Second Made by:**

<b>Vaughan</b>	<input type="checkbox"/>	<b>Minor</b>	<input type="checkbox"/>	<b>George</b>	<input type="checkbox"/>	<b>Jackson</b>	<input type="checkbox"/>	<b>Jamison</b>	<input type="checkbox"/>	<b>Fuller</b>	<input type="checkbox"/>	<b>Elbin</b>	<input type="checkbox"/>
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<b>Voted as follows:</b>		<b>Ayes</b>	<b>Nays</b>	<b>Abstained</b>	<b>Absent</b>
<b>Mayor</b>	<b>Vaughan</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>At Large</b>	<b>Minor</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 1</b>	<b>George</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 2</b>	<b>Jackson</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 3</b>	<b>Jamison</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 4</b>	<b>Fuller</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 5</b>	<b>Elbin</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2026**

**WHEREAS**, Miss. Code Ann. 21-35-13 requires a budget report to be presented to the governing authority at the regular meeting each month.

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the Finance Report for March 2026 is hereby received.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

---

**MAYOR**

**ATTEST:**

---

**CITY CLERK**

**BLANK** by the Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting May 19, 2026.

## MAR 2026 Ending Cash Balances

### GENERAL DEPOSITORY

Fund Name	Account #	Balance
General Fund	Depository Account 001-000-001	\$6,207,676.40
HB1 Modernization Act Funds	Depository Account 002-000-001	\$951,867.96
ARP Fiscal Recovery Funds	Depository Account 003-000-001	\$231,969.93
Amphitheater Venue	Depository Account 004-000-001	\$42,606.84
MDAH School House Grant	Depository Account 030-000-001	\$13,553.20
SE MS METRO TASK FORCE	Depository Account 156-000-001	\$132,378.67
U S Justice Equitable Sharing	Depository Account 157-000-001	\$29,366.12
Fire Protection Fund	Depository Account 160-000-001	\$203,726.56
Tidelands Grant	Depository Account 171-000-001	\$21,684.69
Library Support Fund	Depository Account 172-000-001	\$14,077.61
Fairway Boat Launch	Depository Account 173-000-001	
MSTIG Rec Trail Maint Grant	Depository Account 175-000-001	(\$11,340.00)
Shepard State Park Fund	Depository Account 176-000-001	\$118,324.20
S2020 GO Refnd Bond Debt Service	Depository Account 255-000-001	
USDA NRCS EWP Program	Depository Account 300-000-001	\$3,511.57
MDOT TA Grant: Martin Bluff Sidewalk	Depository Account 303-000-001	
Town Center Retail Dev Complex	Depository Account 309-000-001	
South Gautier/Vancleave Rd Sidewalk	Depository Account 313-000-001	\$40,350.00
Dolphin-CSX Grade Separation	Depository Account 314-000-001	(\$21,000.00)
Solid Waste Fund	Depository Account 404-000-001	\$76,547.61
EPA: Brownfields Assessment	Depository Account 409-000-001	
<b>General Ledger Cash Balance</b>		<b>\$8,055,301.36</b>
<b>General Depository Reconciled Cash Balance</b>		<b>\$8,055,301.36</b>

### ENTERPRISE FUND

Fund Name	Account #	Balance
2024 GO Note Debt Service	Enterprise Account 256-000-002	\$13,602.94
GV-Robertsdale Sewer Imps	Enterprise Account 361-000-002	\$12.00
Hickory Hill Water Quality-Stormwater	Enterprise Account 362-000-002	
Hickory Hill Sewer Rehab/SS Lines	Enterprise Account 363-000-002	(\$66,000.00)
Sect 592 Wtr-Swr Improvements	Enterprise Account 364-000-002	\$766,772.50
Animal Shelter Water Main Ext	Enterprise Account 371-000-002	
Water & Sewer Utility	Enterprise Account 400-000-002	\$5,345,325.64
S2023 GO Note Equipment Fund	Enterprise Account 401-000-002	\$218,649.25
Hurricane Katrina (PW Bldg)	Enterprise Account 449-000-002	
<b>General Ledger Cash Balance</b>		<b>\$6,278,362.33</b>
<b>Enterprise Reconciled Cash Balance</b>		<b>\$6,274,364.12</b>

### BOND & RESTRICTED FUNDS

Fund Name	Account #	Balance
7M GO Bond S2010	Bond Fund 130-000-001	\$686,242.36
HB 1353 Shepard State Park Project	Restricted Fund 177-000-001	\$80,410.58
W&S Bond S2018-S2019: Debt Service	Debt Service Fund 250/252-000-007	\$386,654.88
W&S Bond S2018-S2019: DS Reserve	Restricted Fund 251/253-000-003	\$752,287.67
W&S Bond S2018-S2019: Contingency	Restricted Fund 251/253-000-005	\$74,106.82
W&S Bond S2018-S2019: Depreciation	Restricted Fund 251/253-000-009	\$74,104.58
S2019 MPI GO Bond DS Fund	Restricted Fund 254-000-007	\$17,387.83
S2024 Pub Imps 2M Bond Debt Service	Restricted Fund 257-000-007	\$5,253.35
5.3M Uty Rev S2024 Bond Debt Service	Restricted Fund 258-000-007	\$321,144.15
5.3M Uty Rev S2024 Bond DSR	Restricted Fund 259-000-003	\$550,566.88
S2019 Cash w/ Fiscal Agent (Debt Service)	Restricted Fund 305-000-014	\$449.41
SB2468 Ops-Edu Programs MSPAC	Restricted Fund 309-000-002	\$1,554,343.79
MSPAC-TC Park HB1535 Project	Restricted Fund 309-000-004	\$7,336.49
Performing Arts Center HB603	Restricted Fund 309-000-005	\$2,100,553.00
SB 2971 Amphitheater-Museum	Restricted Fund 309-000-006	\$0.00
S2024 Pub Imps 2M Bond Construction	Bond Fund 310-000-001	\$1,023,655.01
SB2468 Hickory Hill "Lark" Park	Restricted Fund 311-000-001	\$1,446,206.31
5.3M Utility Rev S2024 Bond Construction	Bond Fund Multiple Funds	\$2,380,779.74
SB2468 Water Meter Imps	Restricted Fund 422-000-001	\$1,554,343.79
S2020 Utility Bond Refunding DS Reserve	Restricted Fund 498-000-003	\$268,695.35
Customer Meter Deposit Funds	Restricted Fund 406-000-001	\$1,090,740.36
<b>Total Bond &amp; Restricted Reconciled Cash Balances</b>		<b>\$14,375,262.35</b>

**MAR 2026  
YEAR TO DATE TOTALS**

**General Fund Totals**

	BUDGET FY 2026	MAR 2026	Balance	50.00 % % to date
<b>General Fund Revenues</b>	<b>13,348,978.00</b>	<b>7,622,541.97</b>	<b>5,726,436.03</b>	<b>57.1%</b>
<b>Expenditures:</b>				
001 Legislative	264,436.00	115,096.69	149,339.31	43.5%
010 City Court	397,834.00	133,107.45	264,726.55	33.4%
021 City Manager	149,800.00	31,046.81	118,753.19	20.7%
022 Human Resources	75,563.00	25,230.93	50,332.07	33.3%
030 Elections	0.00	0.00	0.00	
040 City Clerk	493,028.00	110,389.37	382,638.63	22.3%
060 City Attorney	145,000.00	61,889.50	83,110.50	42.6%
090 Economic Dev - Planning	560,844.00	152,287.78	408,556.22	27.1%
092 Building & General Expenses	1,103,525.00	573,663.26	529,861.74	51.9%
094 Grants & Project Admin	251,922.00	30,043.98	221,878.02	11.9%
100 Police	4,944,779.00	2,282,037.56	2,662,741.44	46.1%
161 Fire	3,972,614.00	1,501,373.39	2,471,240.61	37.7%
170 Recreation	935,541.00	361,679.64	573,861.36	38.6%
201 PW: Streets	675,100.00	242,838.48	432,261.52	35.9%
205 PW: Maintenance	386,935.00	112,466.01	274,468.99	29.0%
680 Debt Service	87,454.00	87,453.55	0.45	99.9%
900 Interfund Transfers	949,703.00	647,603.93	302,099.07	68.1%
<b>General Fund Expenditures</b>	<b>15,394,078.00</b>	<b>6,468,208.33</b>	<b>8,925,869.67</b>	<b>42.0%</b>
<i>Total Operating Expenditures</i>	<b>13,015,430.00</b>	<b>5,531,228.54</b>	<b>7,484,201.46</b>	
<i>Total Capital Outlay Expenditures</i>	<b>1,239,800.00</b>	<b>201,922.31</b>	<b>1,037,877.69</b>	
<i>Total Debt Service</i>	<b>189,145.00</b>	<b>87,453.55</b>	<b>101,691.45</b>	
<i>Total Transfers Out</i>	<b>949,703.00</b>	<b>647,603.93</b>	<b>302,099.07</b>	
<i>Total Unappropriated</i>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	
<i>Check Total</i>	<b>15,394,078.00</b>	<b>6,468,208.33</b>	<b>8,925,869.67</b>	
<i>Personnel</i>	<b>9,652,280.00</b>	<b>4,158,496.14</b>	<b>5,493,783.86</b>	
<i>Supplies</i>	<b>722,150.00</b>	<b>203,837.53</b>	<b>518,312.47</b>	
<i>Other Services</i>	<b>2,641,000.00</b>	<b>1,168,894.87</b>	<b>1,472,105.13</b>	
<i>Capital Outlay</i>	<b>1,239,800.00</b>	<b>201,922.31</b>	<b>1,037,877.69</b>	
<i>Debt Service</i>	<b>189,145.00</b>	<b>87,453.55</b>	<b>101,691.45</b>	
<i>Interfund Transfers for DS</i>	<b>949,703.00</b>	<b>647,603.93</b>	<b>302,099.07</b>	
<i>Unappropriated</i>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	
<i>Check Total</i>	<b>15,394,078.00</b>	<b>6,468,208.33</b>	<b>8,925,869.67</b>	

**MAR 2026  
YEAR TO DATE TOTALS**

<b>Special Funds</b>	<b>BUDGET FY 2026</b>	<b>MAR 2026</b>	<b>Balance</b>	<b>50.00% % to date</b>
<b>002 HB1 Modernization Funds</b>				
Revenues	1,285,030.00	686,447.94	598,582.06	53.4%
Expenditures	1,888,000.00	800,000.00	1,088,000.00	42.3%
<b>003 ARP FEDERAL FUNDS SLFR22621</b>				
Revenues	275,216.14	200,844.23	74,371.91	72.9%
Expenditures	608,458.32	302,138.37	306,319.95	49.6%
<b>004 Amphitheater Venue Fund</b>				
Revenues	560,000.00	18,853.00	541,147.00	3.3%
Expenditures	586,782.00	142,513.21	444,268.79	24.2%
<b>030 MDAH 2014 Community Heritage</b>				
Revenues	74,577.00	880.00	73,697.00	1.1%
Expenditures	95,004.43	6,654.23	88,350.20	7.0%
<b>130 \$7M GO Bond - Capital Improvements</b>				
Revenues	2,079,755.87	1,851,450.61	228,305.26	89.0%
Expenditures	2,724,201.21	1,972,995.85	751,205.36	72.4%
<b>156 SE MS METRO TASK FORCE</b>				
Revenues		92,129.06	(92,129.06)	
Expenditures	50,941.00	35,980.06	14,960.94	70.6%
<b>157 US Justice Equitable Sharing</b>				
Revenues		1,511.36	(1,511.36)	
Expenditures	50,000.00	29,722.00	20,278.00	59.4%
<b>160 Fire Protection Fund</b>				
Revenues	118,000.00		118,000.00	
Expenditures	180,665.00	49,864.54	130,800.46	27.6%
<b>171 Combined Tidelands Grant</b>				
Revenues	640,226.48	3,250.00	636,976.48	0.5%
Expenditures	670,511.17	11,850.00	658,661.17	1.7%
<b>172 Library Support Fund</b>				
Revenues	138,964.00	113,755.39	25,208.61	81.8%
Expenditures	138,964.00	99,677.78	39,286.22	71.7%
<b>173 Fairway Boat Launch - Tidelands</b>				
Revenues	170,930.00		170,930.00	
Expenditures	170,930.00		170,930.00	
<b>175 MSTIG REC TRAIL MAINT GRANT</b>				
Revenues	410,000.00	21,098.61	388,901.39	5.1%
Expenditures	406,200.00	28,638.61	377,561.39	7.0%

**MAR 2026  
YEAR TO DATE TOTALS**

<b>Special Funds</b>	<b>BUDGET FY 2026</b>	<b>MAR 2026</b>	<b>Balance</b>	<b>50.00% % to date</b>
<b>176 Shepard State Park</b>				
Revenues	234,000.00	165,547.88	68,452.12	70.7%
Expenditures	268,123.00	134,398.41	133,724.59	50.1%
<b>177 HB1353 Local Imps: Shepard</b>				
Revenues	200.00	1,134.08	(934.08)	567.0%
Expenditures	79,300.00		79,300.00	
<b>250 2018 W&amp;S Bond Debt Service</b>				
Revenues	285,213.00	140,925.78	144,287.22	49.4%
Expenditures	282,506.26	53,753.13	228,753.13	19.0%
<b>251 2018 W&amp;S Bond Debt Serv Reserve</b>				
Revenues	16,900.00	5,549.89	11,350.11	32.8%
Expenditures	7,713.00		7,713.00	
<b>252 2019 W&amp;S Bond Debt Service</b>				
Revenues	397,348.00	193,742.07	203,605.93	48.7%
Expenditures	382,825.00	318,600.00	64,225.00	83.2%
<b>253 2019 W&amp;S Bond Debt Serv Reserve</b>				
Revenues	16,800.00	7,149.73	9,650.27	42.5%
Expenditures	11,348.00		11,348.00	
<b>254 S2018 MPI GO Bond Debt Service</b>				
Revenues	295,382.00	233,443.23	61,938.77	79.0%
Expenditures	295,782.00	233,090.63	62,691.37	78.8%
<b>255 S2020 Refnd GO Bond Debt Service</b>				
Revenues	459,965.00	18,357.50	441,607.50	3.9%
Expenditures	459,965.00	18,357.50	441,607.50	3.9%
<b>256 S2023 GO Note Debt Service</b>				
Revenues	325,749.00	318,030.94	7,718.06	97.6%
Expenditures	325,749.00	304,428.00	21,321.00	93.4%
<b>257 S2024 Publ Imps 2M Bond Debt Service</b>				
Revenues	194,656.00	150,619.91	44,036.09	77.3%
Expenditures	194,556.00	150,452.81	44,103.19	77.3%
<b>258 S2024 5.3M Uty Rev Bond Debt Service</b>				
Revenues	615,000.00	302,326.69	312,673.31	49.1%
Expenditures	712,895.00	587,648.10	125,246.90	82.4%
<b>259 5.3M Uty Rev Bond DS Reserve</b>				
Revenues	6,000.00	7,765.02	(1,765.02)	129.4%
Expenditures	12,000.00		12,000.00	

**MAR 2026  
YEAR TO DATE TOTALS**

<b>Special Funds</b>	<b>BUDGET FY 2026</b>	<b>MAR 2026</b>	<b>Balance</b>	<b>50.00% % to date</b>
<b>309 Town Center: MS Songwriters PA Center</b>				
Revenues	307,000.00	65,716.80	241,283.20	21.4%
Expenditures	5,749,498.02	1,574,624.76	4,174,873.26	27.3%
<b>310 S2024 Public Imp 2M GO Bond Constn</b>				
Revenues	3,000.00	14,729.30	(11,729.30)	490.9%
Expenditures	1,050,562.14	41,924.41	1,008,637.73	3.9%
<b>311 Hickory Hill "Lark" Park</b>				
Revenues	3,000.00	20,635.14	(17,635.14)	687.8%
Expenditures	1,453,660.00	26,000.00	1,427,660.00	1.7%
<b>312 SSP Ranger House Renovation</b>				
Revenues	1,300,000.00		1,300,000.00	
Expenditures	1,300,000.00		1,300,000.00	
<b>313 South Gautier-Vancleave Rd Sidewalk</b>				
Revenues	215,160.00		215,160.00	
Expenditures	255,510.00		255,510.00	
<b>314 Dolphin-CSX Grade Separation Project</b>				
Revenues	1,500,000.00	24,000.00	1,476,000.00	1.6%
Expenditures	1,500,000.00	45,000.00	1,455,000.00	3.0%
<b>355 Water Supply &amp; Treatment Plant</b>				
Revenues	0.00	45,987.00	(45,987.00)	
Expenditures	106,215.03	86,903.25	19,311.78	81.8%
<b>356 Lark Water Treatment Plant</b>				
Revenues	2,770,000.00		2,770,000.00	
Expenditures	4,980,000.00	19,950.00	4,960,050.00	0.4%
<b>359 S2024 5.3M Uty Rev Bond Constn</b>				
Revenues	15,606.00	34,222.10	(18,616.10)	219.2%
Expenditures	127,412.45		127,412.45	
<b>362 Hickory Hill Wtr Qty-Stormwater</b>				
Revenues	1,969,296.04	670,739.94	1,298,556.10	34.0%
Expenditures	1,477,157.79	476,309.83	1,000,847.96	32.2%
<b>363 HH Sewer Rehab RESTORE/GOMESA</b>				
Revenues	2,991,150.00	104,000.00	2,887,150.00	3.4%
Expenditures	2,906,150.00	72,000.00	2,834,150.00	2.4%
<b>364 SEC 592 Water-Sewer Improvements</b>				
Revenues	2,550,000.00		2,550,000.00	
Expenditures	3,450,000.00	133,227.50	3,316,772.50	3.8%

**MAR 2026  
YEAR TO DATE TOTALS**

<b>Special Funds</b>	<b>BUDGET FY 2026</b>	<b>MAR 2026</b>	<b>Balance</b>	<b>50.00% % to date</b>
<b>401 S2023 GO Note Equipment Fund</b>				
Revenues	0.00		0.00	
Expenditures	218,224.25		218,224.25	
<b>404 Solid Waste Fund</b>				
Revenues	2,343,600.00	1,168,006.16	1,175,593.84	49.8%
Expenditures	2,346,260.00	1,141,144.83	1,205,115.17	48.6%
<b>422 Water Meter Replacement</b>				
Revenues	8,000.00	21,921.97	(13,921.97)	274.0%
Expenditures	1,540,000.00		1,540,000.00	
<b>498 DSR Fund: 2020 UTY Bond Refunding</b>				
Revenues	1,500.00	3,789.59	(2,289.59)	252.6%
Expenditures	0.00		0.00	

**MAR 2026  
YEAR TO DATE TOTALS**

**ENTERPRISE FUND (400)**

	BUDGET FY 2026	MAR 2026	Balance	50.00% % to date
<b>Utility Fund Revenues</b>	<b>11,140,627.00</b>	<b>6,045,083.15</b>	<b>5,095,543.85</b>	<b>54.2%</b>
General Admin & Operations	0.00	474,195.28	(474,195.28)	
W & S Management & Operations	3,462,608.00	1,484,347.79	1,978,260.21	42.8%
Water & Sewer O & M	4,541,792.00	2,055,611.19	2,486,180.81	45.2%
Debt Service	831,041.45	357,869.94	473,171.51	43.0%
Transfers	2,237,749.00	537,828.00	1,699,921.00	24.0%
Contingencies	150,000.00	0.00	150,000.00	
<b>Utility Fund Expenditures</b>	<b>11,223,190.45</b>	<b>4,909,852.20</b>	<b>6,313,338.25</b>	<b>43.7%</b>
<i>Total Operating Expenditures</i>	<i>7,833,400.00</i>	<i>3,971,142.66</i>	<i>3,862,257.34</i>	
<i>Total Capital Outlay Expenditures</i>	<i>171,000.00</i>	<i>43,011.60</i>	<i>127,988.40</i>	
<i>Total Debt Service</i>	<i>831,041.45</i>	<i>357,869.94</i>	<i>473,171.51</i>	
<i>Total Interfund Transfers</i>	<i>2,237,749.00</i>	<i>537,828.00</i>	<i>1,699,921.00</i>	
<i>Total Contingency Expenditures</i>	<i>150,000.00</i>	<i>0.00</i>	<i>150,000.00</i>	
<i>Check Total</i>	<i>11,223,190.45</i>	<i>4,909,852.20</i>	<i>6,313,338.25</i>	
<i>Personnel</i>	<i>610,787.00</i>	<i>668,090.20</i>	<i>(57,303.20)</i>	
<i>Supplies</i>	<i>466,000.00</i>	<i>194,626.86</i>	<i>271,373.14</i>	
<i>Other Services</i>	<i>6,756,613.00</i>	<i>3,108,425.60</i>	<i>3,648,187.40</i>	
<i>Capital Outlay</i>	<i>171,000.00</i>	<i>43,011.60</i>	<i>127,988.40</i>	
<i>Debt Service</i>	<i>831,041.45</i>	<i>357,869.94</i>	<i>473,171.51</i>	
<i>Interfund Transfers</i>	<i>2,237,749.00</i>	<i>537,828.00</i>	<i>1,699,921.00</i>	
<i>Contingencies</i>	<i>150,000.00</i>	<i>0.00</i>	<i>150,000.00</i>	
<i>Check Total</i>	<i>11,223,190.45</i>	<i>4,909,852.20</i>	<i>6,313,338.25</i>	

**CITY OF GAUTIER  
Consent Agenda Item #4  
Fact Sheet**

**Council Meeting:** May 19, 2026  
**Title:** Approval of water and sewer adjustments for May 2026 in the amount of \$7,108.08

**Introduced by:**  
**Contact Person/Telephone** Ramona Morgan 497- 8000

**Summary Explanation: Approval of water and sewer adjustments for May 2026 in the amount of \$7,108.08**

**EXHIBITS FOR REVIEW**

<b>Resolution</b>	<input type="checkbox"/>
<b>Ordinance</b>	<input type="checkbox"/>
<b>Contract</b>	<input type="checkbox"/>
<b>Minutes</b>	<input type="checkbox"/>
<b>Plan Maps</b>	<input type="checkbox"/>
<b>Order</b>	<input checked="" type="checkbox"/>
<b>Other</b>	<input type="checkbox"/>
<b>Submittal Authorization</b>	<b>City Manager</b>

**Staff Recommendation:**

**Approval**

<b>Motion Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

<b>Second Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

<b>Voted as follows:</b>		<b>Ayes</b>	<b>Nays</b>	<b>Abstained</b>	<b>Absent</b>
<b>Mayor</b>	Vaughan	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>At Large</b>	Minor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 1</b>	George	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 2</b>	Jackson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 3</b>	Jamison	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 4</b>	Fuller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 5</b>	Elbin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi the following:

**ORDER NUMBER 000-2026**

**WHEREAS**, the City Council has authorized the City Manager to establish payment plans and fee adjustments contingent upon Council approval; and

**WHEREAS**, the City Council has adopted a Comprehensive Fee Schedule that establishes such fees for the equitable provision of services;

**WHEREAS**, based on the reasons included on the attached documentation, the Mayor and Council hereby find that, due to unforeseen events, the respective users did not receive the benefit of the relevant utility;

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi that the attached list of water and sewer adjustments dated May 2026 in the amount of \$7,108.08 is hereby approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

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**MAYOR**

**ATTEST:**

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**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 19, 2026.



**CITY OF GAUTIER  
Consent Agenda Item #5  
Fact Sheet**

**Council Meeting:** May 19, 2026  
**Title:** Authorization to change the City's Certified Local Government Coordinator with the Mississippi Department of Archives and History from Babs Logan to Eric Patterson

**Introduced by:**  
**Contact Person/Telephone:** Scott Ankerson 497-8000

**Summary Explanation:** Authorization to change the City's Certified Local Government Coordinator with the Mississippi Department of Archives and History (MDAH) from Babs Logan to Eric Patterson.

**EXHIBITS FOR REVIEW**

<b>Resolution</b>	<input type="checkbox"/>
<b>Ordinance</b>	<input type="checkbox"/>
<b>Contract</b>	<input type="checkbox"/>
<b>Minutes</b>	<input type="checkbox"/>
<b>Plan Maps</b>	<input type="checkbox"/>
<b>Order</b>	<input checked="" type="checkbox"/>
<b>Other</b>	<input type="checkbox"/>
<b>Submittal Authorization</b>	<b>City Manager</b>

**Staff Recommendation:**  
**Approval**

<b>Motion Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

<b>Second Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

Voted as follows:		Ayes	Nays	Abstained	Absent
Mayor	Vaughan	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
At Large	Minor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 1	George	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 2	Jackson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 3	Jamison	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 4	Fuller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 5	Elbin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2026**

**WHEREAS**, the City’s Certified Local Government Coordinator for the Mississippi Department of Archives and History is currently Babs Logan; and

**WHEREAS**, the Planning and Building Department requests that the City Council change the coordinator from Babs Logan to Eric Patterson; and

**WHEREAS**, the Certified Local Government Program is a federal-state-local partnership established to assist local governments in historic preservation efforts and participation in national historic preservation programs and processes.

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that Eric Patterson is hereby designated as the City’s Certified Local Government Coordinator for the Mississippi Department of Archives and History.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

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**MAYOR**

**ATTEST:**

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**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 19, 2026.

**To:** Carlos Moulds, City Manager  
**From:** Eric Patterson , Planning Technician  
**Date:** 05/12/2026  
**Subject:** Designation of a Certified Local Government Coordinator for the Mississippi Department of Archives and History.

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**REQUEST:**

The Planning and Building Department requests that the City Council authorize changing the City's Certified Local Government Coordinator with the Mississippi Department of Archives and History (MDAH) from Babs Logan to Eric Patterson.

**BACKGROUND:**

The Certified Local Government (CLG) Program is a federal-state-local partnership established in 1980 by amendments to the National Historic Preservation Act of 1966. The CLG Program permits local governments that have established their own historic preservation programs-meeting both federal and state standards-to participate directly in the national historic preservation program and processes. CLG communities receive special technical assistance and training from MDAH staff, including:

- Programs to heighten local preservation awareness,
- Assistance with drafting preservation ordinances,
- Training workshops for the local preservation commission,
- And assistance in
  - establishing local historic districts,
  - identifying architecturally and historically significant buildings and sites,
  - preparing National Register nominations,
  - compiling design review guidelines for historic districts, and
  - many other kinds of projects to promote preservation of the community's historic resources.

**DISCUSSION:**

The responsibilities of this position are outlined in the attached CLG Coordinator Agreement.

**RECOMMENDATION:**

The Planning and Building Department recommends that City Council authorize changing the City's Certified Local Government Coordinator with the Mississippi Department of Archives and History (MDAH) from Babs Logan to Eric Patterson.

The City Council may:

1. Authorize Eric Patterson to serve as Certified Local Government Coordinator, as presented: or
2. Not authorize Eric Patterson to serve as Certified Local Government Coordinator.

**ATTACHMENTS:**

**STATE OF MISSISSIPPI**  
**CERTIFIED LOCAL GOVERNMENT COORDINATOR AGREEMENT**

This agreement between the Mississippi Department of Archives and History, Historic Preservation Division, also known as the State Historic Preservation Office (hereinafter called the SHPO) and the City of Gautier hereinafter called the Certified Local Government, or CLG) states that Eric Patterson shall be designated as the Certified Local Government Coordinator for the City of Gautier, and shall serve as CLG Coordinator from the date of this agreement until such time as a new CLG Coordinator shall be appointed.

The Certified Local Government Coordinator shall be responsible for ensuring that the CLG carries out its duties and responsibilities in accordance with state and local preservation law as well as the *State of Mississippi Procedures for the Certified Local Government Program*. These responsibilities include:

implementation of appropriate state or local legislation for the designation and protection of historic properties;

maintaining a system for a building by building survey and inventory of historic properties that is coordinated with, complementary to, and approved by the State Historic Preservation Office;

ensuring that all inventory material is maintained securely, is accessible to the public, and is periodically updated to reflect changes, alterations, and demolitions;

ensuring that the Historic Preservation Commission exists as authorized under the Mississippi Local Government Historic Preservation Act of 1978 (Chapter 472, Laws of Mississippi, 1978, as amended);

ensuring that a current roster of commission members and their current resumes will be forwarded to the Local Government Assistance Coordinator with the Department annually;

ensuring that vacancies on the Historic Preservation Commission are filled as quickly as possible following the procedure established by the CLG's historic preservation ordinance;

ensuring that the business of the Commission is conducted as required by the local ordinance which created it, that all meetings are open to the public and that careful minutes are kept of all the decisions and actions of the Commission, including the reasons for making these decisions, that copies of these minutes are transmitted to the Department's Local Government Assistance Coordinator at the same time they are transmitted to the members of the Commission, and that copies of the minutes are kept on file and made available to the public in accordance with the provisions of the Public Records Act of the State of Mississippi, Section 25-61-1-17, 1972;

ensuring that at least one member of the Commission attends at least one informational or educational meeting, approved by the Department, per year and that material from this meeting is presented at the next regularly scheduled commission meeting;

ensuring that an annual report of the activities of the Commission is transmitted to the State Historic Preservation Office within sixty days from the end of the CLG's fiscal year, that includes, at a minimum, the number of cases reviewed, new designations made, progress to survey activities, revised resumes for Commission members, attendance records, and documentation for any educational and informational meetings attended by any Commissioners;

ensuring that the CLG promotes public participation in the nomination of properties to the National Register of Historic Places as outlined in the *State of Mississippi Procedures for the Certified Local Government Program*, Section III, D;

ensuring that the State Historic Preservation Office is informed of any activity affecting any property listed on the National Register of Historic Places;

ensuring that the CLG is in compliance with the Mississippi Antiquities Law (Section 39-7-1) and with Section 106 of the National Historic Preservation Act of 1966 as amended; and

ensuring that all Certified Local Government Pass-through Grant projects are properly and efficiently administrated by providing such records and reports as required by the Local Government Assistance Coordinator.

At such time as a new person may be designated to replace Eric Patterson as the Certified Local Government coordinator, the City will promptly notify the SHPO and a new agreement will be executed.

---

Chief Elected Official/CLG Date

---

CLG Coordinator Date

---

Date

Local Government Assistance Coordinator  
Historic Preservation Division  
Mississippi Department of Archives and History  
State Historic Preservation Office

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager

**From:** Babs Logan, Planning Technician & Certified Local Government Coordinator

**Date:** May 1, 2026

**Subject:** Designation of a Certified Local Government Coordinator for the Mississippi Department of Archives and History.

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**REQUEST:**

The Planning and Building Department requests that City Council authorize changing the City's Certified Local Government Coordinator with the Mississippi Department of Archives and History (MDAH) from Babs Logan to Eric Patterson.

**BACKGROUND:**

The Certified Local Government (CLG) Program is a federal-state-local partnership established in 1980 by amendments to the National Historic Preservation Act of 1966. The CLG Program permits local governments that have established their own historic preservation programs-meeting both federal and state standards-to participate directly in the national historic preservation program and processes. CLG communities receive special technical assistance and training from MDAH staff, including:

- Programs to heighten local preservation awareness,
- Assistance with drafting preservation ordinances,
- Training workshops for the local preservation commission,
- And assistance in
  - establishing local historic districts,
  - identifying architecturally and historically significant buildings and sites,
  - preparing National Register nominations,
  - compiling design review guidelines for historic districts, and
  - many other kinds of projects to promote preservation of the community's historic resources.

**DISCUSSION:**

The responsibilities of this position are outlined in the attached CLG Coordinator Agreement.

**RECOMMENDATIONS:**

The Planning and Building Department recommends that City Council authorize changing the City's Certified Local Government Coordinator with the Mississippi Department of Archives and History (MDAH) from Babs Logan to Eric Patterson.

The City Council may:

1. Authorize Eric Patterson to serve as Certified Local Government Coordinator, as presented: or
2. Not authorize Eric Patterson to serve as Certified Local Government Coordinator.

**ATTACHMENTS:**

State of Mississippi Local Government Coordinator Agreement

**CITY OF GAUTIER**  
**Consent Agenda Item #6**  
**Fact Sheet**

**Council Meeting:**  
**Title:**

**March 19, 2026**  
**Approve the appointments of Betty Cochran, Marquitta Buxton, and Elizabeth “Beth” Sanders to the Historic Preservation Commission**

**Introduced by:**  
**Contact Person/Telephone**

**Scott Ankerson 497-8000**

**Summary Explanation: Approve the appointments of Betty Cochran, Marquitta Buxton, and Elizabeth “Beth” Sanders to the Historic Preservation Commission for a period of three (3) years**

**EXHIBITS FOR REVIEW**

<b>Resolution</b>	<input type="checkbox"/>
<b>Ordinance</b>	<input type="checkbox"/>
<b>Contract</b>	<input type="checkbox"/>
<b>Minutes</b>	<input type="checkbox"/>
<b>Plan Maps</b>	<input type="checkbox"/>
<b>Order</b>	<input checked="" type="checkbox"/>
<b>Other</b>	<input type="checkbox"/>
<b>Submittal Authorization</b>	<b>City Manager</b>

**Staff Recommendation:**  
**Approval**

**Motion Made by:**

<b>Vaughan</b>	<input type="checkbox"/>	<b>Minor</b>	<input type="checkbox"/>	<b>George</b>	<input type="checkbox"/>	<b>Jackson</b>	<input type="checkbox"/>	<b>Jamison</b>	<input type="checkbox"/>	<b>Fuller</b>	<input type="checkbox"/>	<b>Elbin</b>	<input type="checkbox"/>
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**Second Made by:**

<b>Vaughan</b>	<input type="checkbox"/>	<b>Minor</b>	<input type="checkbox"/>	<b>George</b>	<input type="checkbox"/>	<b>Jackson</b>	<input type="checkbox"/>	<b>Jamison</b>	<input type="checkbox"/>	<b>Fuller</b>	<input type="checkbox"/>	<b>Elbin</b>	<input type="checkbox"/>
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<b>Voted as follows:</b>		<b>Ayes</b>	<b>Nays</b>	<b>Abstained</b>	<b>Absent</b>
<b>Mayor</b>	<b>Vaughan</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>At Large</b>	<b>Minor</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 1</b>	<b>George</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 2</b>	<b>Jackson</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 3</b>	<b>Jamison</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 4</b>	<b>Fuller</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Ward 5</b>	<b>Elbin</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2026**

**WHEREAS**, the Gautier Historic Preservation Commission is charged with the responsibility to preserve, promote and develop the historical resources of the City in accordance with the provisions of the Mississippi Local Government Historic Preservation Law of 1978, codified as Chapter 13 of Title 39 of the Mississippi Code of 1972; and

**WHEREAS**, pursuant to the Historic Preservation Commission Rules of Procedure, a quorum of five (5) members is required to conduct official business; and

**WHEREAS**, due to vacancies and the passing of a commission member, the Historic Preservation Commission is seeking to rebuild its membership in order to continue preserving the storied history of the City of Gautier; and

**WHEREAS**, Betty Cochran, Marquitta Buxton, and Elizabeth “Beth” Sanders submitted applications for consideration to fill the current vacancies on the Historic Preservation Commission and were the only applicants to apply; and

**WHEREAS**, the City Council hereby finds that the appointments of Betty Cochran, Marquitta Buxton, and Elizabeth “Beth” Sanders to the Historic Preservation Commission are in the best interest of the City.

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the appointments of Betty Cochran, Marquitta Buxton, and Elizabeth “Beth” Sanders to the Historic Preservation Commission for a period of three (3) years are hereby approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**BLANK** by the Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting May 19, 2026.

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Eric Patterson, Planning Technician  
**Date:** May 12, 2026  
**Subject:** Gautier Historic Preservation Commission Appointments

---

**REQUEST:**

The Gautier Historic Preservation Commission would like to request that the City Council consider their recommendation of Betty Cochran, Marquitta Buxton, and Elizabeth “Beth” Sanders to fill vacant positions on the Historic Preservation Commission.

**BACKGROUND:**

Pursuant to the City of Gautier Historic Preservation Commission’s Rules of Procedure Section III (E), a quorum of five (5) members is required to conduct official business. Due to commission positions being vacated and the passing of one of our members, the Historic Preservation Commission is seeking to fill vacant positions.

“The city is authorized to establish a preservation commission to preserve, promote, and develop the city’s historical resources and to advise the city on the designation of historic districts, landmarks, and landmark sites and perform such other functions as may be provided by law. All members of the commission are appointed by the city and shall serve at the will and pleasure of the city and shall serve staggered terms. The commission shall consist of 5 members residing in the City of Gautier.

All members of the commission shall serve for terms of 3 years and shall be eligible for reappointment. All commission members shall have a demonstrated knowledge of or interest, competence, or expertise in historic preservation. To the extent available in the community, the city shall appoint professional members from the primary historic preservation-related disciplines such as urban planning, American studies, American civilization, cultural geography, cultural anthropology, interior design, law, and related fields.”

**DISCUSSION:**

The Historic Preservation Commission has attempted over the past three years to recruit new members. In previous years, the Historic Preservation Commission consisted of nine members who met on a regularly scheduled quarterly basis. Due to regular resignations for health-related concerns, and the unfortunate passing of members, the determination was made to lower the number of members to five (5). The goal is to rebuild the membership of the Historic Preservation Commission, appointed by the City Council, to preserve the storied history of the City of Gautier.

Staff notes that Betty Cochran, Marquitta Buxton, and Elizabeth “Beth” Sanders were the only applicants who submitted applications for consideration to fill the current vacancies on the Historic Preservation Commission.

**RECOMMENDATION:**

The Planning and Building Department staff recommend that City Council approve the appointments of Betty Cochran, Marquitta Buxton, and Elizabeth “Beth” Sanders to the Historic Preservation Commission as proposed.

**The City Council may:**

1. Approve the new appointments to the Historic Preservation Commission as presented; or
2. Disapprove the proposed appointments.

**ATTACHMENTS:**

1. Betty Cochran application and resume
2. Marquitta Buxton application
3. Elizabeth “Beth” Sanders volunteer application



# CITY OF GAUTIER

## BOARD AND COMMISSION CANDIDATE PROFILE FORM

### Contact Information

Name Betty Cochran  
 Street Address 8235 Egret Ln.  
 City, State, Zip code Gautier, Ms 39553  
 Home Phone/Cell Phone 228-219-0829  
 Work Phone \_\_\_\_\_  
 E-Mail Address cochranbhurst@yahoo.com  
 Place of Employment retired

### Background Information

Position Applying for : historic commission member  
 Reason for interest in position: \_\_\_\_\_  
 Prior involvement with the City: none

### Commission/Board or Committee

Please mark a (x) next to the following commission, committee or board that you wish to participate in. You will be notified which commission, committee or board that you've been chosen to serve on.

- Technical Review Committee
- Planning Commission
- Historic Preservation Commission
- Library Board
- Municipal Election Commission
- Other (please specify)

### Previous Volunteer Experience

Summarize your previous volunteer experience.

FCA - OLE MISS

### Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted as a volunteer, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

Name (printed) Betty Cochran  
 Signature Betty Cochran Date 4/28/2026

### Our Policy

It is the policy of the City of Gautier to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability.

Thank you for completing this application form and for your interest in volunteering with us.

BETTY COCHRAN

Gautier, MS 39553 | 228-219-0829 | cochranhurst@yahoo.com |

GAUTIER HISTORIC COMMISSION

My reason for applying for the position as a member of the commission is two-fold: My passion is history and the preservation of what we have been blessed with as a city. Additionally, I want to instill a pride in our city by educating our youth about its rich history. I have a vision of several ways to accomplish these goals.

## EXPERIENCE

### COCHRAN & ANDERSON, INC. (PERSONAL PROPERTY APPRAISAL)

TUSCALOOSA, AL/GAUTIER, MS

CO-OWNER

MARCH, 1998 - SEPTEMBER, 2024

- Researched, evaluated, and established fair market value of personal property with an emphasis on antiques and household items through sales results comparisons.
- Compiled comprehensive and detailed reports for clients including individuals, financial institutions, insurance companies, and attorneys, among others (initially on a part-time basis while working for previous employer and working toward certification.)
- Established and maintained business relationships with clients
- Maintained up-to-date records in a changing marketplace to accurately catalog comparison sales

### COLDWELL BANKER, SMITH HOMES, INC.

GAUTIER, MS

EXECUTIVE ASSISTANT TO PRESIDENT

OCTOBER 1983 - OCTOBER, 2000

- Primary duties included the oversight of office and management personnel ie. accounting procedures involving accounts payable and receivable and monthly accounting reports, all aspects of real estate sales and building projects, cost accounting and project development
- Coordinated multiple projects simultaneously with both real estate sales and building projects as well as golf course development
- Oversight and implementation of initial computerized accounting system
- Acted as a liaison between employer, staff, sub-contractors and board members, clients and vendors
- Assisted in preparing budgets by tracking expenses related to previous projects
- Generated reports detailing profit & loss on individual projects for submission to financial institutions
- Created confidential documents and correspondence for employer's signature
- Proofread all outgoing correspondence for accuracy in grammar, spelling and punctuation
- Monitored and maintained executive files and records
- Arranged for employee onboarding by scheduling and organizing training material
- Established and administered implementation of administrative policies and procedures manual

## NATIONAL AMERICAN CORPORATION

OCTOBER, 1980 - OCTOBER, 1983

LEGAL ACCOUNT REPRESENTATIVE

- Researched and prepared reports on current accounts receivable for assignment as loan collateral to Bank of Boston
- Organized large volumes of data into concise summaries for management reports
- Coordinated with external parties such as financial institution lenders and other stakeholders involved in loan evaluation
- Performed various administrative functions for assigned accounts receivable report provided to two direct bosses as well as board member

## EDUCATION

UNIVERSITY OF MISSISSIPPI	OXFORD, MS	BGS
DELTA STATE UNIVERSITY	CLEVELAND, MS	
JONES JR. COLLEGE	ELLISVILLE, MS	AA

## SKILLS AND CERTIFICATIONS

- Decision-making
- Evaluation methods
- Report generation
- Policy and Procedure implementation
- Excellent communication skills, both verbal and written
- Detailed accuracy in reporting
- Ability to collaborate effectively with colleagues

Past member of American Society of Appraisers

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Eric Patterson, Planning Technician  
**Date:** May 12, 2026  
**Subject:** Gautier Historic Preservation Commission Appointment

---

**REQUEST:**

The Gautier Historic Preservation Commission would like to request that the City Council consider their recommendation of Betty Cochran to fill a vacant position on the Historical Preservation Commission.

**BACKGROUND:**

Pursuant to the City of Gautier Historic Preservation Commission's Rules of Procedure Section III (E), a quorum of five (5) members is required to conduct official business. Due to commission positions being vacated and the passing of one of our members, the Historic Preservation Commission is seeking to fill vacant positions.

“The city is authorized to establish a preservation commission to preserve, promote, and develop the city's historical resources and to advise the city on the designation of historic districts, landmarks, and landmark sites and perform such other functions as may be provided by law. All members of the commission are appointed by the city and shall serve at the will and pleasure of the city and shall serve staggered terms. The commission shall consist of 5 members residing in the City of Gautier.

All members of the commission shall serve for terms of 3 years and shall be eligible for reappointment. All commission members shall have a demonstrated knowledge of or interest, competence, or expertise in historic preservation. To the extent available in the community, the city shall appoint professional members from the primary historic preservation-related disciplines such as urban planning, American studies, American civilization, cultural geography, cultural anthropology, interior design, law, and related fields.”

**DISCUSSION:**

The Historic Preservation Commission has attempted over the past three years to recruit new members. In previous years, the Historic Preservation Commission consisted of nine members who met on a regularly scheduled quarterly basis. Due to regular resignations for health-related concerns, and the unfortunate passing of members, the determination was made to lower the number of members to five (5). The goal is to rebuild the membership of the Historic Preservation Commission, appointed by the City Council, to preserve the storied history of the City of Gautier.

**RECOMMENDATION:**

The Planning and Building Department staff recommend that City Council approve the appointment of Betty Cochran to the Historic Preservation Commission as proposed.

City Council may:

- 1) Approve the new appointment to the Historic Preservation Commission as presented;  
or
- 2) Disapprove the proposed appointment.

**ATTACHMENT:**

Betty Cochran's Resume'

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Eric Patterson, Planning Technician  
**Date:** May 12, 2026  
**Subject:** Gautier Historic Preservation Commission Appointment

---

**REQUEST:**

The Gautier Historic Preservation Commission would like to request that the City Council consider their recommendation of Marquitta Buxton to fill a vacant position on the Historical Preservation Commission.

**BACKGROUND:**

Pursuant to the City of Gautier Historic Preservation Commission’s Rules of Procedure Section III (E), a quorum of five (5) members is required to conduct official business. Due to commission positions being vacated and the passing of one of our members, the Historic Preservation Commission is seeking to fill vacant positions.

“The city is authorized to establish a preservation commission to preserve, promote, and develop the city’s historical resources and to advise the city on the designation of historic districts, landmarks, and landmark sites and perform such other functions as may be provided by law. All members of the commission are appointed by the city and shall serve at the will and pleasure of the city and shall serve staggered terms. The commission shall consist of 5 members residing in the City of Gautier.

All members of the commission shall serve for terms of 3 years and shall be eligible for reappointment. All commission members shall have a demonstrated knowledge of or interest, competence, or expertise in historic preservation. To the extent available in the community, the city shall appoint professional members from the primary historic preservation-related disciplines such as urban planning, American studies, American civilization, cultural geography, cultural anthropology, interior design, law, and related fields.”

**DISCUSSION:**

The Historic Preservation Commission has attempted over the past three years to recruit new members. In previous years, the Historic Preservation Commission consisted of nine members who met on a regularly scheduled quarterly basis. Due to regular resignations for health-related concerns, and the unfortunate passing of members, the determination was made to lower the number of members to five (5). The goal is to rebuild the membership of the Historic Preservation Commission, appointed by the City Council, to preserve the storied history of the City of Gautier.

**RECOMMENDATION:**

The Planning and Building Department staff recommend that City Council approve the appointment of Marquitta Buxton to the Historic Preservation Commission as proposed.

City Council may:

- 1) Approve the new appointment to the Historic Preservation Commission as presented;  
or
- 2) Disapprove the proposed appointment.

**ATTACHMENT:**



# CITY OF GAUTIER

## BOARD AND COMMISSION CANDIDATE PROFILE FORM

### Contact Information

Name	Marquitta S. Buxton
Street Address	1907 Seacrest Drive
City, State, Zip code	Gautier, MS 39553
Home Phone/Cell Phone	(228) 627-0055
Work Phone	(228) 935-4589
E-Mail Address	<a href="mailto:marquitta.buxton@gmail.com">marquitta.buxton@gmail.com</a>
Place of Employment	Ingalls Shipbuilding

### Background Information

Position Applying for : Historical Preservation Volunteer

Reason for interest in position: My passion and heart for Gautier

Prior involvement with the City: Several school outreach commitments and current Ward 3 Planning Commissioner

### Commission/Board or Committee

Please mark a (x) next to the following commission, committee or board that you wish to participate in. You will be notified which commission, committee or board that you've been chosen to serve on.

- Technical Review Committee
- Planning Commission
- Historic Preservation Commission
- Library Board
- Municipal Election Commission
- Other (please specify)

### Previous Volunteer Experience

Former President of the GHS Alumni Association  
 Current Treasurer for Junior Auxiliary for Pascagoula Moss Point  
 Current President of GHS's Softball Booster Club

### Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted as a volunteer, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

Name (printed)	Marquitta S. Buxton
Signature	
	Date May 12, 2026

## **Our Policy**

It is the policy of the City of Gautier to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability.

Thank you for completing this application form and for your interest in volunteering with us.

**To:** Carlos Moulds, City Manager  
**From:** Eric Patterson , Planning Technician  
**Date:** 05/12/2026  
**Subject:** Gautier Historic Preservation Commission Appointment of Elizabeth "Beth" Sanders

---

**REQUEST:**

The Gautier Historic Preservation Commission would like to request that the City Council consider their recommendation of Elizabeth “Beth” Sanders to fill a vacant position on the Historical Preservation Commission.

**BACKGROUND:**

Pursuant to the City of Gautier Historic Preservation Commission’s Rules of Procedure Section III (E), a quorum of five (5) members is required to conduct official business. Due to commission positions being vacated and the passing of one of our members, the Historic Preservation Commission is seeking to fill vacant positions.

“The city is authorized to establish a preservation commission to preserve, promote, and develop the city’s historical resources and to advise the city on the designation of historic districts, landmarks, and landmark sites and perform such other functions as may be provided by law. All members of the commission are appointed by the city and shall serve at the will and pleasure of the city and shall serve staggered terms. The commission shall consist of 5 members residing in the City of Gautier.

All members of the commission shall serve for terms of 3 years and shall be eligible for reappointment. All commission members shall have a demonstrated knowledge of or interest, competence, or expertise in historic preservation. To the extent available in the community, the city shall appoint professional members from the primary historic preservation-related disciplines such as urban planning, American studies, American civilization, cultural geography, cultural anthropology, interior design, law, and related fields.”

**DISCUSSION:**

The Historic Preservation Commission has attempted over the past three years to recruit new members. In previous years, the Historic Preservation Commission consisted of nine members who met on a regularly scheduled quarterly basis. Due to regular resignations for health-related concerns, and the unfortunate passing of members, the determination was made to lower the number of members to five (5). The goal is to rebuild the membership of the Historic Preservation Commission, appointed by the City Council, to preserve the storied history of the City of Gautier.

**RECOMMENDATION:**

The Planning and Building Department staff recommend that City Council approve the appointment of Elizabeth “Beth” Sanders to the Historic Preservation Commission as proposed.

The City Council may:

- 1) Approve the new appointment to the Historic Preservation Commission as presented; or
- 2) Disapprove the proposed appointment.

**ATTACHMENTS:**

1. Volunteer application for Elizabeth Sanders



# CITY OF GAUTIER

## BOARD AND COMMISSION CANDIDATE PROFILE FORM

### Contact Information

Name	Elizabeth Marie Sanders
Street Address	3005 Oak Street
City, State, Zip code	Gautier, MS 39553
Home Phone/Cell Phone	228-990-7084
Work Phone	Retired
E-Mail Address	Bethsanders26@gmail.com
Place of Employment	Retired

### Background Information

Position Applying for Historic Preservation Commission :

Reason for interest in position:

Prior involvement with the City:

No official position however many interests and projects for mitigation to preserve Nature's Playground. Worked with the Insurance commission for Fordified Roofing Grants and advocated for this much needed program for the residents of Gautier. Currently handling the administration of the Gautier Historical Cemetery as my Uncle Leonard Fuller asked if I would help with it and was happy to help. I am very interested in helping the Historical Preservation Commission to obtain funding through Grants to preserve historical sites and promote the history of our beloved City of Gautier. I am a descendant of the original citizens of Gautier. The Fuller family. My maiden name is Elizabeth Marie Fuller.

### Commission/Board or Committee

Please mark a (x) next to the following commission, committee or board that you wish to participate in. You will be notified which commission, committee or board that you've been chosen to serve on.

Technical Review Committee

Planning Commission

Historic Preservation Commission

Library Board

Municipal Election Commission

Other (please specify)

### Previous Volunteer Experience

Summarize your previous volunteer experience.

Throughout the years I have volunteered numerous times for school projects in the City of Gautier. I have one daughter that was born and raised in Gautier and currently still a citizen of our city. Volunteered at all of her schools in various capacities along with Youth Soccer programs. Through my employment over the years I was able to donate matching funds to my daughters' schools for the Science Department.. Would love to serve the city in this requested capacity.

## Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted as a volunteer, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

Name (printed)	Elizabeth Marie Sanders	
Signature	Electroinc Signature Elizabeth Marie Sanders 5/12/26	Date

## Our Policy

It is the policy of the City of Gautier to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability.

Thank you for completing this application form and for your interest in volunteering with us.

**CITY OF GAUTIER  
Consent Agenda Item #7  
Fact Sheet**

**Council Meeting:** May 19, 2026  
**Title:** Approve drainage easement granted by ECA Bayou Village to the City of Gautier

**Introduced by:**  
**Contact Person/Telephone:** Sam King 497-8000

**Summary Explanation:** Approve drainage easement granted by ECA Bayou Village to the City of Gautier

**EXHIBITS FOR REVIEW**

Resolution	<input type="checkbox"/>
Ordinance	<input type="checkbox"/>
Contract/Agreement	<input checked="" type="checkbox"/>
Minutes	<input type="checkbox"/>
Plan Maps	<input type="checkbox"/>
Order	<input checked="" type="checkbox"/>
Other	<input type="checkbox"/>
Submittal Authorization	City Manager

**Staff Recommendation:**  
**Approval**

<b>Motion Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

<b>Second Made by:</b>													
Vaughan	<input type="checkbox"/>	Minor	<input type="checkbox"/>	George	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Jamison	<input type="checkbox"/>	Fuller	<input type="checkbox"/>	Elbin	<input type="checkbox"/>

Voted as follows:		Ayes	Nays	Abstained	Absent
Mayor	Vaughan	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
At Large	Minor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 1	George	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 2	Jackson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 3	Jamison	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 4	Fuller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 5	Elbin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2026**

**WHEREAS**, ECA Bayou Village, LLC has agreed to grant the City of Gautier a perpetual, non-exclusive drainage easement across property located near Martin Bluff Road; and

**WHEREAS**, said easement is being granted in relation to the Martin Bluff Road project and will provide the City with the ability to address drainage and stormwater concerns associated with the project area in the future; and

**WHEREAS**, the easement provides the City with the right to access, operate, and maintain drainage improvements within the designated easement area, including ditches and other related stormwater infrastructure necessary for drainage purposes; and

**WHEREAS**, the Grants and Projects Department recommends approval and acceptance of the easement, as presented.

**IT IS HEREBY ORDERED** by the Mayor and City Council of the City of Gautier, Mississippi, that the drainage easement is hereby accepted and approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary for this purpose.

Motion was made by **BLANK**, seconded by **BLANK**, and the following vote was recorded:

**AYES:**

**NAYS:**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of May 19, 2026.

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Carlos Moulds, City Manager  
**From:** Sam King, Grants and Projects Director  
**Date:** May 12, 2026  
**Subject:** Approve the Easement Agreement between ECA Bayou Village, LLC, and the City of Gautier

---

**REQUEST:**

The Grants and Projects Department requests that City Council approve the Easement Agreement between ECA Bayou Village, LLC and the City of Gautier.

**BACKGROUND:**

ECA Bayou Village, LLC has agreed to grant the City of Gautier a perpetual, non-exclusive drainage easement across property located near Martin Bluff Road. The easement is being granted in relation to the Martin Bluff Road project and will provide the City with the ability to address drainage and stormwater concerns associated with the project area in the future.

**DISCUSSION:**

The Easement Agreement provides the City with the right to access, operate, and maintain drainage improvements within the designated easement area, including ditches, and other related stormwater infrastructure necessary for drainage purposes. The agreement further provides perpetual access for maintenance and future drainage-related needs associated with the Martin Bluff Road project corridor.

**RECOMMENDATION:**

The Grants and Projects Department recommend approval of the Easement Agreement, as presented.

The City Council may:

1. Approve the Easement Agreement between ECA Bayou Village, LLC and the City of Gautier.
2. Not approve the Easement Agreement between ECA Bayou Village, LLC and the City of Gautier.

**ATTACHMENT(S):**

1. Easement Agreement

<u>Document Prepared By &amp; Return To:</u> Joshua W. Danos, Esq. BORDIS   DANOS   PIERCE 1215 Government Street Ocean Springs, MS 39564 P: 228.215.1367 F: 228.215.1358 JDanos@BDPGulfCoast.com	<u>Indexing Instructions:</u> A parcel located in the NE ¼ SW ¼ of Section 24, Township 7 South, Range 7 West, Jackson County, Mississippi
<u>Grantors' Names, Addresses &amp; Telephone Nos.</u> ECA Bayou Village LLC, a Mississippi limited liability company 741 Merritt Capital Drive, Suite 104 Wake Forest, NC 257587	<u>Grantee's Name, Address &amp; Telephone No.</u> The City of Gautier 3330 US-90 Gautier, MS 39553 Phone: 228-497-8000

**EASEMENT**

**WHEREAS**, Grantor is the owner of that certain real property located in Jackson County, Mississippi, and more particularly described on Exhibit A (the "**Property**"); and

**WHEREAS**, Grantor desires to grant to Grantee the Easement over, across and under the Property as detailed below.

**NOW, THEREFORE**, in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of all of which are hereby acknowledged, **ECA BAYOU VILLAGE LLC, a Mississippi limited partnership**, ("**Grantor**"), does hereby grant, bargain, sell, transfer and convey unto **THE CITY OF GAUTIER**, a municipality of the State of Mississippi, ("**Grantee**"), its successors, assigns, agents, contractors, and invitees, a perpetual, non-exclusive easement and right-of-way over, across, and through the Property as described on **Exhibit "B"** attached hereto and incorporated herein by reference (the "**Easement Area**"), all situated in Jackson County, Mississippi, solely for the following purposes:

- (a) Operate and maintain the Easement Area, including but not limited to ditches, swales, and related appurtenances, as may be reasonably necessary for the drainage of stormwater or surface water;

- (b) Enter upon the Easement Area at reasonable times for the purposes of inspection and maintenance of the Easement Area; and
- (c) Clear vegetation, grade the land, and perform other activities within the Easement Area as reasonably required to ensure the proper functioning of the drainage area.

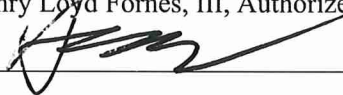
The easement granted herein shall run with the land and shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, successors, and assigns. All activities undertaken by or on behalf of the Grantee pursuant to this Easement shall be at the sole risk and expense of Grantee. Grantee shall comply with all applicable laws in connection with its use of this Easement, including, federal, state, and local environmental, endangered species, and wetlands laws. Grantee shall not take any action on the Easement Area that impacts the foundation of any adjacent improvements or results in the erosion of lands outside of the Easement Area.

This instrument was prepared without the benefit of a title search. The preparer of this instrument does not certify the validity of title, nor the correctness of the description contained herein.

**IN WITNESS WHEREOF**, Grantor and Grantee have executed this Easement on the dates of the acknowledgments of their respective signatures below to be effective as of the \_\_\_\_ day of \_\_\_\_ 2026.

**ECA BAYOU VILLAGE, LLC, A MISSISSIPPI LIMITED LIABILITY COMPANY**

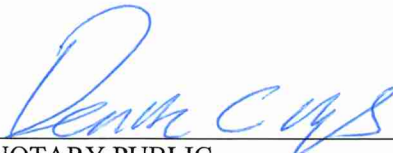
BY: Henry Loyd Fornes, III, Authorized Signatory

BY: 

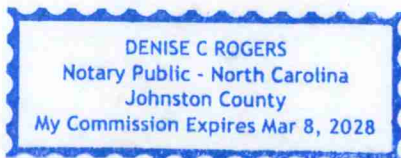
STATE OF North Carolina  
 COUNTY OF Wake

Personally appeared before me, the undersigned authority in and for the said county and state, on this 12<sup>th</sup> day of May 2026, within my jurisdiction, the within named HENRY LOYD FORNES, III, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacities, and that by his signature on the instrument, and as the act and deed of the entities upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

My commission expires on:  
March 8<sup>th</sup> 2028

  
 NOTARY PUBLIC

(SEAL)



**EXHIBIT A**  
**TO**  
**EASEMENT**  
(Description of the Property)

LEGAL DESCRIPTION:

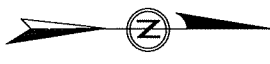
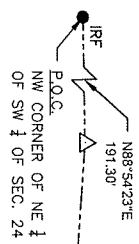
That certain tract, piece or parcel of property located and situated in part of the Northeast Quarter of the Southwest Quarter and part of the Northwest Quarter of the Southeast Quarter, Section 24, Township 7 South, Range 7 West, Jackson County, Mississippi, being more particularly described as follows, to-wit:

Commence at the Northwest corner of the Northeast Quarter of the Southwest Quarter, Section 24, Township 7 South, Range 7 West, Jackson County, Mississippi; thence South 89 degrees 34 minutes East along the South right-of-way of Martin Bluff Road 192.16 feet; thence South 86 degrees 12 minutes East along said right-of-way 458.22 feet to a point in the South right-of-way line of Martin Bluff Road, said point being the POINT OF BEGINNING of the property herein described. From said Point of Beginning thence South 00 degrees 12 minutes East 710.0 feet; thence South 40 degrees 19 minutes East 758.60 feet; thence South 64 degrees 14 minutes East 56.14 feet; thence South 89 degrees 34 minutes East 635.28 feet; thence North 00 degrees 12 minutes West 487.92 feet; thence South 89 degrees 49 minutes West 308.42 feet; thence North 00 degrees 11 minutes East 194.82 feet; thence South 89 degrees 49 minutes West 67.32 feet; thence North 00 degrees 12 minutes West 8.97 feet; thence South 89 degrees 48 minutes West 300.43 feet; thence North 00 degrees 12 minutes West 594.94 feet to a point in the South right-of-way line of Martin Bluff Road; thence North 86 degrees 12 minutes West 500.87 feet along said right-of-way line to the Point of Beginning.

ALSO DESCRIBED ON SURVEY AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NE 1/4 OF SW 1/4, SECTION 24, TOWNSHIP 7 SOUTH, RANGE 7 WEST, JACKSON COUNTY, MISSISSIPPI; THENCE SOUTH 89 DEGREES 34 MINUTES EAST 192.16 FEET; THENCE SOUTH 86 DEGREES 12 MINUTES EAST 458.22 FEET TO A POINT IN THE SOUTH RIGHT-OF-WAY LINE OF MARTIN BLUFF PUBLIC ROAD, SAID POINT BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LAND; THENCE SOUTH 86 DEGREES 12 MINUTES 00 SECONDS EAST 490.0 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 00 DEGREES 12 MINUTES 00 SECONDS EAST 595.70 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 00 SECONDS EAST 310.83 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 00 SECONDS EAST 8.70 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 00 SECONDS EAST 67.55 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 00 SECONDS WEST 194.82 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 51 SECONDS EAST 308.66 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 00 SECONDS EAST 487.92 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 00 SECONDS WEST 635.28 FEET; THENCE NORTH 64 DEGREES 14 MINUTES 00 SECONDS WEST 56.14 FEET; THENCE NORTH 40 DEGREES 17 MINUTES 39 SECONDS WEST 758.99 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 00 SECONDS WEST 710.00 FEET TO THE POINT OF BEGINNING; BEING A PART OF THE NE 1/4 OF SW 1/4 AND A PART OF THE NW 1/4 OF SE 1/4 SECTION 24, TOWNSHIP 7 SOUTH, RANGE 7 WEST, JACKSON COUNTY, MISSISSIPPI AND CONTAINING 20.40 ACRES, MORE OR LESS.

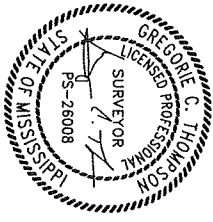
**EXHIBIT B**  
**TO**  
**EASEMENT**  
(Legal Description of Easement Area)



- LEGEND**
- IRF DENOTES IRON ROD FOUND
  - △ DENOTES REFERENCE POINT
  - CIR S DENOTES CAPPED IRON ROD SET (COA S245)

**SURVEYOR CERTIFICATION**

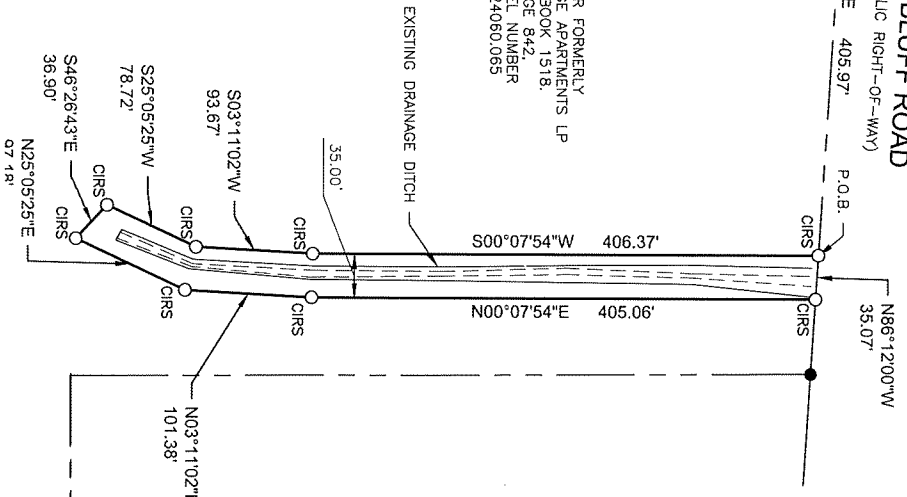
THIS IS TO CERTIFY THAT I HAVE SURVEYED THE PROPERTY HEREOF DESCRIBED AND DELINEATED, AND THAT THE MEASUREMENTS AND OTHER DATA INDICATED ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



GREGOIRE COLE THOMPSON, P.S. #26008  
NOVEMBER 18, 2025

**MARTIN BLUFF ROAD**  
(PAVED PUBLIC RIGHT-OF-WAY)

NOW OR FORMERLY  
BAYOU VILLAGE APARTMENTS LP  
DEED BOOK 1518,  
PAGE 842,  
PARCEL NUMBER  
82424060.065



**REFERENCE MATERIAL**

- 1) JACKSON COUNTY GIS WEBSITE
- 2) DEED BOOK 1518 PAGE 842
- 3) DEED BOOK 2147 PAGE 898

**BEARING NOTE**

BEARINGS SHOWN ON THE FACE OF THIS SURVEY ARE GEODETIC BEARINGS BASED UPON GPS OBSERVATION USING EARL DUDLEY VRS RTK INET GPS NETWORK.

**LEGAL DESCRIPTION: DRAINAGE EASEMENT**

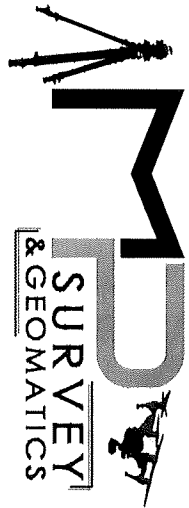
A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 7 WEST, JACKSON COUNTY, MISSISSIPPI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT A 1/2" IRON ROD FOUND AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; THENCE N 88°54'23" E, 191.30 FEET TO A POINT; THENCE S 86°12'00" E, 458.22 FEET TO A POINT; THENCE S 86°12'00" E, 405.97 FEET TO A 1/2" IRON ROD SET AT THE POINT OF BEGINNING; THENCE S 00°07'54" W 405.37 FEET TO A 1/2" IRON ROD SET; THENCE S 03°11'02" W, 93.67 FEET TO A 1/2" IRON ROD SET; THENCE S 25°05'25" W 78.72 FEET TO A 1/2" IRON ROD SET; THENCE S 46°26'43" E, 36.90 FEET TO A 1/2" IRON ROD SET; THENCE N 25°05'25" E, 97.18 FEET TO A 1/2" IRON ROD SET; THENCE N 25°05'25" E, 97.18 FEET TO A 1/2" IRON ROD SET; THENCE N 03°11'02" E, 101.38 FEET TO A 1/2" IRON ROD SET; THENCE N 00°07'54" E, 405.06 FEET TO A 1/2" IRON ROD SET; THENCE N 86°12'00" W, 35.07 FEET TO THE POINT OF BEGINNING, SAID EASEMENT CONTAINING 20,892± SQUARE FEET, MORE OR LESS.

**NOTES**

1. THIS SURVEY WAS PREPARED FROM INFORMATION PROVIDED BY THE CLIENT. NO TITLE SEARCH, ABSTRACT OR TITLE OPINION WAS PERFORMED BY NOR PROVIDED TO THIS FIRM FOR THE SUBJECT PROPERTY. THE OPINION OF THE LOCATION AND EXTENT OF THE PROPERTY REPRESENTED BY THIS SURVEY DOES NOT IMPLY OR GUARANTEE TITLE TO ANY PERSONS OR PARTIES. THERE MAY BE ADDITIONAL EASEMENTS OR OTHER INSTRUMENTS THAT WOULD BE DISCOVERED IN A TITLE INVESTIGATION, NOT SHOWN ON THIS PLAN WHICH COULD AFFECT THE BOUNDARIES OR INTERIORS OF THE SUBJECT PROPERTY.
2. BOUNDARY LINES WERE TAKEN FROM DEEDS, TAX RECORDS, ETC. AS SHOWN IN THE REFERENCE MATERIAL BELOW AND MONUMENTS AND/OR IRON RODS FOUND.
3. THIS SURVEY IS SUBJECT TO ALL APPLICABLE GOVERNMENTAL REGULATIONS, BUILDING OR OTHER RESTRICTIONS, LEGAL RESTRICTIONS OF ANY NATURE AND FURTHER SUBJECT TO ANY AND ALL EASEMENTS, RESTRICTIVE COVENANTS AND RIGHTS OF WAY OF RECORD.
4. THIS IS A CLASS "B" SURVEY AS OUTLINED IN CLASSIFICATION OF SURVEYS.

**PROPOSED DRAINAGE EASEMENT**



**MP DESIGN GROUP**  
SURVEY & GEOMATICS

918 Howard Ave Suite F Biloxi MS 39530 | 228.388.1950 | www.mpdesigngroup.us

1919 MARTIN BLUFF ROAD, CITY OF GAUTHER, JACKSON COUNTY, MISSISSIPPI  
PROJECT NO. 0023.25.004 DATE: 11/18/2025 DRAWN BY: JAL SHEET 1 OF 1

**CITY OF GAUTIER, MISSISSIPPI**

BY: \_\_\_\_\_

Carlos Moulds, MA, MBA  
City Manager of Gautier, Mississippi  
3330 HWY 90  
Gautier, Mississippi 39553

**STATE OF MISSISSIPPI  
COUNTY OF Jackson**

Personally appeared before me, the undersigned authority in and for the said county and state, on this \_\_\_\_\_ day of \_\_\_\_\_ 2026, within my jurisdiction, the within named CARLOS MOULDS, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacities, and that by his signature on the instrument, and as the act and deed of the entities upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

My commission expires on:

\_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

(SEAL)

**CITY OF GAUTIER, MISSISSIPPI  
STUDY AGENDA  
May 19, 2026**

**ITEM DESCRIPTION:**

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**Citizen Comments**

**City Council Comments**

**City Manager Comments**

**City Clerk Comments**

**City Attorney Comments**

**NOTES:**

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